



Trinity Lutheran Church

Second Sunday after Epiphany
January 17, 2021

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Second Sunday after Epiphany
January 17, 2021

+ + + GATHERING + + +

Prelude
Welcome
(Stand)

Brightest and Best of the Stars of the Morning

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,
you search us and know us.
You are acquainted with all our ways.
We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.
We turn inward, failing to follow
your outward way of love.
We distrust those who are not like us.
We exploit the earth and its resources
and fail to consider generations to come.
Forgive us, gracious God,
for all we have done and left undone.
Even before the words are on our tongues,
you know them;
receive them in your divine mercy.
Amen.

How vast is God's grace!
Through the power and promise of † Christ Jesus,
our sins are washed away

and we are claimed as God's own beloved.
 Indeed, we are forgiven.
 In the wake of God's forgiveness,
 we are called to be the beloved community
 living out Christ's justice
 and the Spirit's reconciling peace.
Amen.

Gathering Song ELW #303

Brightest and Best of the Stars



1 Bright-est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

WOV p. 29



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



G Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



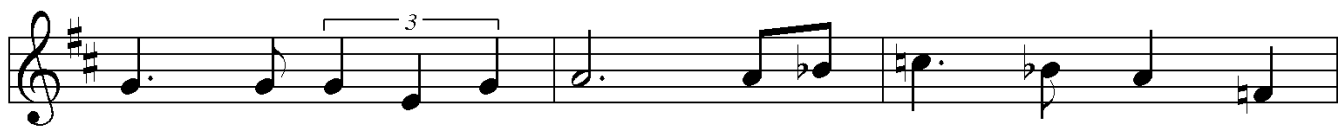
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



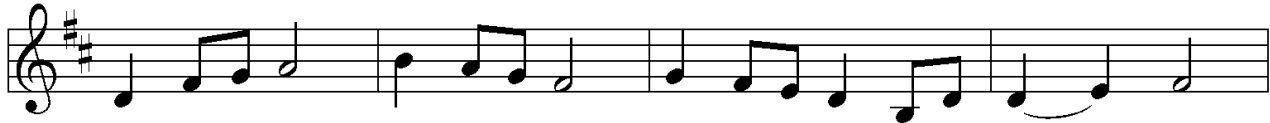
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray,

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + WORD + + +

First Reading 1 Samuel 3:1-10 [11-20]

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide

anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

The word of the Lord.

Thanks be to God.

Psalm: Psalm 139:1-6, 13-18

¹Lord, you have | searched me out;

O Lord, you | have known me.

²**You know my sitting down and my | rising up;
you discern my thoughts | from afar.**

³You trace my journeys and my | resting-places
and are acquainted with | all my ways.

⁴**Indeed, there is not a word | on my lips,
but you, O Lord, know it | altogether. R**

⁵You encompass me, behind | and before,
and lay your | hand upon me.

⁶**Such knowledge is too wonder- | ful for me;
it is so high that I cannot at- | tain to it.**

¹³For you yourself created my | inmost parts;
you knit me together in my | mother’s womb.

¹⁴**I will thank you because I am mar- | velously made;
your works are wonderful, and I | know it well. R**

¹⁵My body was not hid- | den from you,
while I was being made in secret and woven in the depths | of the earth.

¹⁶**Your eyes beheld my limbs, yet unfinished in the womb; all of them
were written | in your book;
my days were fashioned before they | came to be.**

¹⁷How deep I find your | thoughts, O God!
How great is the | sum of them!

¹⁸**If I were to count them, they would be more in number | than the sand;
to count them all, my life span would need to | be like yours. R**

Second Reading : 1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

The word of the Lord.

Thanks be to God.

(Stand)

Gospel Acclamation

WOV p. 31



Gospel: John 1:43-51

The Gospel according to John.

Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.

"The gospel of the Lord.

Praise to you, O Christ.

(Sit)

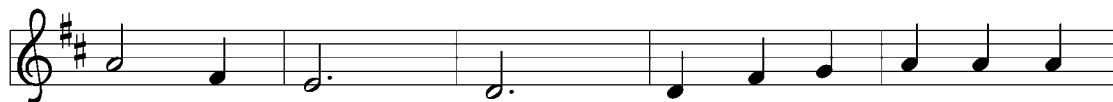
Sermon Rev. Dr. Keith Killinger

Hymn of the Day ELW 815

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration

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Apostles' Creed

We confess our faith in the words of the Apostle' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out it's calling every day, let us pray.

Have mercy, O God.

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of Earth, our home, let us pray.

Have mercy, O God.

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray.
Have mercy, O God.

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound *especially*, Will, Lori's mother LaMae, Brenda, Lester, Gene and Donna that God console all who suffer, let us pray.
Have mercy, O God.

For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray.
Have mercy, O God.

Here other intercessions may be offered.

In thanksgiving for the saints who have gone before us *especially Antony and Pachomius, renewers of the church*, that their lives give us a vision of the gospel in action, let us pray.
Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.
Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.

And also with you.

(Sit)

Let the Vineyards.....WOV p. 35

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

The musical score is written on six staves in a single system. Each staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written in a simple, accessible style with a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

(Stand)

Offering Prayer

O God,
receive these gifts as you receive us:
like a mother receives her child, with arms open wide.
Nourish us anew in your tender care,
and empower us in faithful service
to tend to others with this same love,
through Jesus Christ, our saving grace.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

WOV p.36

☞ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy God, you alone are holy,
you alone are God.
The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.
Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile; into the future.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner; among the poor;
with us now.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks be to you,
holy God,
through Christ Jesus,
by your Spirit,
in your church, without end.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Beloved: here is bread; here is wine. Here is Jesus.

Come and be fed.

Lamb of God

WOV p. 39



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Distribution of Communion
(Stand)

Post Communion Blessing

Christ Jesus,
at this table we have feasted on your very life
and are strengthened for our journey.
Send us forth from this banquet
nourished in body and in spirit
to proclaim your good news
and serve others in your name.
Amen.

+ + + SENDING + + +

Announcements
(Stand)

Blessing

Almighty God,
who sent the Holy Spirit to Mary,
proclaimed joy through the angels,
sent the shepherds with good news,
and led the magi by a star,
bless you this day ✠ through the Word made flesh. **Amen**

Sending Song ELW #574

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Dismissal

Go in peace. Share the gift of Jesus.
Thanks be to God.

Postlude.....Here I Am, Lord

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This week's radio broadcast is sponsored by Brenda Patterson to the Glory of God.

Participants –Heather Hellenga, Julie Wiegand, Janet Page, Annie Maier, Hillary Hoffman, Nick Elders, Sarah Brakenbury, Bette Mohr, Keith Killinger

People for whom we prayed today: Brenda Patterson, Lester C. Johnson, Gene Nelson, LaMae Icenogle, Will Gustafson and Donna Bickerton.

*The Annual Congregational meeting will be Sunday, January 24th at approximately 10:45 a.m. following the on-line service.