

Trinity Lutheran Church

Fourth Sunday in Lent
March 14, 2021

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Fourth Sunday in Lent
March 14, 2021

+ + + GATHERING + + +

Prelude Through the Night of Doubt and Sorrow, Mvt. 1,4,6

Welcome

(Stand)

Gathering Song

ELW #768

TRUST, GUIDANCE

Lead Me, Guide Me

768

Refrain

Lead me, guide me, a - long the way;
for if you lead me, I can - not stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.

The musical score is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is marked as a 'Refrain'. The lyrics are placed below the notes. The second staff continues the melody with a triplet of eighth notes. The third staff also features a triplet of eighth notes. The fourth staff concludes the phrase with a final note and a double bar line.



1 I am weak and I need thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.
 be my aid when Sa - tan and sin op - press.
 I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.
 I am put - ting all . . . my trust in thee.
 Lord, just al - ways let me thy ser - vant be.



Lead me, O Lord, lead me.

Refrain

Text: Doris Akers, 1922-1995
 Music: Doris Akers
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LEAD ME, GUIDE ME
 Irregular

Prayer of Lament

Gracious God, by day and night we pour out our prayer to you. We are crying out for justice, yearning for what is right, longing for your peace. Come quickly to help us, O God; save those who call upon your name.

We feel the suffering caused by jobs lost and businesses closed. . . . and your people cry: **How long, O Lord?**

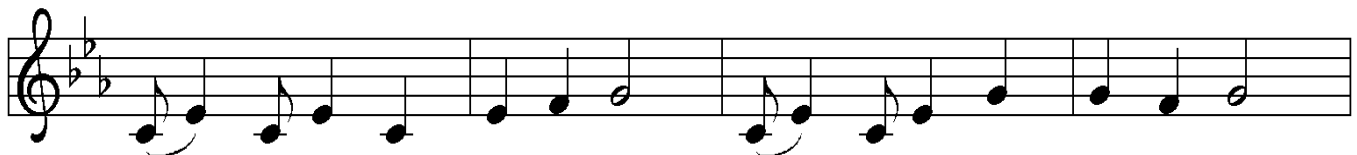
We recognize the many ways that our fear and separation has increased our distrust for one another. . . . and your people cry: **How long, O Lord?**

Gracious God, keep us working and praying for the day when your justice will roll down like waters, and your righteousness like an ever-flowing stream. Replenish our strength and stir up our hope as we look for signs of your coming reign. And fill us with the peace that passes understanding—the deep peace of Jesus Christ our Savior, in whose holy name we pray. Amen.

Kyrie (Ghana)
Verses 1-3 in English

ELW #151

Kyrie



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	<i>Lord, have mer - cy.</i>	<i>Lord, have mer - cy.</i>
2	<i>Christ, have mer - cy.</i>	<i>Christ, have mer - cy.</i>



Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.	Chris - te e - le - i - son.
<i>Lord, have mer - cy.</i>	<i>Lord, have mer - cy.</i>
<i>Christ, have mer - cy.</i>	<i>Christ, have mer - cy.</i>

Music: Dinah Reindorf, b. c. 1927
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+++ WORD +++

First Reading: Numbers 21:4-9

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord.
Thanks be to God.

Psalm: Psalm 107:1-3, 17-22

Read responsively by whole verse.

¹Give thanks to the LORD, for the | LORD is good,
for God's mercy en- | dures forever.

²**Let the redeemed of the | LORD proclaim
that God redeemed them from the hand | of the foe,**

³gathering them in | from the lands;
from the east and from the west, from the north and | from
the south.

¹⁷**Some were fools and took re- | bellious paths;
through their sins they | were afflicted.**

¹⁸They loathed all man- | ner of food
and drew near | to death's door.

¹⁹**Then in their trouble they cried | to the LORD
and you delivered them from | their distress. R**

²⁰You sent forth your | word and healed them
and rescued them | from the grave.

²¹**Let them give thanks to you, LORD, for your | steadfast love
and your wonderful works | for all people.**

²²Let them offer sacrifices | of thanksgiving
and tell of your deeds with | shouts of joy. R

Second Reading: Ephesians 2:1-10

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with

Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The word of the Lord.

Thanks be to God.

(Stand)

Gospel: John 3:14-21

The Gospel according to John.

Glory to you, O Lord.

¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

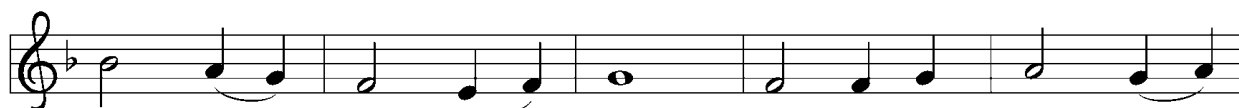
Sermon.....Pastor Carrie Carnes

Hymn of the Day ELW #803

When I Survey the Wondrous Cross



1 When I sur - ve y the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674-1748

Music: HAMBURG, Lowell Mason, 1792-1872

Apostles' Creed

We confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

You sent your Son that the world might be saved through him. Inspire the witness of the church throughout the world. Empower missionaries, Bible translators, and ministries of service in your name. Bless our partners in ministry, our ELCA global partner churches, and Young Adults in Global Mission. Hear us, O God.
Your mercy is great.

From east to west your steadfast love is shown. Nourish seas and deserts, wilderness areas and cities. Give water to thirsty lands; nurture spring growth that feeds hungry creatures; bless farmers as they prepare for the growing season. Hear us, O God.
Your mercy is great.

You sustained your people in the wilderness. Give courage to all who lead in times of crisis and scarce resources. Prosper the work of

those who aid victims of famine and drought. Bring peace in places where scarce resources cause violence. Hear us, O God.

Your mercy is great.

Your mercy endures forever. Deliver all who cry to you, especially those who are hungry or without homes. Give life in places where death seems triumphant; give healing to those who are sick especially, Jarred and comfort to those who mourn. Hear us, O God.

Your mercy is great.

By grace we have been saved. Fill this congregation to overflowing with that grace, that we show mercy to others. Nourish any in our midst who are hungry, especially children, and bless our ministries of feeding and shelter. Give us patience and courage when the way seems long. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Your Son was lifted up that whoever believes might have eternal life. We praise you for all who have died in Christ. Bring us with all the saints into the fullness of your promises. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

(Sit)

Peace

The peace of Christ be with you always.

And also with you.

+ + + Meal + + +

Prelude on Rockingham

(Stand)

Offering Prayer

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

(Spoken)

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Let us pray with confidence in the words our Savior gave us.
**Our Father in heaven, hallowed be your name, your
kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we
forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

Invitation to Communion

Jesus draws the whole world to himself.
Come to this meal and be fed.

(Sit)

Distribution of Communion

Three Lenten Hymn Settings

(Stand)

Prayer after Communion

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.
Amen.

Announcements

Blessing

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen.

Dismissal

Go in peace. Share the good news.
Thanks be to God.

Postlude.....Through the Night of Doubt and Sorrow

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This week's radio broadcast is sponsored by Brenda Patterson to the Glory of God.

Participants – Roberta Majors, Sarah Brakenbury, Annie Maier, Janet Page, Julie Wiegand, Hillary Hoffman, Nick Elders, Matt Warner, Brady Warner, Bette Mohr and Pastor Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

What have you most missed about church over the past year?

What would make you feel comfortable engaging in a time of fellowship?