



# Heart of the Matter

an Easter Season Series for  
Online Worship



**WORSHIP**  
DESIGN STUDIO  
WDS

Trinity Lutheran Church  
Fourth Sunday of Easter  
May 3, 2020

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Fourth Sunday of Easter  
May 3, 2020

+ + + GATHERING + + +

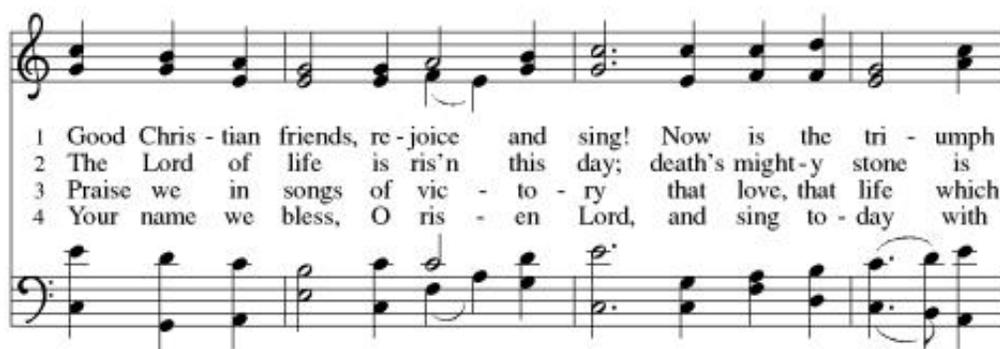
Prelude “Good Christian Friends Rejoice and Sing”

Welcome

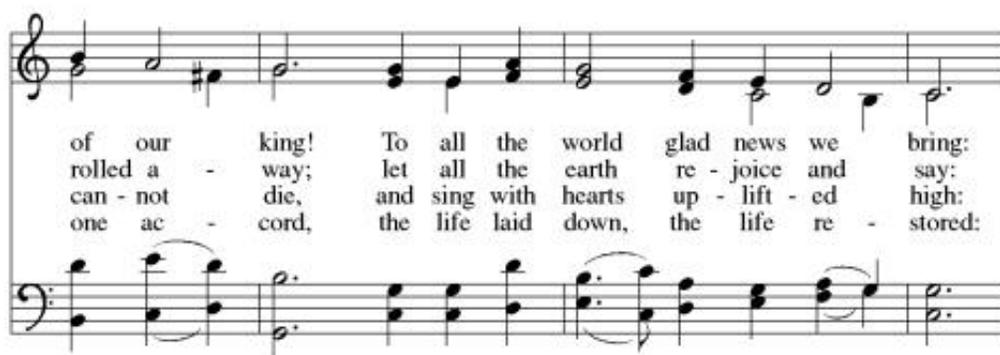
Thanksgiving For Baptism

Gathering Hymn #885 ..... “Good Christian Friends Rejoice and Sing”

## Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joi - ce and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872-1955, alt.  
Music: GELOBT SEI GOTTE Melchior Vulpus, 1570-1615  
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## Blessing of the Meal

Shepherding God,

**Shepherding God** *[continue to repeat the next lines in this way]*

We gather in your name...

invited by Jesus...

bound together with your Spirit...

in union with each other...

Feed our bodies and our spirits...

with your comforting presence...

so that we might be your comfort to others...

Bless this food...

and break open our hearts...

Bless this drink...

and pour out your love...

Amen...

## Kyrie #138

### Kyrie

The musical score is written for a Leader and an Assembly. It consists of four staves of music in a G major key signature (one sharp) and a 4/4 time signature. The lyrics are: "In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have For the reign of God, and for mer - cy. Lord, have mer - cy." The Leader's part is on the first staff, and the Assembly's part is on the second staff. The Assembly's part begins with a rest for four measures before entering.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your  
 Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.  
 Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.  
 mer-cy. A-men.

Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950  
 Music: New Age Folk and Celebration, Marty Haugen  
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*Refrain*

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. *Refrain* This is the feast of

vic-to-ry for our God. Al-le- lu - ia, al-le - lu-ia, al-le - lu - ia.

2. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. 3. Sing with

all the peo - ple of God, and join in the hymn of all cre-

a - tion: Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for-ev-er. A - men. This is the feast of  
 vic-to-ry for our God. Al-le - lu - ia, al-le - lu-ia, al-le - lu -  
 ia. 4. For the Lamb who was slain has be-  
 gun his reign. Al - le - lu - ia.  
 This is the feast of vic-to-ry for our  
 God. Al-le - lu - ia, al-le - lu-ia, al-le - lu - ia.

## Prayer of the Day

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Children's Message

**+++ WORD +++**

## First Reading Acts 2:42-47

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and

had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Word of God, word of life.

**Thanks be to God.**

## **Psalm Psalm 23**

<sup>1</sup>The LORD | is my shepherd;  
I shall not | be in want.

<sup>2</sup>**The LORD makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD,  
and guide me along right pathways | for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I  
shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort  
me.**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of  
my life,  
and I will dwell in the house of the | LORD forever.**

## **Second Reading 1 Peter 2:19-25**

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Word of God, word of life.  
**Thanks be to God.**

## Gospel Acclamation *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker

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*(Stand)*

## **Gospel John 10:1-10**

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out

and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

## Praise to you, O Christ.

(Sit)

## Sermon

+ + + Response + + +

+

Hymn of the Day #883 .....“All People That on Earth Do Dwell”

### All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er - sure; his truth at all times  
heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - jice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

*(Stand)*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Offering**

### **Offering Prayer**

Merciful God,

Our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ.

**Amen.**

## **Prayers of Intercession**

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

Shepherding God, we thank you for the educational ministries of your church. Enrich the work of teachers, professors, mentors, advisors, and faculty at colleges, seminaries, and learning sites (*local colleges and seminaries may be named*). Lord, in your mercy,

**hear our prayer.**

Creating God, we praise you for those who maintain and operate farm equipment, for those who plant and harvest crops, for local farmers' markets, and for those involved in agriculture of any kind. Strengthen their hands as they feed the world. Lord, in your mercy,

**hear our prayer.**

Guiding God, no one should be in want. Bid the nations to return to your paths of righteousness and inspire our leaders to walk in your ways, so that all may have the opportunity to live abundantly and sustainably. Lord, in your mercy,

**hear our prayer.**

Comforting God, you carry us tenderly. We pray for those who walk through dark valleys overshadowed by anxiety and overwhelmed with suffering. Lord, in your mercy,

**hear our prayer.**

Nurturing God, you desire justice for the hungry. Bless advocacy work, food pantries, and feeding ministries in our congregations. May none of our neighbors lack for basic needs. Lord, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Everlasting God, your beloved has heard your voice; you have called them by name and guided them to your side in death. We thank you for their lives of faithful witness. Lord, in your mercy,

**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**+ + + SENDING + + +**

**Announcements**

**Blessing**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**Amen.**

**Recessional Bells** ..... **“Jubilant”**  
Robert Powell

**Dismissal**

Christ is risen, just as he said.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

**Postlude**

**+++**

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This week’s service is sponsored by Brenda Patterson. To the Glory of God.

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