



Trinity Lutheran Church

First Sunday of Advent
November 29, 2020

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

First Sunday of Advent November 29, 2020

+ + + GATHERING + + +

Prelude

Awake, Awake and Greet the New Morn

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be God, Father, ✝ Son, and Holy Spirit,
whose forgiveness is sure
and whose steadfast love endures forever.
Amen.

Together let us honestly and humbly confess
that we have not lived as God desires.

Silence is kept for reflection.

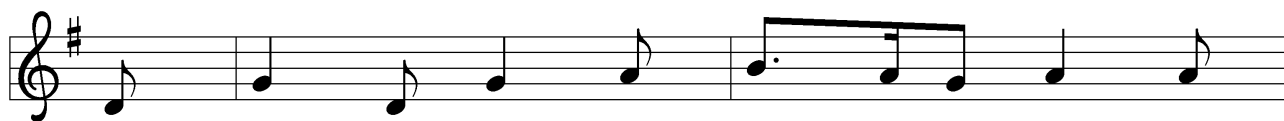
Loving and forgiving God,
we confess that we are held captive by sin.
In spite of our best efforts, we have gone astray. We have
not welcomed the stranger;
we have not loved our neighbor;

**we have not been Christ to one another.
 Restore us, O God.
 Wake us up and turn us from our sin.
 Renew us each day in the light of Christ. Amen.**

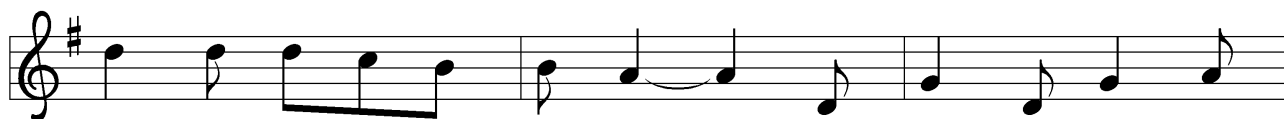
People of God, hear this glad news:
 by God's endless grace
 your sins are forgiven, and you are free—
 free from all that holds you back
 and free to live in the peaceable realm of God.
 May you be strengthened in God's love,
 ✝ comforted by Christ's peace,
 and accompanied with the power of the Holy Spirit.
Amen.

Gathering Song ELW #242

Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for
 2 To us, to all in sor - row and fear, Em -
 3 In dark - est night his com - ing shall be, when
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing, his hum - ble song is
 all the world is de - spair - ing, as morn - ing light so
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
 qui - et and near, yet fills the earth with its ring - ing;
 qui - et and free, so warm and gen - tle and car - ing.
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950

Music: REJOICE, REJOICE, Marty Haugen

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Lighting of the Advent Candle

The candle is lit as the blessing is read.

We praise you, O God, for this evergreen crown
that marks our days of preparation for Christ's advent.
As we light the first candle on this wreath,
rouse us from sleep, that we may be ready to greet our Lord
when he comes with all the saints and angels.
Enlighten us with your grace,

and prepare our hearts to welcome him with joy.
Grant this through Christ our Lord,
whose coming is certain and who's day draws near. **Amen.**

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

+ + + WORD + + +

First Reading: Isaiah 64:1-9

1 O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
2 as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
3 When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
4 From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
5 You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
6 We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,

and our iniquities, like the wind, take us away.
7 There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
8 Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

The word of the Lord.
Thanks be to God.

Psalm: Psalm 80:1-7, 17-19

1 Hear, O Shepherd of Israel, leading Joseph I like a flock;
shine forth, you that are enthroned up- I on the cherubim.
2 In the presence of Ephraim, Benjamin, I and Manasseh,
stir up your strength and I come to help us.
3 Restore I us, O God;
let your face shine upon us, and we I shall be saved.
4 O Lord I God of hosts,
how long will your anger fume when your I people pray? R
5 You have fed them with the I bread of tears;
you have given them bowls of I tears to drink.
6 You have made us the derision I of our neighbors,
and our enemies laugh I us to scorn.
7 Restore us, O I God of hosts;
let your face shine upon us, and we I shall be saved.
17 Let your hand be upon the one at I your right hand,
the one you have made so strong I for yourself. R
18 And so will we never turn a- I way from you;

give us life, that we may call up- I on your name.
 19 Restore us, O Lord! God of hosts;
 let your face shine upon us, and we I shall be saved. R

