



# Trinity Lutheran Church

Third Sunday after Epiphany  
January 24, 2021

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Third Sunday after Epiphany January 24, 2021
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## + + + GATHERING + + +

**Prelude**

Suo Gan Reverie

Ashdown

**Welcome**

*(Stand)*

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

Holy God,

**you search us and know us.**

**You are acquainted with all our ways.**

**We confess that our hearts are burdened by sin—  
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow  
your outward way of love.**

**We distrust those who are not like us.**

**We exploit the earth and its resources**

**and fail to consider generations to come.  
Forgive us, gracious God,  
for all we have done and left undone.  
Even before the words are on our tongues,  
you know them;  
receive them in your divine mercy.  
Amen.**

How vast is God's grace!  
Through the power and promise of ✠ Christ Jesus,  
our sins are washed away  
and we are claimed as God's own beloved.  
Indeed, we are forgiven.  
In the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice  
and the Spirit's reconciling peace.  
**Amen.**  
*(Stand)*

**Gathering Song ELW #310**

## Songs of Thankfulness and Praise



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

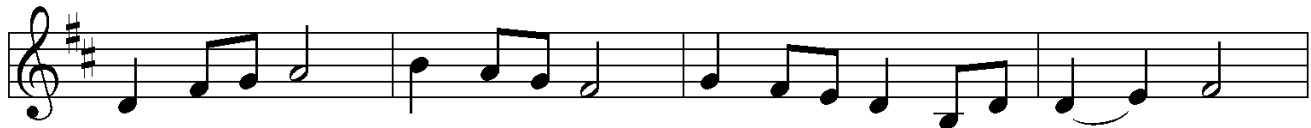
### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### Hymn of Praise

Glory to God WOV p. 29



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



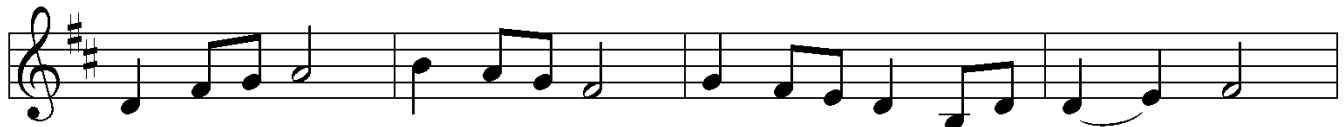
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



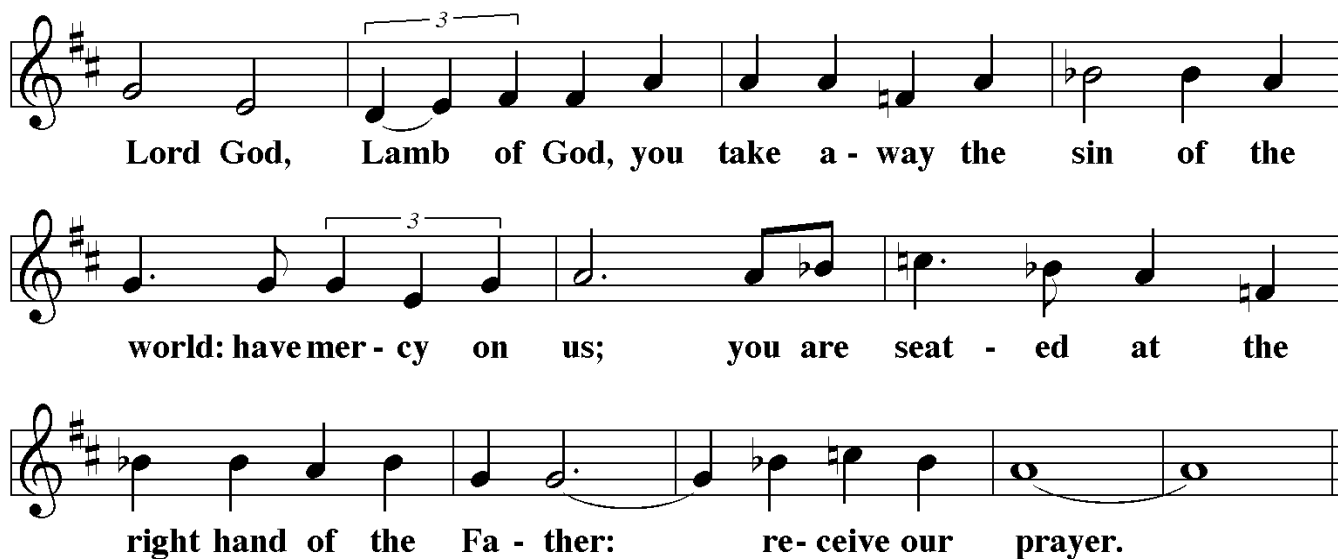
**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est; glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I  
II For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



