

Trinity Lutheran Church

Eighteenth Sunday after Pentecost
October 4, 2020

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Eighteenth Sunday after Pentecost
October 4, 2020

+ + + GATHERING + + +

Prelude Be Thou with Me J. S. Bach

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,

have mercy on us.

We confess that we are captive to sin and cannot free ourselves.

We turn from your loving embrace and go our own ways.

We pass judgment on one another before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own.

Hear the truth that God proclaims: Your sins are forgiven in the name of ✝ Jesus Christ.

Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

Amen.

Gathering Song #803“When I Survive the Wonderous Cross”

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

Pg. 99

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

+ + + WORD + + +

First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

The word of the Lord.
Thanks be to God.

Psalm: Psalm 80:7-15

⁷Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

⁸**You have brought a vine | out of Egypt;
you cast out the nations and | planted it.**

⁹You cleared the | ground for it;
it took root and | filled the land.

¹⁰**The mountains were covered | by its shadow
and the towering cedar trees | by its boughs.**

¹¹You stretched out its tendrils | to the sea

and its branches | to the river.

¹²**Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?**

¹³The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.

¹⁴**Turn now, O | God of hosts,
look | down from heaven;**

¹⁵behold and | tend this vine;
preserve what your right | hand has planted.

Second Reading: Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow, I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on

toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Pg. 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Gospel: Matthew 21:33-46

The holy gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the people:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is

the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord.
Praise to you, O Christ.

Sermon Pastor Carrie Carnes

Hymn of the Day # 832 “My Lord of Light”

My Lord of Light

1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
3 My Lord of life who came in fire when Christ was high as - cend - ed:
4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en

but those who heard your wise com-mands your ho - ly law have bro - ken.
for us you wore a crown of thorns, a crown of life se - cur - ing.
your burn - ing love is now re - leased, our days of fear are end - ed.
all glo - ry now and ev - er - more, all praise in earth and heav-en.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps). It consists of two systems. The first system contains the four verses of the hymn. The second system contains the concluding lines. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The piece ends with a final cadence in the Soprano and Alto parts.

Text: Christopher Idle, b. 1938

Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925

Text © 1980 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Arr. © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of Intercession

Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may bear fruit through work and service. Lord, in your mercy,

hear our prayer.

Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation (*especially Francis of Assisi, whom we commemorate today*). Lord, in your mercy,

hear our prayer.

Curb the impulses of greed and pride that lead us to take advantage of others. Grant that world leaders (*especially*) seek the fruits of the kingdom for the good and welfare of all people.

Lord, in your mercy,

hear our prayer.

Sustain all who suffer with the promise of new life. Assured of your presence, heal our pain and suffering, and equip us to embrace all bodies aching for wholeness of mind, body, and soul. We call to mind those who are struggling today (*especially*). Lord, in your mercy,

hear our prayer.

We pray for all managers in our community and for all who seek employment. Give hope and a future to those who lack meaningful work, those who have been marginalized or abused in

the workplace, and those who desire new opportunities. Lord, in your mercy,

hear our prayer.

Holy God, thank you for the powerful healing we witness through doctors and nurses, medication, therapy, and holistic means. Break through clouds of pain and anguish with your voice of comfort. Proclaim hope to all who grieve, and send healing to all who are sick especially. Lift up the families of those who have passed. Keep watch over our Military and those who Serve, including Luke. Give patience and compassion to those who provide care. Lord, in your mercy,

hear our prayer.

Thank you for the saints who teach us to live faithfully in your vineyard (*especially Theodor Fliedner, renewer of society*). May our chorus join theirs until our labor is complete. Lord, in your mercy,

hear our prayer.

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Offering Prayer

Blessed are you, O God, maker of all things.

You have set before us these gifts of your good creation.

Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

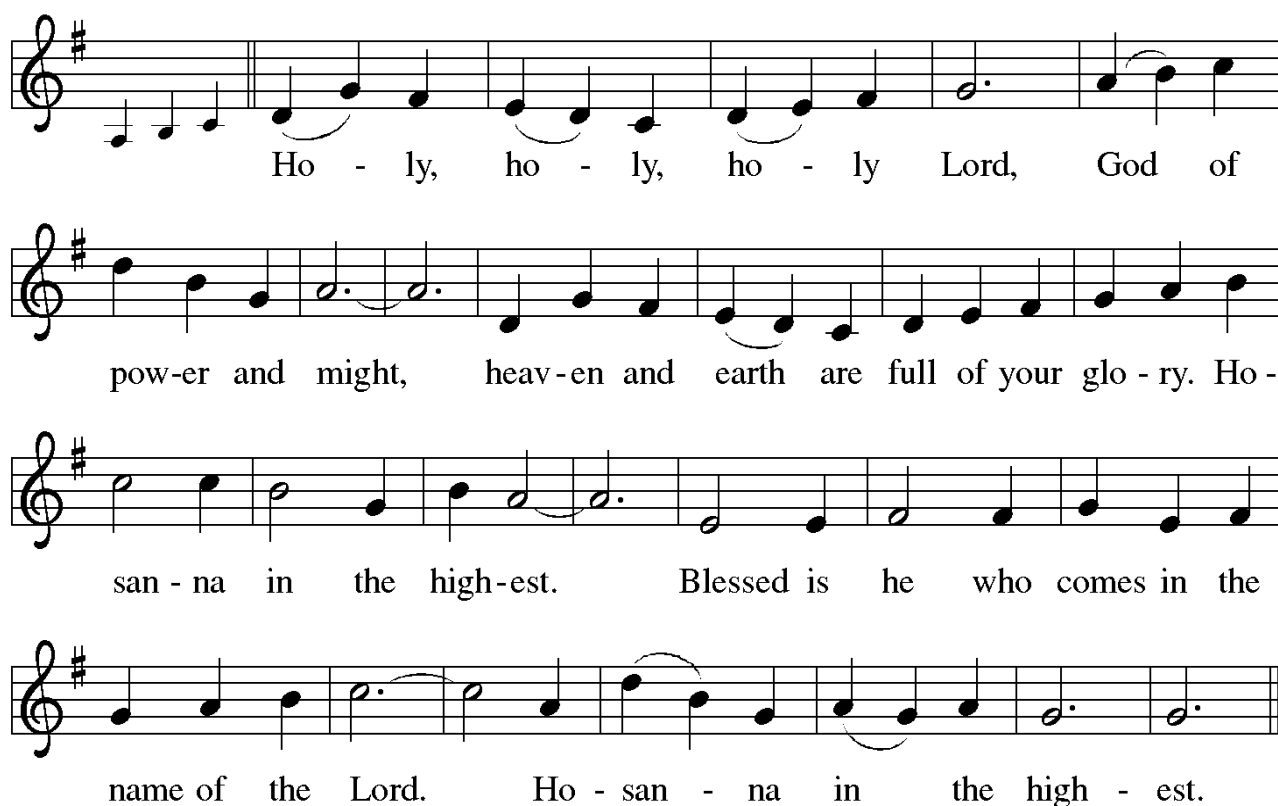
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Pg. 108



In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom
 come, your will be done, on earth as in heaven. Give us**