Second Reading: 1 Corinthians 1:3-9

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, 5 for in every way you have been enriched in him, in speech and knowledge of every kind—6 just as the testimony of Christ has been strengthened among you—7 so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. 8 He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. 9 God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

ELW #247 v. 1

Come Now, O Prince of Peace
Ososǒ, Ososǒ



	<i>O - so - sǒ</i>	<i>o - so - sǒ,</i>	<i>pyong - hwa - ŭi</i>	<i>- im - gŭm</i>
1	Come now, O	Prince of	peace, make	us one bod - y.
2	Come now, O	God of	love, make	us one bod - y.
3	Come now and	set us	free, O God,	our Sav - ior.
4	Come, Hope of	u - ni - ty,	make us	one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
 Music: OSOSO, Geonyong Lee, b. 1947
 Text and music © Geonyong Lee

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Gospel: Mark 13:24-37

The holy gospel according to Mark.
Glory to you, O Lord.

[Jesus said:] 24“In those days, after that suffering,
 the sun will be darkened,
 and the moon will not give its light,
 25and the stars will be falling from heaven,
 and the powers in the heavens will be shaken.

26Then they will see ‘the Son of Man coming in clouds’ with
 great power and glory. 27Then he will send out the angels, and
 gather his elect from the four winds, from the ends of the earth
 to the ends of heaven.

28“From the fig tree learn its lesson: as soon as its branch
 becomes tender and puts forth its leaves, you know that
 summer is near. 29So also, when you see these things taking
 place, you know that he is near, at the very gates. 30Truly I tell
 you, this generation will not pass away until all these things
 have taken place. 31Heaven and earth will pass away, but my
 words will not pass away.

32“But about that day or hour no one knows, neither the
 angels in heaven, nor the Son, but only the Father. 33Beware,
 keep alert; for you do not know when the time will come. 34It is

like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. 35Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, 36or else he may find you asleep when he comes suddenly. 37And what I say to you I say to all: Keep awake.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon Pastor Carrie Carnes

Hymn of the Day ELW # 436

Wake, Awake, for Night Is Flying



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: “Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be-yond all dream-ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
Text © 1999 Augsburg Fortress

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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

We pray for the ministry we share in Christ's name. Open our hearts to your call for justice, peace, and healing. Attune us to the needs of the world as you draw near. Hear us, O God.
Your mercy is great.

We pray for this planet in need of restoration: for devastated habitats, polluted waters, thawing ice, blazing fires, swelling

floods, and long-lasting droughts. Renew the face of the earth and our relationship to it. Hear us, O God.

Your mercy is great.

We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer. Hear us, O God.

Your mercy is great.

We pray for people who are in crisis as the seasons change: for those without homes facing severe weather, for those who are unemployed or underemployed, and for those in poverty or facing food insecurity. Relieve their burdens, sustain their bodies, and ease their minds. Hear us, O God.

Your mercy is great.

We pray for the people in our families and congregation who live with depression, anxiety, chronic pain, addiction, and other invisible illnesses. Ease their suffering and support them when they struggle. Hear us, O God.

Your mercy is great.

We name before you those among us who in need of your attentive care especially Doris, Cadie, Jim, Gertrude, Karen, the family of Lyle Johnson, and the family of Connie Bergman.

We give thanks for the lives and witness of those who died while waiting for justice, peace, or healing, those whose names we know and those whose names are known only to you. Sustain all who still yearn for the completion of your redeeming work. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake
of your Son, Jesus Christ our Lord.
Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.
And also with you.

Let the Vineyards WOV p.35



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Offering Prayer

Generous God,
you have created all that is,
and you provide for us in every season.
Bless all that we offer,
that through these gifts the world will receive your blessing.
In the name of Jesus, Emmanuel, we pray. **Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy WOV p.36

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,

one God, now and forever.
Amen.