### Prayer of the Day

Almighty God, by grace alone you call us and accept us in your service.  
Strengthen us by your Spirit, and make us worthy of your call, through  
Jesus Christ, our Savior and Lord.

**Amen.**

*(Sit)*

**+ + WORD + + +**

### First Reading Jonah 3:1-5, 10

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord.

**Thanks be to God.**

### Psalm: Psalm 62:5-12

Read responsively by whole verse.

<sup>5</sup>For God alone I | wait in silence;  
truly, my hope | is in God.

<sup>6</sup>**God alone is my rock and | my salvation,  
my stronghold, so that I shall nev- | er be shaken.**

<sup>7</sup>In God is my deliverance | and my honor;

God is my strong rock | and my refuge.

<sup>8</sup>**Put your trust in God al- | ways, O people,**

**pour out your hearts before the one who | is our refuge. R**

<sup>9</sup>Those of high degree are but a fleeting breath; those of low estate can- | not be trusted.

Placed on the scales together they weigh even less | than a breath.

<sup>10</sup>**Put no trust in extortion; in robbery take no | empty pride;**

**though wealth increase, set not your | heart upon it.**

<sup>11</sup>God has spoken once, twice | have I heard it,

that power be- | longs to God.

<sup>12</sup>**Steadfast love belongs to | you, O Lord,**

**for you repay all according | to their deeds. R**

## Second Reading : 1 Corinthians 7:29-31

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord.

**Thanks be to God.**

*(Stand)*

## Gospel Acclamation

WOV p. 31





# The Gospel according to Mark.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

**Praise to you, O Christ.**

**Sermon** ..... Rev. Dr. Keith Killinger

## Hymn of the Day


# You Have Come Down to the Lakeshore

- 9 -




*que - res                      que yo    te    si - ga.*  
ask - ing                      for me    to    fol - low.  
fish - nets                      and will    for work - ing.  
will - ing                      to go    on lov - ing.  
Friend, you                      have come    to call me.

*Refrain / Estribillo*



*Se - ñor,                      me has mi - ra - do a los    o - jos;                      son - ri - en - do,*  
Sweet Lord,                      you have looked in - to my eyes;                      kind - ly smil - ing,



*has    di - cho mi nom - bre.                      En la a - re - na                      he de - ja - do mi*  
you've called out my name. . . .                      On the sand I                      have a - ban - doned my



*bar - ca;                      jun - to a ti                      bus - ca - ré o - tro mar.*  
small boat;                      now with you,                      I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946  
Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

Spanish text and music © 1979 Cesáreo Gabaráin, OCP Publications. All rights reserved.  
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## Apostles' Creed

We confess our faith in the words of the Apostle' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of Intercession**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

**Have mercy, O God.**

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

**Have mercy, O God.**

For President Biden and Vice-President Harris, newly inaugurated; for the members of Congress newly sworn in, and for all the members of our judiciary, that they may be guided by God to seek the common good for our nation and our world, let us pray.

**Have mercy, O God.**

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

**Have mercy, O God.**

For those who are sick, distressed, or grieving; for the outcast and all who await relief especially Will, LaMae, Brenda, Lester, Gene and Donna that in the midst of suffering, God's peace and mercy surround them, let us pray.

**Have mercy, O God.**

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

**Have mercy, O God.**

*Here other intercessions may be offered.*

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

**+ + + MEAL + + +**

**Peace**

The peace of Christ be with you always.

