



# Heart of the Matter

an Easter Season Series for  
Online Worship



**WORSHIP**  
DESIGN STUDIO  
— WDS —

Trinity Lutheran Church  
Third Sunday of Easter  
April 26, 2020

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Third Sunday of Easter April 26, 2020
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## + + + GATHERING + + +

**Prelude**

“Now the Green Blade Rises”

**Welcome**

### **Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism, we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent;  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry;  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
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## Blessing of the Meal

Holy Peace-Giver,

**Holy Peace-Giver** *[continue to repeat the next lines in this way]*

We gather in your name...

invited by Jesus...

bound together with your Spirit...

in union with each other...

Feed our bodies and our spirits...

with your comforting presence...

so that we might be your comfort to others...

Bless this food...

and break open our hearts...

Bless this drink...

and pour out your love...

Amen...

**Kyrie p. 138**

## Kyrie

The musical score for the Kyrie is written for two voices, Leader and Assembly, in G major (one sharp) and 4/4 time. The Leader's part begins with the lyrics "In peace, in peace, let us pray to the Lord." The Assembly's part begins with the lyrics "Lord, have mer - cy. Christ, have". The score continues with the lyrics "For the reign of God, and for mer - cy. Lord, have mer - cy." The music features a mix of eighth and quarter notes, with some rests for the Assembly to respond.

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord, For your Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord. Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God. mer-cy. A-men.

Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950

Mus.: New Age Festival Celebration, Marty Haugen

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*Refrain*

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. *Refrain*

This is the feast of

vic-to-ry for our God. Al-le- lu - ia, al-le - lu-ia, al-le - lu - ia.

2. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. 3. Sing with

all the peo - ple of God, and join in the hymn of all cre-

a - tion: Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for-ev-er. A - men. This is the feast of

vic-to-ry for our God. Al-le - lu - ia, al-le - lu- ia, al - le - lu -

ia. 4. For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our

God. Al-le - lu - ia, al-le - lu- ia, al - le - lu - ia.

## Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Children's Message

**+ + + WORD + + +**

## First Reading Acts 2:14a, 36-41

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>“Therefore let the entire house of Israel



know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, word of life.

**Thanks be to God.**

### **Psalms: Psalm 116:1-4, 12-19**

<sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,

<sup>2</sup>for the LORD has given | ear to me  
whenever | I called.

<sup>3</sup>The cords of death entangled me; the anguish of the | grave |  
came upon me; I came to | grief and sorrow.

<sup>4</sup>Then I called upon the name | of the LORD:  
“O LORD, I pray you, | save my life.”

<sup>12</sup>How shall I re- | pay the LORD  
for all the good things God has | done for me?

<sup>13</sup>I will lift the cup | of salvation  
and call on the name | of the LORD.

<sup>14</sup>I will fulfill my vows | to the LORD  
in the presence of | all God’s people.

<sup>15</sup>Precious in your | sight, O LORD,  
is the death | of your servants.

<sup>16</sup>O LORD, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed  
me | from my bonds.

<sup>17</sup>I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.

<sup>18</sup>I will fulfill my vows | to the LORD  
in the presence of | all God’s people,

<sup>19</sup>in the courts of | the LORD’s house,  
in the midst of you, O Jerusalem. | Hallelujah!



## Second Reading 1 Peter 1:17-23

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life.  
**Thanks be to God.**

### Gospel Acclamation *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker  
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(Stand)

## Gospel: Luke 24:13-35

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So, he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they

told what had happened on the road, and how he had been made known to them in the breaking of the bread.


The gospel of the Lord.  
**Praise to you, O Christ.**

(Sit)  
**Sermon**


+ + + **Response** + + +  
+

**Hymn of the Day #374** .....“Day of Arising”


Day of Arising




1 Day of a - ris - ing, Christ on the road - way,  
2 When we are walk - ing, doubt - ful and dread - ing,  
3 Lo, I am with you, Je - sus has spo - ken.  
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
blind - ed by sad - ness, slow - ness of heart,  
This is Christ's prom - ise, this is Christ's sign:  
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
yet Christ walks with us, ev - er a - wait - ing  
when the church gath - ers, when bread is bro - ken,  
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
our in - vi - ta - tion: Stay, do not part.  
there Christ is with us in bread and wine.  
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
Music: RAABE, Carl F. Schalk, b. 1929  
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*(Stand)*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Offering**

*(Stand)*

## **Offering Prayer**

Merciful God,  
Our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ.

**Amen.**

## **Prayers of Intercession**

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show hospitality in response to this love. Lord, in your mercy,  
**hear our prayer.**

For the diverse natural world: for jungles, prairies, forests, valleys, mountains, and for all the wild and endangered animals who call these spaces home, that they are nurtured and protected. Lord, in your mercy,  
**hear our prayer.**

For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain the nations from fighting over limited resources. Redeem us from the cycles of scarcity and violence. Lord, in your mercy,  
**hear our prayer.**

For all who call upon your healing name, give rest. Stay with us, and walk with all those who are hungry, friendless, despairing, and desiring healing in body and spirit. Lord, in your mercy,  
**hear our prayer.**

For the faith forming ministries of this church. For those preparing for baptism, first communion, confirmation, and membership. For those who participate in Sunday school and adult education; guide and inspire learners of every age and ability. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Give us thankful hearts for those who have died, even as we look forward to the hope of new life with you. Lord, in your mercy,  
**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and**

**deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**+ + + SENDING + + +**

**Announcements**

**Blessing**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**Special Music** ..... “Impressions”

**Dismissal**

Christ is risen, just as he said.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

**Postlude**

“Now the Green Blade Rises”

**+++**

**This week’s broadcast is sponsored by Tom and Marcy Simkins**

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