

Trinity Lutheran Church
Time after Pentecost – Lectionary 10
June 6, 2021

TRINITY LUTHERAN CHURCH

304 E. FERRIS St. GALESBURG, IL 61401

"the welcome place"

Time after Pentecost – Lectionary 10

June 6, 2021

As we worship today, you are invited to hum, sing quietly or simply follow along with the words while wearing your mask.

You are invited to rise as you are willing and able.

Prelude Prelude and Chaconne

Charles Callahan

Welcome and Announcements

We will be having three outdoor worship services this summer at Lake Story, shelter #3 on June 13th, July 18th and August 15th.

Join us at 2:00 p.m. on June 6th, 13th and 27th at Central Congregational Church for Pride month and education. June 6th will feature Issac Simmons/Miss Penny Cost.

+++GATHERING+++

Confession and Forgiveness

Blessed be the holy Trinity + one God, the God of manna.

the God of miracles, the God of mercy.

Amen

Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider, help us.
It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?

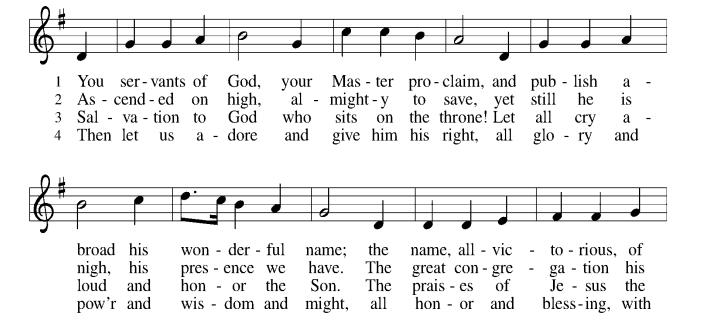
Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.
Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen**

❖ Gathering Song

ELW #825

You Servants of God





Je - sus ex - tol; his king-dom is glo-rious and rules o - ver all! tri-umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king! an - gels pro - claim, fall down on their fac - es, and an - gels a - bove, and thanks nev - er ceas-ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737-1806

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

❖ Hymn of Praise

Glory to God ELW Setting 10 p.204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

❖ Prayer of the Day

The Lord be with you.

And also with you.

Let us Pray

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

+ + + WORD + + +

First Reading: Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

15 will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 130

Read responsively by whole verse.

¹Out | of the depths

I cry to | you, O LORD;

²O LORD, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,

O LORD, | who could stand?

⁴Yet with you | is forgiveness,

in order that you | may be feared. R

⁵I wait for you, O LORD; | my soul waits; in your word | is my hope.

⁶My soul waits for the Lord more than those who keep watch | for the morning,

more than those who keep watch | for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption.

⁸For the LORD shall | redeem Israel from | all their sins. R

Second Reading: 2 Corinthians 4:13--5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life.

Thanks be to God.



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

❖ Gospel: Mark 3:20-35

The holy gospel according to Mark

Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who

are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord.

Praise to you, O Christ.

Children's Message

Sermon......Pastor Carrie Carnes

❖ Hymn of the Day

ELW #886

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem er's praise,
- 2 My gra cious Mas ter and my God, as sist me to pro claim,
- 3 The name of Je sus charms our fears and bids our sor rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo - ries of my God and king, the tri-umphs of his grace! to spread through all the earth a - broad the hon - ors of your name. sings mu - sic in the sin-ner's ears, brings life and health and peace. the mourn - ful, bro-ken hearts re - joice, the hum - ble poor be - lieve.

- 5 Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Duplication in any form prohibited without permission or valid license from copyright administrator.

❖ Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy,

hear our prayer.

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,

hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy, hear our prayer.

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy, hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy, hear our prayer.

Here other intercessions may be offered.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

Peace

The peace of Christ be with you always.

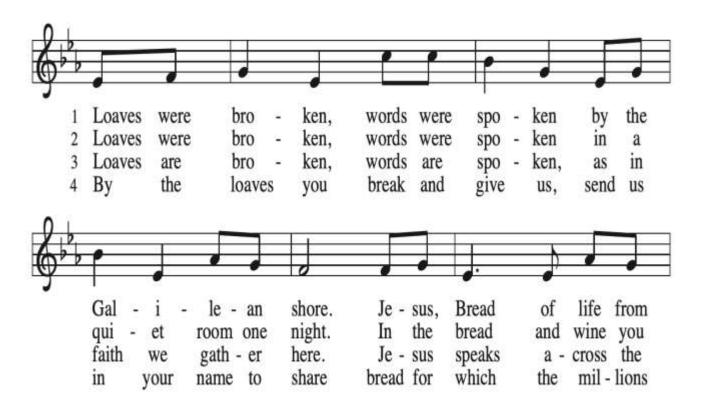
And also with you.