**And also with you.**

*(Sit)*

**Let the Vineyards.....WOV p. 35**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.



*(Stand)*

### Offering Prayer

O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.  
**Amen.**

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

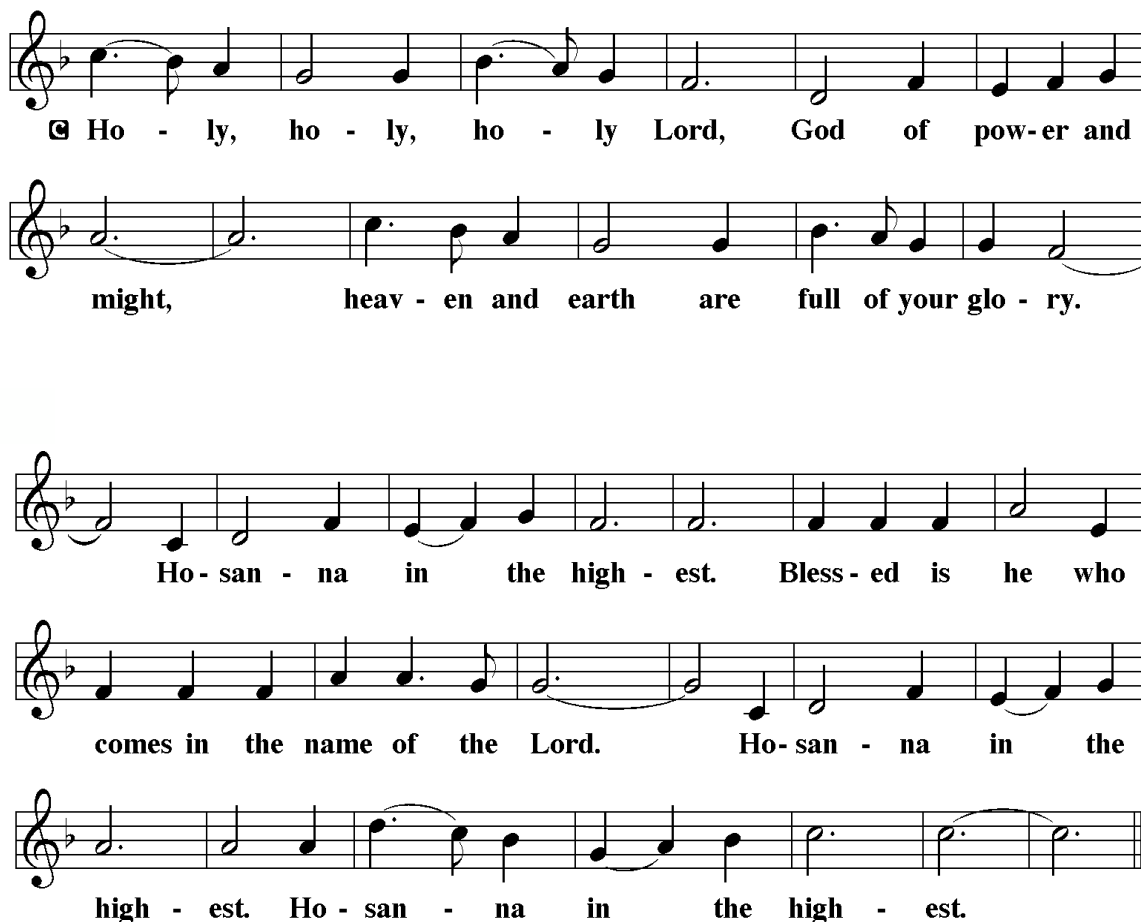
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith

to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus

WOV p.36



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Holy God, you alone are holy,  
you alone are God.  
The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

We praise you, O God.  
Generations bless your faithfulness:  
through the water;  
by night and day;

across the wilderness;  
out of exile; into the future.

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner; among the poor;  
with us now.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us  
on the way,

at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks be to you,  
holy God,  
through Christ Jesus,  
by your Spirit,  
in your church, without end.  
**Amen.**

### **The Lord's Prayer**

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and forever. Amen.**


### **Invitation to communion**

Beloved: here is bread; here is wine. Here is Jesus.  
Come and be fed.

