



Trinity Lutheran Church

Passion/Palm Sunday  
March 28, 2021

**TRINITY LUTHERAN CHURCH**  
304 E. Ferris St.  
Galesburg, IL 61401

*"the welcome place"*



Passion/Palm Sunday  
March 28, 2021

*As we worship today, you are invited to hum, sing quietly or simply follow along with the words while wearing your mask.*

**+ + + GATHERING + + +**

**Prelude** Passiontide Suite: All Glory, Laud and Honor Kenneth Kosche  
Stricken, Smitten and Afflicted Kenneth Kosche  
There in God's Garden John Eggert

The Holy Spirit calls us together as the people of God.

**ACCLAMATION**

*Repeat several times:*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

**PROCESSIONAL GOSPEL:**

The holy gospel according to Mark 11:1-11

**Glory to you, O Lord.**

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they

had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

**Amen.**

Let us go forth in peace,

**In the name of Christ. Amen.**

## PROCESSION

All Glory, Laud, and Honor

ELW #344

### *Refrain*

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

- 1 You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. *Refrain*
  
- 2 The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply. *Refrain*
  
- 3 The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present. *Refrain*
  
- 4 To you, before your passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise. *Refrain*
  
- 5 Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious King. *Refrain*

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

## **Prayer of the Day**

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

**+ + + WORD + + +**

**First Reading:** Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens— wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life.

**Thanks be to God.**

**Psalm:** Psalm 31:9-16

*Read responsively by whole verse.*

Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and  
my belly.

**<sup>10</sup>For my life is wasted with grief, and my | years with  
sighing;  
my strength fails me because of affliction, and my bones  
| are consumed.**

<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors, a  
dismay to | my acquaintances;  
when they see me in the street | they avoid me.

**<sup>12</sup>Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is | all  
around;  
they put their heads together against me; they plot to | take  
my life.

**<sup>14</sup>But as for me, I have trusted in | you, O LORD.  
I have said, “You | are my God.**

<sup>15</sup>My times are | in your hand;  
rescue me from the hand of my enemies, and from those  
who | persecute me.

**<sup>16</sup>Let your face shine up- | on your servant;  
save me in your | steadfast love.”**

**Second Reading** Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who,  
though he was in the form of God, did not regard equality with  
God as something to be exploited, <sup>7</sup>but emptied himself, taking  
the form of a slave, being born in human likeness. And being  
found in human form, <sup>8</sup>he humbled himself and became obedient  
to the point of death—even death on a cross. <sup>9</sup>Therefore God

also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

**Thanks be to God.**

*(Stand)*

**Gospel Acclamation**    Christ Has Humbled Himself    Choir

**The Gospel: Mark 15:1-47**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*(sit)*

Narrator:        Pastor Carrie Carnes

Pilate:            Janet Page

Jesus:             Bill Sime

Crowd:            Congregation

**Narrator:** As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

**Pilate:** Pilate asked him, "Are you the King of the Jews?"

**Jesus:** He answered him, "You say so."

**Narrator:** Then the chief priests accused him of many things.

**Pilate:** Pilate asked him again, "Have you no answer? See how many charges they bring against you."

**Narrator:** But Jesus made no further reply, so that Pilate was amazed.



Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom.

**Pilate:** Then he answered them, “Do you want me to release for you the King of the Jews?”

**Narrator:** For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

**Pilate:** Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?”

**Congregation:** They shouted back, “Crucify him!”

**Pilate:** Pilate asked them, “Why, what evil has he done?”

**Congregation:** But they shouted all the more, “Crucify him!”

**Narrator:** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.

And they began saluting him, “Hail, King of the Jews!”

They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And

with him they crucified two bandits, one on his right and one on his left.

**Congregation:** Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”

**Narrator:** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”

Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon.

**Jesus:** At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”

**Congregation:** When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.”

**Narrator:** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom.

**Congregation:** Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

**Narrator:** There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of

Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

The gospel of the Lord.

**Praise to you, O Christ.**

**Hymn of the Day**

ELW #342 vs. 1-3

**There in God's Garden**

- 1 There in God's garden  
stands the Tree of Wisdom,  
whose leaves hold forth  
the healing of the nations:  
Tree of all knowledge,  
Tree of all compassion,  
Tree of all beauty.
- 2 Its name is Jesus,  
name that says, "Our Savior!"  
There on its branches  
see the scars of suff'ring;  
see where the tendrils  
of our human selfhood  
feed on its lifeblood.
- 3 Thorns not its own  
are tangled in its foliage;

our greed has starved it,  
our despite has choked it.  
Yet, look! it lives!  
its grief has not destroyed it  
nor fire consumed it.

**Sermon.....Pastor Carrie Carnes**

*(stand)*

**Hymn of the Day**

ELW #342 vs. 4-6

**There in God's Garden**

- 4 See how its branches  
reach to us in welcome;  
hear what the Voice says,  
"Come to me, ye weary!  
Give me your sickness,  
give me all your sorrow,  
I will give blessing."
- 5 This is my ending,  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.
- 6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,

take it, take it freely!"  
Amen! My Master!