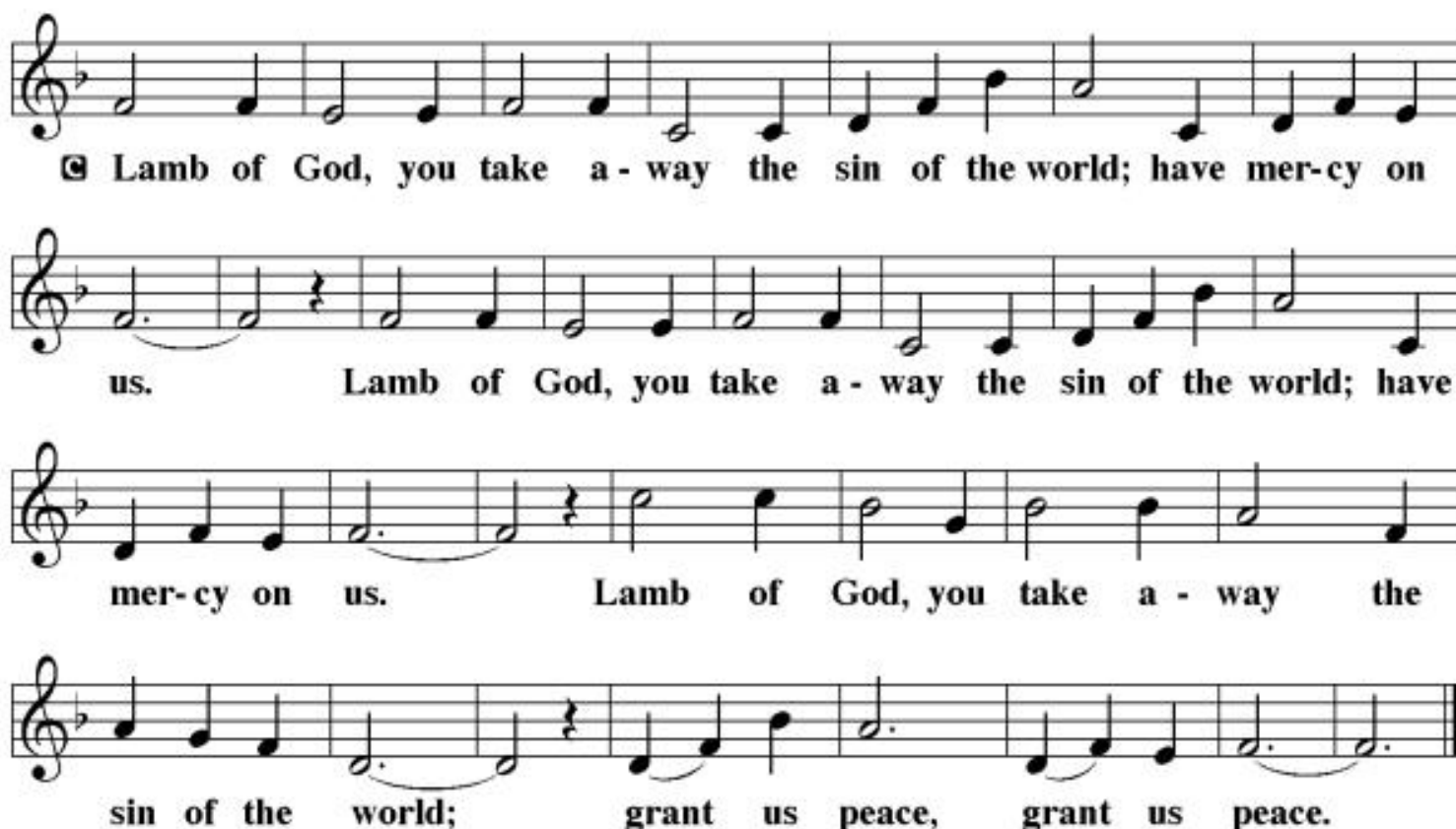
The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to communion

Even as we watch and wait, Christ is here.
Come, eat and drink.

“Lamb of God” WOV 39



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The score includes a key signature of one sharp (F#) and a common time signature (C).

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Post Communion Blessing

Gracious and abundant God,
 you have done great things for us, and we rejoice.
 In this bread and cup you give us life forever.
 In your boundless mercy, strengthen us
 and open our hearts to the world's needs,
 for the sake of Jesus Christ, our Lord.
Amen.

+ + + SENDING + + +

Announcements**Blessing**

The Creator of the stars bless your Advent waiting,
 the long-expected Savior fill you with love,
 the unexpected Spirit guide your journey,
 ✚ now and forever. **Amen.**

Sending Song #250**Blessed Be the God of Israel**

1 Blessed be the God of Is - ra - el who comes to set us free
 2 With prom-ised mer - cy will God still the cov - e - nant re - call,
 3 My child, as proph - et of the Lord you will pre-prepare the way,



and rais - es up new hope for us: a Branch from Da-vid's tree.
 the oath once sworn to A - bra-ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de-clared that with a might-y arm
that we might wor - ship with-out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous-ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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Dismissal

Go in peace. Prepare the way of the Lord.
Thanks be to God.

PostludeWake, Awake for Night is Flying
+++

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