*(Sit)*

### **Lamb of God**

WOV p. 39

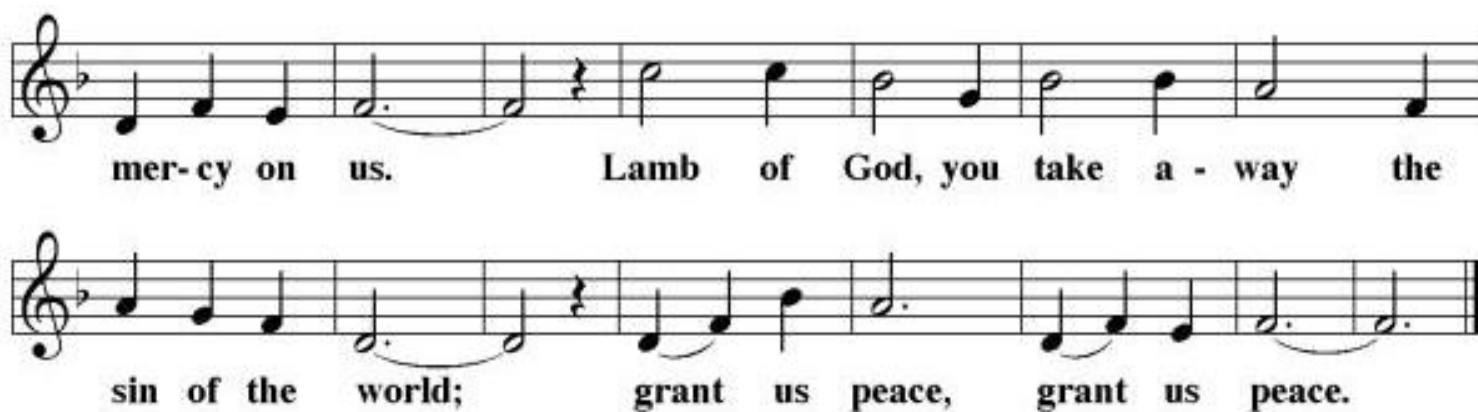


The image shows two staves of musical notation for the hymn 'Lamb of God'. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. Below the staff, the lyrics are written: 'Lamb of God, you take a - way the sin of the world; have mer-cy on'. The second staff continues the melody, also in treble clef and one flat key signature. The lyrics below it are: 'us. Lamb of God, you take a - way the sin of the world; have'. The lyrics are aligned with the notes of the melody.

**Lamb of God, you take a - way the sin of the world; have mer-cy on**

**us. Lamb of God, you take a - way the sin of the world; have**





### **Distribution of Communion**

One Cold Winter's Day

Children of the Heavenly Father

*(Stand)*

Keesecker

Adult handbell choir

### **Post Communion Blessing**

Christ Jesus,

at this table we have feasted on your very life  
and are strengthened for our journey.

Send us forth from this banquet

nourished in body and in spirit

to proclaim your good news

and serve others in your name.

**Amen.**

**+ + + SENDING + + +**

### **Announcements**

*(Stand)*

### **Blessing**

God the creator strengthen you;

Jesus the beloved fill you;

and the Holy Spirit the comforter ☩ keep you in peace.

**Amen.**

## Sending Song ELW 513

### Listen, God Is Calling *Neno lake Mungu*

*Refrain*  
Leader All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

1 2



ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All



Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*



Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

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## Dismissal

Go in peace. Share the gift of Jesus.  
**Thanks be to God.**

**Postlude**.....Songs of Thankfulness and Praise Organ

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Participants –Charla Taylor, Julie Wiegand, Janet Page, Annie Maier, Hillary Hoffman, Nick Elders, Sarah Brakenbury, Bette Mohr, Keith Killinger

People for whom we prayed today: Will Gustafson, Brenda Patterson, Lester C. Johnson, Gene Nelson, LaMae Icenogle and Donna Bickerton.

\*The Annual Congregational meeting will follow this morning's service at approximately 10:45 a.m. following the on-line service.