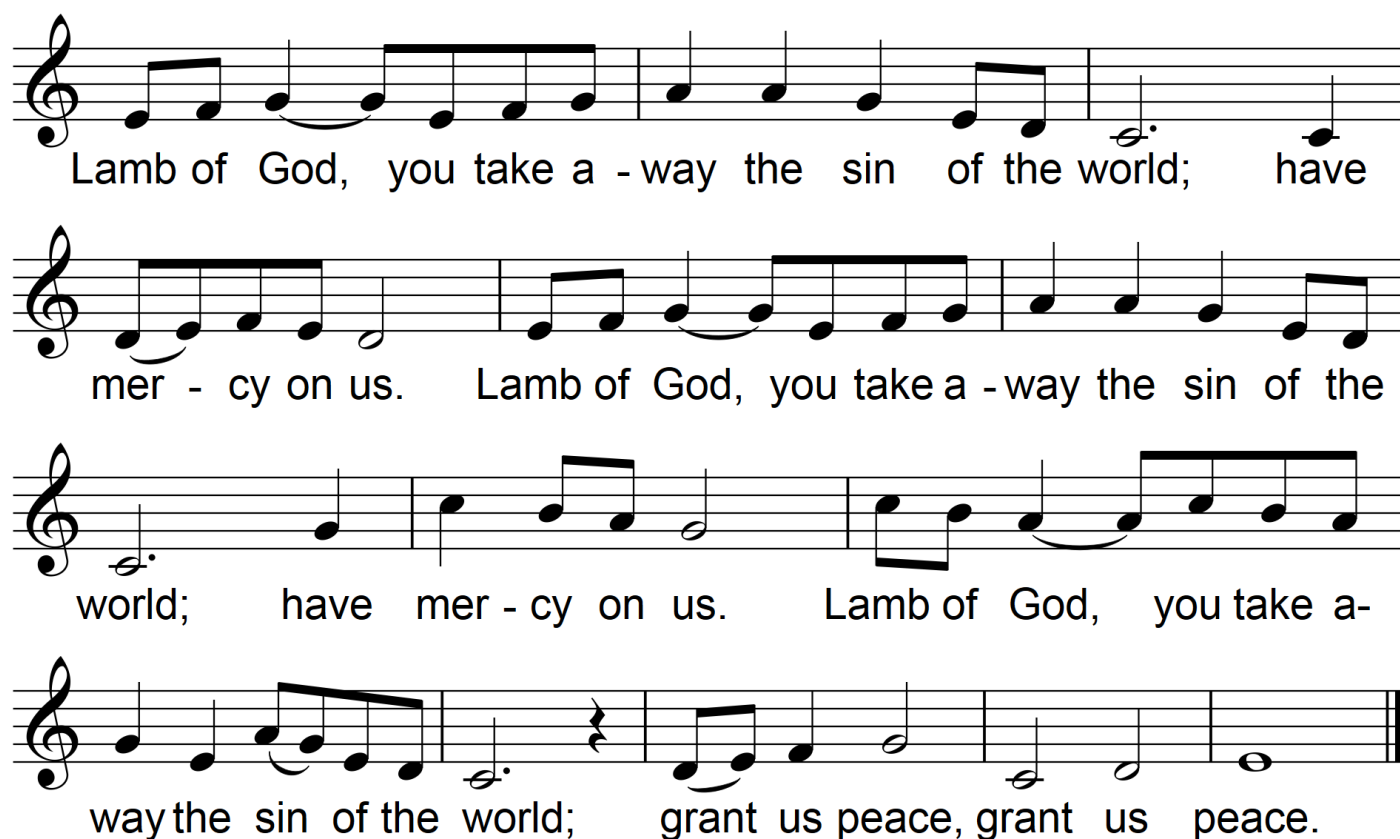
today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to communion

Come to the banquet table where Christ gives himself as food and drink.

“Lamb of God”

Pg. 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Post Communion Blessing

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ.

Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. **Amen.**

+ + + SENDING + + +


Announcements

Blessing

Mothering God, Father, ✚ Son, and Holy Spirit, bless you and lead you into the way of truth and life.
Amen.

Sending Song 856 “How Great Thou Art”

How Great Thou Art



1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der, I hear the
 3 But when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, thy pow'r through-out the u-ni-verse dis-played;
 gran-deur and hear the brook and feel the gen-tle breeze;
 bear-ing he bled and died to take a-way my sin;
 ra-tion and there pro-claim, "My God, how great thou art!"

Refrain
 Then sings my soul, my Sav-ior God, to thee, how great thou
 art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
 Text and arr. © 1953 S.K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City, OR 97135 (ASCAP).
 Renewed 1981. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Dismissal

Go in peace. Remember the poor.

Thanks be to God.

Postlude Stephanie Campbell

+++

From Sundays and Seasons.com. Copyright 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

This week's radio broadcast is sponsored by Brenda Patterson to the Glory of God.

Thank You!

At this moment, thank you doesn't seem like enough, but here I go...I would like to thank each of you for your part in making me feel like a part of the Trinity family. It has been a pleasure working alongside many of you. I appreciate those that gave me the opportunity to work here, covered the office while I was out, helped with the Tidings, did office work, pulled music, cheered me on, offered advice, was patient with me learning the liturgy, delivered altar flowers, called, emailed and/or sent messages. Your kindness is greatly appreciated.

Trinity has many things happening but I am very confident everything will work out for the best. Our Heavenly Father has a plan. We just have to have Faith.

Please stay in touch!

Megan Libby-Grant