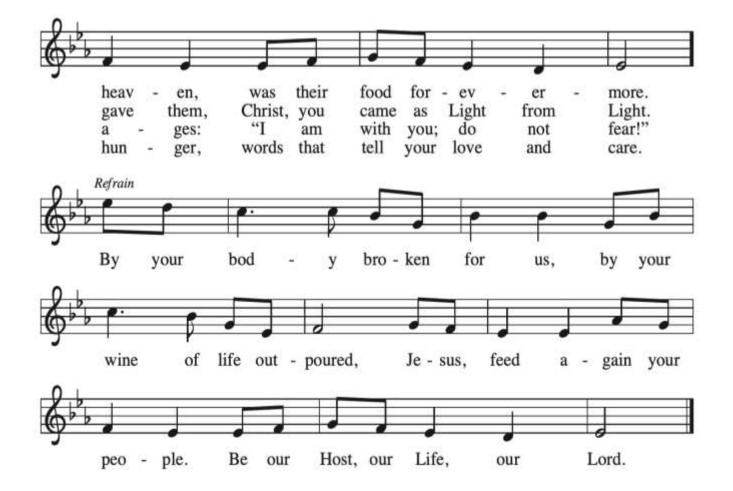
+ + + MEAL + + +

Offering Song

ACS #966, Vs. 1& 4

Loaves Were Broken, Words Were Spoken





Text: Herman G. Stuempfle Jr., 1923–2007 Music: JOYOUS LIGHT, Marty Haugen, b. 1950 Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved. Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

❖ Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

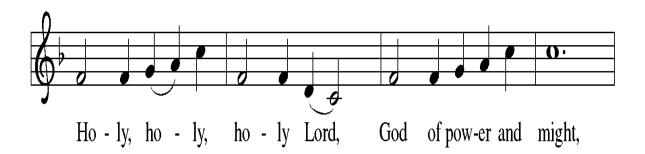
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

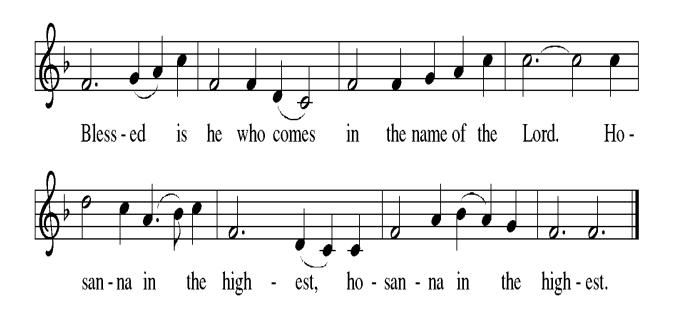
everlasting life.

ELW Setting 10 p.207





heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

❖ The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ has set the table with more than enough for all. Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

Distribution of Communion

O Lamb of God

ELW Setting 10 p.208



- 1 O Lamb of God, you bear the sin of all the world a way;
- 2 O Lamb of God, you bear the sin of all the world a way;
- 3 O Lamb of God, you bear the sin of all the world a way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Litany
Let Us Break Bread
Praise the Lord, Rise Up Rejoicing
Sent Forth by God's Blessing

Charles Callahan
Dale Wood
Dale Wood
Dale Wood

Prayer After Communion

Amen.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

+ + + SENDING + + +

❖ Blessing

Amen.

❖ Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Postlude The Rejoicing

Charles Callahan

From Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

This week's radio broadcast is sponsored by Dan and Mary Lou Lindberg to the glory of God on our wedding anniversary.

Worship Participants

Audio: Volunteer

Video: Sarah Brakenbury

Usher: Julie A'Hearn

Check-in/Temperature: Marilyn Gehring

Closing Duties: Julie A'Hearn

Communion Set-Up: Marilyn Gehring

Reader and Communion Assistant: Marilyn Tunzi

Choir Director: Stephanie Campbell

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

1. Could you share your thoughts on masking in church?

This Week at Trinity

Tuesday, June 8th

The Tie that Binds 9:00 a.m.

Play Group 10:00 a.m.

Council 7:00 p.m.

Sunday, June 13th

9:30 a.m. Time after Pentecost – Lectionary 11, Worship, Sanctuary, Radio and Facebook

Readings for Sunday, June 13th

First Reading: Ezekiel 17:22-24

Psalm: Psalm 92:1-4, 12-15

Second Reading: 2 Corinthians 5:6-10 [11-13] 14-17

Gospel: Mark 4:26-34

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or cosponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAST SPONSOR/CO-SPONSOR			
Broadcast date requested			
(Check one of the following)			
☐ To the glory of God	☐ In memory of		In honor of
Sponsored by			
Phone number	□ \$		check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

tilintylatrician@tilintygalc3barg.org

HOW TO SPONSOR ALTAR FLOWERS

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

 You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact Denise at: 309.343.4191 or trinitylutheran@trinitygalesburg.org

Vision Statement Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

- 1. Jesus Christ is Lord and Savior.
- 2. We faithfully worship through Word and Sacrament.
 - 3. We invite and welcome everyone.
- 4. We engage all generations in education and ministry.
 - 5. We serve local and global communities.