

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

The Holy Trinity June 7, 2020
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## + + + GATHERING + + +

**Prelude** Holy, Holy, Holy ..... David Cherwien, Robert Farlee

### **Welcome**

### **Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.  
**Amen.**

Trusting in the mercy of God, let us confess our sin.

Reconciling God,  
**we confess that we do not trust your abundance, and we  
deny your presence in our lives.  
We place our hope in ourselves and rely on our own efforts.  
We fail to believe that you provide enough for all.  
We abuse your good creation for our own benefit.  
We fear difference and do not welcome others as you have  
welcomed us.  
We sin in thought, word, and deed.  
By your grace, forgive us; through your love, renew us; and  
in your Spirit, lead us; so that we may live and serve you in  
newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we  
have peace with God through ☩ Christ Jesus, through whom we  
have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint, because God's love has been  
poured into our hearts through the Holy Spirit.

**Amen.**

Gathering Song/Processional Hymn #413 .....“Holy, Holy, Holy”

Holy, Holy, Holy, Lord God Almighty!

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of six systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are written below the vocal lines. The first system includes a four-part vocal entry and piano accompaniment. The second system continues the vocal entry and includes the lyrics: 'Ear - ly in the morn - ing our song shall rise to thee, cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful - ness thy glo - ry may not see, All thy works shall praise thy name in earth and sky and sea.' The third system continues the vocal entry and includes the lyrics: 'Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y! cher - u - bim and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly; there is none be - side thee, Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!' The fourth system continues the vocal entry and includes the lyrics: 'God in three per - sons, bless - ed Trin - i - ty! which wert and art, and ev - er - more shalt be. per - fect in pow'r, in love and pu - ri - ty. God in three per - sons, bless - ed Trin - i - ty!' The piano accompaniment consists of chords and moving lines in the left hand.

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee,  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NCAEA, John B. Dykes, 1823–1876

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

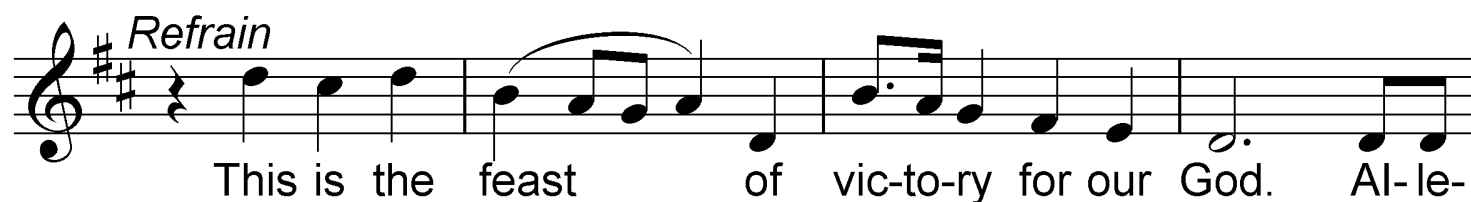
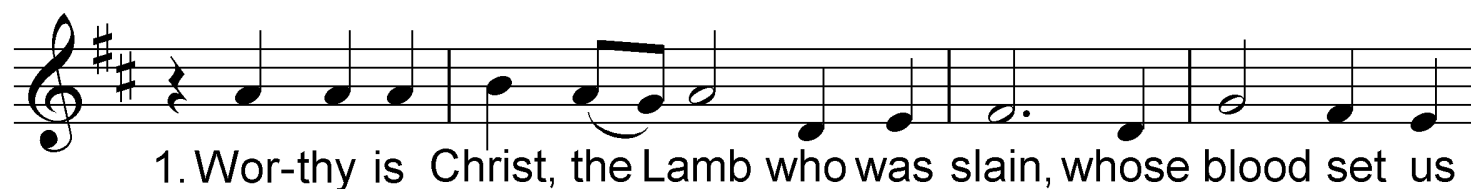
and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra-cious Lord. **A - men.**



God and the Lamb for-ev-er. A - men. This is the feast of

vic-to-ry for our God. Al-le - lu - ia, al-le - lu-ia, al - le - lu -

ia. 4. For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our

God. Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.

## Prayer of the Day

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.  
Amen.

**+ + + WORD + + +**

## First Reading: Genesis 1:1--2:4a

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated

the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 8**

<sup>1</sup>O | LORD our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the  
mouths of in- | fants and children;  
you have set up a fortress against your enemies, to silence  
the foe | and avenger.**

<sup>3</sup>When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup>**what are mere mortals that you should be mind- | ful of  
them,**

**human beings that you should | care for them?**

<sup>5</sup>Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup>**You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup>**the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup>O | LORD our Lord,  
how majestic is your name in | all the earth!

### **Second Reading: 2 Corinthians 13:11-13**

<sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you. <sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.  
**Thanks be to God.**

### **Gospel Acclamation**

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### **Gospel: Matthew 28:16-20**

The holy gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy



The gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon** ..... Presiding Bishop Elizabeth Eaton  
**Hymn of the Day #576** ..... “We All Are One in Mission”

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same;  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love,  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

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## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Offering Prayer**

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.

Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

**Amen.**

## **Prayers of Intercession**

Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

God of community, you form us as your church. Guide our bishops, pastors, deacons, and all the baptized in sharing your life-giving good news with all the world. Strengthen us to be bold in our proclamation. Hear us, O God.

**Your mercy is great.**

God of creation, you called everything into being. Sustain this world with your renewing care. Inspire us to see waterways, plant life, birds, fish, insects, and mammals and call them good. Hear us, O God.

**Your mercy is great.**

God of counsel, all authority belongs to you. Encourage the leaders of this and every land to seek peace, equality, and unity. Instill wisdom in advocates who work toward justice in often ignored communities. Hear us, O God.

**Your mercy is great.**

God of care, you created us in your image. Help us see your likeness in one another. Open our eyes to see and attend to all who face oppression and suffering. Console, heal, and nourish all in need (*especially*). Hear us, O God.

**Your mercy is great.**

God of companionship, you accompany this body of faith. As the rhythms of summer begin, protect all who travel, renew all who will enjoy a time of sabbath, and shelter all who will not be protected from the sun's heat. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives. Hear us, O God.

**Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Amen.**

## **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**+ + + SENDING + + +**

## **Announcements**

No service at Lincoln Park June 14

Video well wishes are due June 10<sup>th</sup> for our graduates. Please email them to [pastor@trinitygalesburg.org](mailto:pastor@trinitygalesburg.org)

## Blessing

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, ✝ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**Amen.**

## Sending Song/Recessional Hymn # 540 ..... “Go, Make Disciples”

### Go, Make Disciples

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second and third staves contain the second line, the fourth and fifth staves contain the third line, and the sixth staff contains the fourth line. The score ends with a double bar line.

“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you’re

serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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## Dismissal

Go in peace. Christ is with you.

**Thanks be to God.**

# **Postlude Praise God from Whom All Blessings Flow ..... Piet Post**

**+++**

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