



Trinity Lutheran Church
The Holy Trinity
May 30, 2021

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401

“the welcome place”

The Holy Trinity

May 30, 2021

As we worship today, you are invited to hum, sing quietly or simply follow along with the words while wearing your mask.

❖ You are invited to rise as you are willing and able.

Prelude Come, Join the Dance of Trinity Aaron David Miller

Welcome and Announcements

In partnership with Loving Bottoms Diaper Bank, we will be collecting diapers as well as other personal hygiene items at the church in the narthex on June 6th. Starting on May 30th through June 6th, we will also be hosting a virtual drive for those who are not yet coming to worship in person. Look for more information starting May 30th on our Facebook page at facebook.com/TrinityGalesburg/ or the church website at trinitygalesburg.org/.

We will be having three outdoor worship services this summer at Lake Story Pavilion #3 on June 13th, July 18th and August 15th.

Join us at 2:00 p.m. on June 6th, 13th and 27th at Central Congregational Church for Pride month and education. June 6th will feature Issac Simmons/Miss Penny Cost.

Services for Marlene Nelson will be held today at Hinchliff-Pearson-West.

+ + + GATHERING + + +

❖ **Confession and Forgiveness**

Blessed be the holy Trinity + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

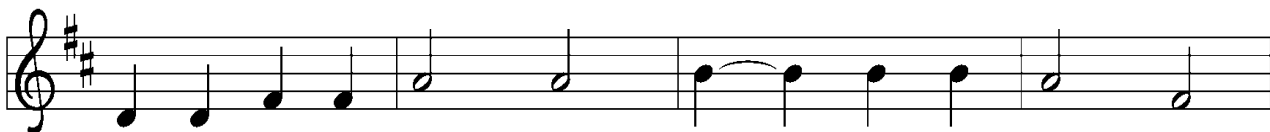
**It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen

❖ **Gathering Song**

ELW #413

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

❖ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

❖ Kyrie

p. 138

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

❖ This is the Feast

p. 140

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Power, riches, wisdom and strength,
and honor, blessing, and glory are his.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun his reign.
Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

❖ **Prayer of the Day**

The Lord be with you.

And also with you.

Let us Pray

Almighty Creator and ever-living God: we worship your glory,
eternal Three-in-One, and we praise your power, majestic One-in-
Three. Keep us steadfast in this faith, defend us in all adversity,
and bring us at last into your presence, where you live in endless
joy and love, Father, Son, and Holy Spirit, one God, now and
forever.

Amen.

+ + + WORD + + +

First Reading: Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” Word of God, word of life.

Thanks be to God.

Psalm: Psalm 29

Read responsively by whole verse.

¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.

²**Ascribe to the LORD the glory | due God’s name;
worship the LORD in the beau- | ty of holiness.**

³The voice of the LORD is upon the waters; the God of | glory
thunders;
the LORD is upon the | mighty waters.

⁴**The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor. R**

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶**the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the LORD
bursts forth in | lightning flashes.

⁸**The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh. R**

⁹The voice of the LORD makes the oak trees writhe and
the | forests bare.

And in the temple of the LORD all are | crying, “Glory!”

¹⁰**The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace. R

Second Reading: Romans 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.

Thanks be to God.

❖ Gospel Acclamation

ACS #972, vs. 2

Listen Now for the Gospel

Refrain Leader

All

Lis - ten now for the gos - pel! Al - le - lu - ia! It is

God's word that chang - es us! Al - le - lu - ia!

1 Come, Ho - ly Spir - it, melt and break our hearts of stone,
 2 Come, Ho - ly Spir - it, root in us God's liv - ing word,
 3 Come, Ho - ly Spir - it, bind the bro - ken, find the lost,

Refrain
 un - til we give our lives to God, and God a - lone.
 that we may show the faith - ful - ness of Christ our Lord.
 con - firm in us the fire and love of Pen - te - cost.

Text: Zimbabwean traditional; tr. John L. Bell, b. 1949

Music: LISTEN NOW, Zimbabwean traditional

Tr. © 2002 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

❖ Gospel: John 3:1-17

The holy gospel according to John
Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has

ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.
Praise to you, O Christ.

Children’s Message

Sermon.....Pastor Carrie Carnes

❖ Hymn of the Day

ELW #412

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior’s name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.
Duplication in any form prohibited without permission or valid license from copyright administrator.

❖ Nicene Creed

Let us confess our faith in the word's of the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy, **hear our prayer.**

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy,
hear our prayer.

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for Israel and Palestine. Lord, in your mercy,
hear our prayer.

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental health concerns. Lord, in your mercy,
hear our prayer.

We pray for this worshiping community Trinity Lutheran Church that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We give you thanks, O God, for those who have died in the faith especially the family of Marlene. We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

Offering Song

ELW #525

You Are Holy

Du är helig

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
 South America, and Central America, including the Caribbean.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

❖ Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

(Spoken)

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed
one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,

with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

❖ **The Lord's Prayer**

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

❖ **Invitation to Communion**

Christ has set the table with more than enough for all.
Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

Distribution of Communion

Come, Join the Dance of Trinity
Holy, Holy, Holy
Come, Join the Dance of Trinity

Jerry van der Pol
Anne Marie David
Thomas Keesecker

❖ **Prayer After Communion**

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

❖ **Blessing**

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

❖ **Dismissal**

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude Toccata on Holy, Holy, Holy Jeffrey Blersch

From Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

This week's radio broadcast is sponsored by Tad and Marilyn Yarde in memory of our departed loved ones.

Worship Participants

Audio: Dan & Julie A'Hearn

Video: Bill Sime

Usher: Grant Robinson

Check-in/Temperature: Kalyn Warner

Closing Duties: Nick Elders

Communion Set-Up: Marilyn Gehring

Reader and Communion Assistant: Julia Robinson

Choir Director: Stephanie Campbell

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

1. When are you interested in re-starting the Saturday night services?
2. Could you share your thoughts on the possibility of an outdoor fall festival to help kick-off the programmatic year in September?

This Week at Trinity

Tuesday, June 1st

Play Group 10:00 a.m.

Executive Meeting 7:00 p.m.

Sunday, June 6th

9:30 a.m. First Sunday After Pentecost, Worship, Sanctuary, Radio and Facebook

Readings for Sunday, June 6th

First Reading: Genesis 3:8-15

Psalm: Psalm 130

Second Reading: 2 Corinthians 4:13-5:1

Gospel: Mark 3:20-35

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested_____

(Check one of the following)

To the glory of God In memory of ... In honor of...

Sponsored by_____

Phone number _____ \$ _____ check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

HOW TO SPONSOR ALTAR FLOWERS

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

- You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact Denise at: 309.343.4191 or trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.