



# Trinity Lutheran Church

Third Sunday in Lent  
March 07, 2021

**TRINITY LUTHERAN CHURCH**

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Third Sunday in Lent  
March 07, 2021

+ + + GATHERING + + +

**Prelude** God of Grace and God of Glory

**Welcome**

*(Stand)*

**Gathering Song** ELW #705

God of Grace and God of Glory



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king-dom's goal, lest we miss your king-dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

## Prayer of Lament

Gracious God, by day and night we pour out our prayer to you.  
We are crying out for justice, yearning for what is right, longing for  
your peace. Come quickly to help us, O God; save those who call  
upon your name.

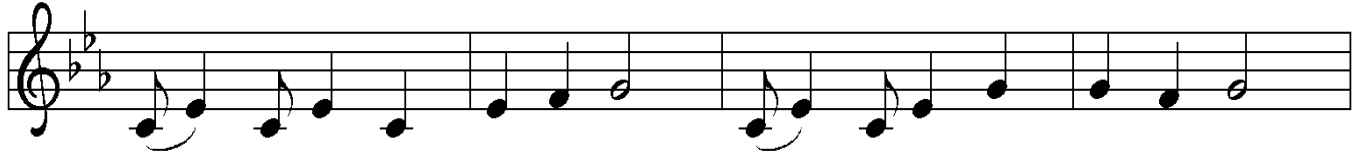
We miss the community of shared space.  
. . . and your people cry: **How long, O Lord?**

We recognize that much will never return to what was, and we do not  
yet know what will be.  
. . . and your people cry: **How long, O Lord?**

We grieve broken relationships.  
. . . and your people cry: **How long, O Lord?**

**Gracious God, keep us working and praying for the day when  
your justice will roll down like waters, and your righteousness  
like an ever-flowing stream. Replenish our strength and stir up  
our hope as we look for signs of your coming reign. And fill us  
with the peace that passes understanding—the deep peace of  
Jesus Christ our Savior, in whose holy name we pray.  
Amen.**

## Kyrie



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.  
1, 3 *Lord, . . . . have mer - cy. Lord, . . . . have mer - cy.*  
2 *Christ, . . . . have mer - cy. Christ, . . . . have mer - cy.*



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.  
*Lord, . . . . have mer - cy. Lord, . . . . have mer - cy.*  
*Christ, . . . . have mer - cy. Christ, . . . . have mer - cy.*

Music: Dinah Reindorf, b. c. 1927  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus

Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

*(Sit)*

**+++ WORD +++**

**First Reading: Exodus 20:1-17**

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet

your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 19**

*Read responsively by whole verse.*

<sup>1</sup>The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker's handiwork.

**<sup>2</sup>One day tells its tale | to another,  
and one night imparts knowledge | to another.**

<sup>3</sup>Although they have no | words or language,  
and their voices | are not heard,

**<sup>4</sup>their sound has gone out into all lands, and their message to  
the ends | of the world,  
where God has pitched a tent | for the sun.**

<sup>5</sup>It comes forth like a bridegroom out | of his chamber;  
it rejoices like a champion to | run its course.

**<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs  
about to the end of | it again;  
nothing is hidden from its | burning heat. R**

<sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom to | the simple.

**<sup>8</sup>The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear and gives light | to the  
eyes.**

<sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.

**<sup>10</sup>More to be desired are they than gold, more than | much fine  
gold,**

**sweeter far than honey, than honey | in the comb. R**

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

**<sup>12</sup>Who can detect one's | own offenses?**

**Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion | over me;

then shall I be whole and sound, and innocent of a | great offense.

**<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your sight,**

**O LORD, my strength and | my redeemer. R**

**Second Reading: 1 Corinthians 1:18-25**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

**Thanks be to God.**

*(Stand)*

**Gospel: John 2:13-22**

The Gospel according to John.

**Glory to you, O Lord.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

**Sermon**.....Pastor Carrie Carnes

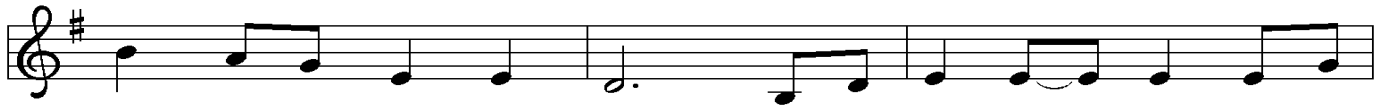
**Hymn of the Day**      ELW #723

### Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -





God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
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## **Apostles' Creed**

We confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **Prayers of Intercession**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God.

**Your mercy is great.**

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and

crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God.

**Your mercy is great.**

Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all. Hear us, O God.

**Your mercy is great.**

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering especially Will and Donna. In thanksgiving for the faithful departed including Julie's stepfather Don who now rests from his labors. Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor. Hear us, O God.

**Your mercy is great.**

You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

The cross of Christ is your power for all who are being saved. Thank you for (*Perpetua, Felicity, and*) all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God.

**Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God,  
through Jesus Christ our Lord.  
**Amen.**

*(Sit)*

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

**+ + + Meal + + +**

O Christ, Thou Lamb of God

*(Stand)*

### **Offering Prayer**

Faithful God,  
you walk beside us in desert places,  
and you meet us in our hunger with bread from heaven.  
Accompany us in this meal,  
that we may pass over from death to life  
with Jesus Christ, our Savior and Lord.  
**Amen.**

### **Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

*(Spoken)*

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **Lord's Prayer**

Let us pray with confidence in the words our Savior gave us.  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **Invitation to Communion**

Jesus draws the whole world to himself.  
Come to this meal and be fed.

*(Sit)*

## **Distribution of Communion**

Drawn to the Cross

*(Stand)*

## **Prayer after Communion**

God of steadfast love,  
at this table you gather your people  
into one body for the sake of the world.  
Send us in the power of your Spirit,  
that our lives bear witness to the love that has made us new  
in Jesus Christ, our Savior and Lord.  
**Amen.**

## **Announcements**

## **Blessing**

You are what God made you to be:  
created in Christ Jesus for good works,  
chosen as holy and beloved,  
freed to serve your neighbor.

God bless you † that you may be a blessing,  
in the name of the holy and life-giving Trinity.  
**Amen.**

## **Dismissal**

Go in peace. Share the good news.  
**Thanks be to God.**

## **Postlude.....God of Grace and God of Glory**

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This week's radio broadcast is sponsored by John and Margaret Thulin To the Glory of God.

Participants – Marilyn Gehring, Matt Warner, Brady Warner, Sarah Brakenbury, Annie Maier, Janet Page, Julie Wiegand, Hillary Hoffman, Nick Elders, Bette Mohr and Pastor Carrie Carnes

**The Endowment Fund Scholarship applications are available outside of the church office and are due by March 15<sup>th</sup>.**

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

**What have you most missed about church over the past year?**

**What would make you feel comfortable engaging in a time of fellowship?**