## **Prayers of Intercession**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

**Your mercy is great.**

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change, grant relief from natural disasters and nurture new growth. Hear us, O God.

**Your mercy is great.**

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

**Your mercy is great.**

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer in body, mind or spirit especially Jarred and Hilma grant respite and renewal. Hear us, O God.

**Your mercy is great.**

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Today we pray for the family of Donna Bickerton that they may find consolation in God's rich promises. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

**Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

*(Sit)*

Come to the Table

Liturgical Choir

*(Stand)*

## **Offering Prayer**

Faithful God,  
you walk beside us in desert places,  
and you meet us in our hunger with bread from heaven.

Accompany us in this meal,  
that we may pass over from death to life  
with Jesus Christ, our Savior and Lord.  
**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

*(Spoken)*

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:



Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Savior gave us.  
**Our Father in heaven, hallowed be your name, your kingdom  
come, your will be done, on earth as in heaven. Give us  
today our daily bread. Forgive us our sins as we forgive  
those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the  
glory are yours, now and forever. Amen.**

*(Sit)*

## **Invitation to Communion**

Jesus draws the whole world to himself.  
Come to this meal and be fed.

*(Sit)*

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

## **Distribution of Communion**

Come to Calvary's Holy Mountain - Michael Burkhardt

My Song is Love Unknown - Michael Burkhardt

Were You There - John Leavitt

*(Stand)*

## **Prayer after Communion**

God of steadfast love,  
at this table you gather your people  
into one body for the sake of the world.  
Send us in the power of your Spirit,  
that our lives bear witness to the love that has made us new  
in Jesus Christ, our Savior and Lord.  
**Amen.**

**+ + + SENDING + + +**

## **Announcements**

## **Blessing**

You are what God made you to be:  
created in Christ Jesus for good works,  
chosen as holy and beloved,  
freed to serve your neighbor.

God bless you ✝ that you may be a blessing,  
in the name of the holy and life-giving Trinity.

**Amen.**

## **Dismissal**

Marked with the cross of Christ, go forth to love and serve the  
Lord.

**Thanks be to God.**

**Postlude**      O Sacred Head Now Wounded – Mary Beth Bennett

**+++**

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This week's radio broadcast is sponsored by Roger and Donna Jo Bowman In memory of our granddaughter, Hannah Marie Hendricks.

Participants – Janet Page, Sarah Brakenbury, Annie Maier, Bill Sime, Julie Wiegand, Hillary Hoffman, Nick Elders, Matt Warner, Brady Warner, Julia Robinson, Bette Mohr and Pastor Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

**What have you most missed about church over the past year?**

**What would make you feel comfortable engaging in a time of fellowship?**

Bulletin cover is from Sundays and Seasons.

Sunday's radio ministry broadcast is in honor of God Almighty.

### **This Week at Trinity**

#### **Tuesday, March 30, 2021**

10:00 a.m. Play Group

#### **Wednesday, March 31, 2021**

6:00 p.m. Adult and Youth Bell Choir

#### **Sunday, April 4, 2021**

9:30 a.m. Easter Festival Celebration Worship, Sanctuary, Radio, Facebook

#### **Readings for Sunday, April 4th**

First Reading Acts 10:34-43

Psalm 118:1-2,14-24

Second Reading 1 Corinthians 15:1-11

Gospel Mark 16:1-8

#### **You have the opportunity to sponsor or co-sponsor a radio broadcast**

Trinity has broadcast our Sunday morning worship services to the community over radio station, WRAM - 1330 AM, since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

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2019 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested\_\_\_\_\_

(Check one of the following)

To the glory of God     In memory of ...     In honor of...

\_\_\_\_\_

Sponsored by\_\_\_\_\_

\_\_\_\_\_

Phone number\_\_\_\_\_  \$\_\_\_\_\_ check enclosed

**Easter Memorial Garden to decorate sanctuary**

On Easter Sunday, our sanctuary will be decorated with flowers. Due to COVID-19 restrictions, the number and type of flowers will be limited, and we will not be able to distribute them as in the past. Donations of any amount will be received with the names of donors and those memorialized or honored to be listed in the Easter weekend bulletin and in the next issue of Trinity Tidings. Donations will be given to FISH Food Pantry.

If you wish to donate, you may fill out the form below and place it in the offering, mail it to the church, or contact the church office with the information.

\_\_\_ To the Glory of God    \_\_\_ In memory of    \_\_\_ In honor of

\_\_\_\_\_

Sponsored by

\_\_\_\_\_

Phone number or email address \_\_\_\_\_

## **Community Holy Week Services**

### **Monday-Friday, March 29-April 2, 12:05 p.m.**

Join us as Trinity ministers to and with the whole community of Galesburg. In person worship with masks and social distancing will take place. Also, available on Facebook and radio.

Rev. Carrie Carnes, Pastor, Out-of-office: Friday.

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191, FAX 309-343-8745

Hours 8:00 am - 1:00 pm, Monday-Friday

Sunday Worship at 9:30 am; Holy Communion

Sunday Child Care (3 yrs. & under)

Sunday Radio Ministry at 9:30 am on 1330 WRAM AM Facebook

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

## **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.