

Trinity Lutheran Church Time after Pentecost – Lectionary 15 July 11, 2021

TRINITY LUTHERAN CHURCH

304 E. FERRIS St. GALESBURG, IL 61401

"the welcome place"

Time after Pentecost – Lectionary 15

July 11, 2021

You are invited to rise as you are willing and able.

Prelude Fairest Lord Jesus Music by C. E. Haupt Arr. by Lee Evans

Welcome and Announcements

This is a reminder that we will be having outdoor worship services at Lake Storey pavilion #3 on July 18th and August 15th. Looking forward to seeing you there.

+ + + GATHERING + + +

Confession and Forgiveness

Blessed be the holy Trinity + one God, the God of manna, the God of miracles, the God of mercy. Amen Drawn to Christ and seeking God's abundance, let us confess our sin. God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you.

Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen**

Gathering Song

ELW #796





Text: J. Rippon, *A Selection of Hymns*, 1787, alt. Music: FOUNDATION, Early American

* Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise Glory to God ELW Setting 10 p.204



Prayer of the Day

The Lord be with you. And also with you.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.'"

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'" Word of God, word of life.

Thanks be to God.

Psalm: Psalm 85:8-13

Read responsively by whole verse.

⁸I will listen to what the LORD^I God is saying;

for you speak peace to your faithful people and to those who turn their ¹ hearts to you.

⁹Truly, your salvation is very near to ¹ those who fear you, that your glory may dwell ¹ in our land. R

¹⁰Steadfast love and faithfulness have [|] met together; righteousness and peace have [|] kissed each other.
¹¹Faithfulness shall spring up [|] from the earth, and righteousness shall look [|] down from heaven.
¹²The LORD will indeed [|] grant prosperity, and our land will [|] yield its increase.
¹³Righteousness shall go be- [|] fore the LORD and shall prepare for [|] God a pathway. R

Second Reading: Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God.



* Gospel: Mark 6:14-29

The holy gospel according to Mark Glory to you, O Lord.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb. The gospel of the Lord.

Praise to you, O Christ.

Children's Message

Sermon.....Pastor Carrie Carnes

Let Justice Flow like Streams



Music: ST. THOMAS, Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

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Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed. I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy, **hear our prayer.**

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy, hear our prayer.

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy, **hear our prayer.**

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord, in your mercy,

hear our prayer.

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian, for our office staff and for all of our volunteers. Lord, in your mercy, hear our prayer.

Here other intercessions may be offered. We thank you, God, for the saints, martyrs, and prophets who have died in the faith. We remember those in this community who have recently died. United with them as God's children, assure us that we are yours forever. Lord, in your mercy, hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace. Amen.

Peace

The peace of Christ be with you always. And also with you.

ACS #969

Welcome Table



Text: African American spiritual Music: WELCOME TABLE, African American spiritual

Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

Holy, Holy, Holy Lord



In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ has set the table with more than enough for all. Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

Distribution of Communion

O Lamb of God

ELW Setting 10 p.208



Shall We Gather at the River?

Traditional Arr. by Lee Evans

Prayer After Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

+ + + SENDING + + +

✤ Blessing

✤ Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Postlude Let All Things Now Living T

Traditional Welsh Melody Arr. by Cindy Berry

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This week's radio broadcast is sponsored by Brenda Patterson To the Glory of God.

This week's altar flowers are being sponsored by Nancy and Layton Sandall In memory of Rosemary Elizabeth Parkinson on her 70th birthday. Worship Participants Audio: Dan and Julie A'Hearn Video: Sarah Brakenbury Usher: Roberta Majors Check-in/Temperature: Roberta Majors Closing Duties: Roberta Majors Communion Set-Up: Marilyn Gehring Reader and Communion Assistant: Harold Ziehr Pianist: Carol Simpson Pastor: Rev. Carrie Carnes

This Week at Trinity

Tuesday, July 13th

Play Group 10:00 a.m.

Sunday, July 18th

9:30 a.m. Time after Pentecost – Lectionary 16, Worship, Sanctuary, Radio and Facebook

Readings for Sunday, July 18th First Reading: Jeremiah 23:1-6

First Reading: Jeremiah 23:1-6 Psalm: Psalm 23 Second Reading: Ephesians 2:11-22 Gospel: Mark 6:30-34, 53-56

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or cosponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered. To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAS Broadcast date requested (Check one of the followin		ONSOR
To the glory of God	□ In memory of	□ In honor of
Sponsored by		
Phone number	□ \$	check enclosed
Churd Hours & Sunday W Sunday Radio Minist	Carnes, Pastor, Out Cell phone: 618-803- ch Office: Phone 309 :00 am- 1:00 pm, Mo orship at 9:30 am; Ho y at 9:30 am on WR www.trinitygalesburg lutheran@trinitygale	-8778 9-343-4191 onday-Friday oly Communion AM – 1330 AM, Facebook g.org

HOW TO SPONSOR ALTAR FLOWERS

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

• You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact Denise at: 309.343.4191 or trinitylutheran@trinitygalesburg.org

Vision Statement Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

Jesus Christ is Lord and Savior.
 We faithfully worship through Word and Sacrament.
 We invite and welcome everyone.
 We engage all generations in education and ministry.
 We serve local and global communities.