



Trinity Lutheran Church

Eighth Sunday after Pentecost
July 26, 2020

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Eighth Sunday after Pentecost
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+ + + GATHERING + + +

Prelude

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us; through your love, renew us;

and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God, by the radical abundance of divine mercy we have peace with God through ☩ Christ Jesus, through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

Gathering Song #622“Neither Death Nor Life”

Neither Death nor Life





Spir - it who brings you to life.

de - ed and cho - sen and loved.

it - self to set free.

we wait in pa - tience and hope.

in - noc - ence or per - il or over -

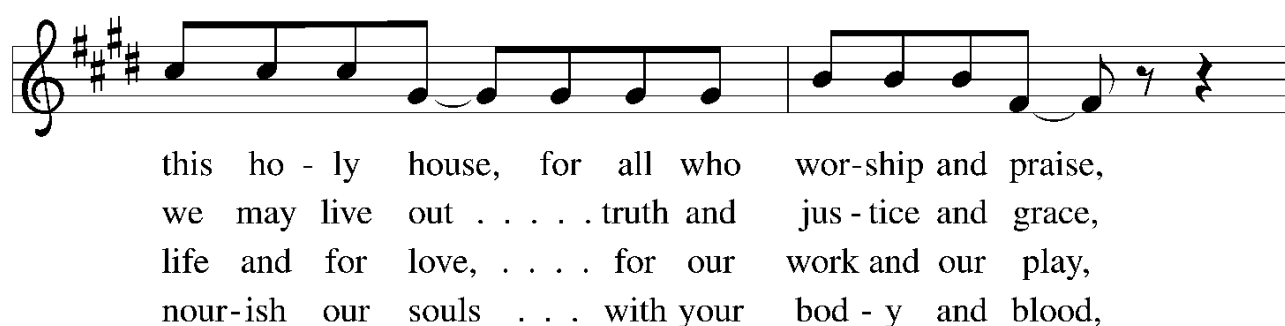
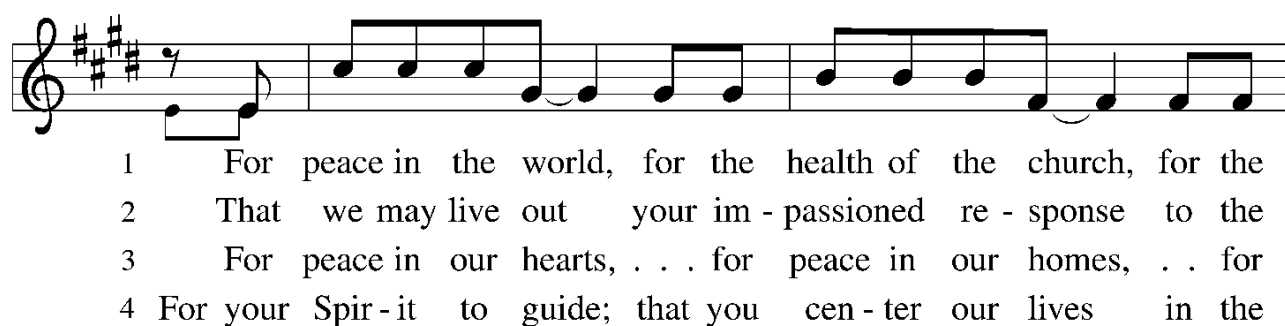
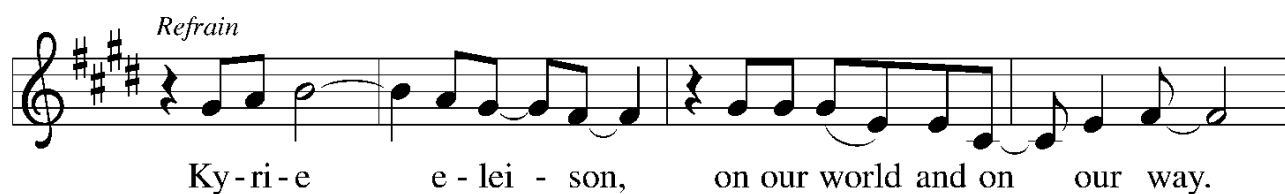
Text: Mary Hampton, b. 1750 based on Romans 8
 Music: NEUTHER DULCE SOCIETY: Mary Hampton
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



Prayer of the Day

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

+++ WORD +++

First Reading: 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The word of the Lord.

Thanks be to God.

Second Reading: Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the

image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

p. 142



Gospel: Matthew 13:31-33, 44-52

The holy gospel according to Matthew.
Glory to you, O Lord.

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus

offers several brief parables that explore the implications of this announcement for people's lives.

³¹[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The gospel of the Lord.
Praise to you, O Christ.

Sermon Pastor Carrie Carnes

Hymn of the Day #793 "Be Thou My Vision"

Be Thou My Vision

1

Be

thou

my

vi - sion,

O

Lord

of

my

heart;

2

Be

thou

my

wis - dom,

and

thou

my

true

word;

3

Rich - es

I

heed

not,

nor

vain,

emp - ty

praise,

4

Light

of

my

soul,

af - ter

vic - to - ry

won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord,
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Offering Prayer

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.

Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might

proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

Prayers of Intercession

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church witness to the surprising yet common ways you encounter us in daily life. Lord, in your mercy,

hear our prayer.

When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,

hear our prayer.

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. (*Here a particular world struggle may be named.*) Lord, in your mercy,

hear our prayer.

Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick. Lord, in your mercy,

hear our prayer.

You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this place and time. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places.

Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,
hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.
Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

+ + + SENDING + + +

Announcements

Blessing

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

Sending Song W & P #22 "Bring Forth the Kingdom"

Dismissal

Go in peace. Christ is with you.
Thanks be to God.

Postlude

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