



Trinity Lutheran Church
Time after Pentecost – Lectionary 14
July 4, 2021

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401

“the welcome place”

Time after Pentecost – Lectionary 14

July 4, 2021

❖ You are invited to rise as you are willing and able.

Prelude Holy God, We Praise Your Name Jeffrey Blersch

Welcome and Announcements

This is a reminder that we will be having outdoor worship services at Lake Storey pavilion #3 on July 18th and August 15th. Looking forward to seeing you there.

+ + + GATHERING + + +

❖ Confession and Forgiveness

Blessed be the holy Trinity + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus + the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



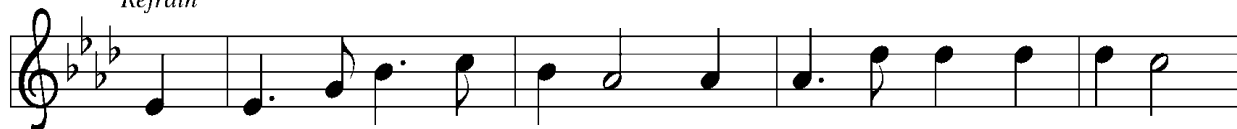
of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

❖ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

❖ Hymn of Praise

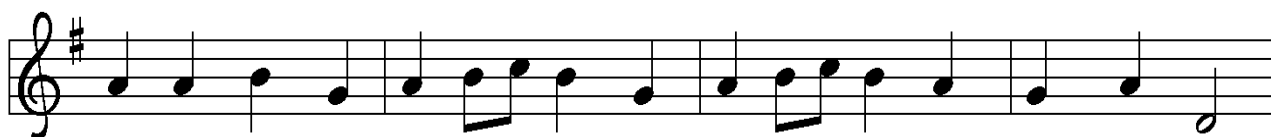
Glory to God ELW Setting 10 p.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

❖ Prayer of the Day

The Lord be with you.

And also with you.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

First Reading: Ezekiel 2:1-5

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 123

Read responsively by whole verse.

¹To you I lift ^l up my eyes,
to you enthroned ^l in the heavens.

²**As the eyes of servants look to the hand of their masters, and
the eyes of a maid to the hand ^l of her mistress,
so our eyes look to you, O LORD our God, until you show ^l us
your mercy. R**

³Have mercy upon us, O ^l LORD, have mercy,
for we have had more than enough ^l of contempt,

⁴**too much of the scorn of the in- ^l dolent rich,
and of the derision ^l of the proud. R**

Second Reading: 2 Corinthians 12:2-10

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I

appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life.

Thanks be to God.

❖ **Gospel Acclamation**

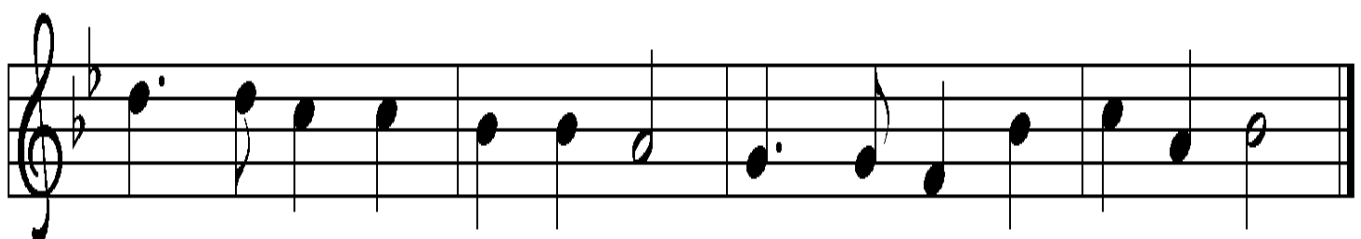
Alleluia! ELW Setting 10 p.205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

❖ **Gospel: Mark 6:1-13**

The holy gospel according to Mark
Glory to you, O Lord.

¹[Jesus] came to his hometown, and his disciples followed him.²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. ⁴Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, “Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.

Praise to you, O Christ.

Children’s Message

Sermon.....Pastor Carrie Carnes

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit-ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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❖ **Apostles' Creed**

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,
hear our prayer.

God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy,
hear our prayer.

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,
hear our prayer.

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need especially Doris. We give you thanks for the saints especially Michael who now rests in your eternal mercy. We pray for Bob, Karen and family in sympathy on the death of their son. Lord, in your mercy,
hear our prayer.

God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

Offering Song

ELW #969 Vs. 1&2

Welcome Table



1 I'm a-goin'-a eat at the wel - come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel-come ta-ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade'cross Jor - dan's riv - er, some of these days.



I'm a-goin'-a eat at the wel - come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade'cross Jor - dan's riv - er,



I'm goin' - a eat at the wel - come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade'cross Jor - dan's riv - er, some of these days.

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

❖ Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

❖ The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

❖ Invitation to Communion

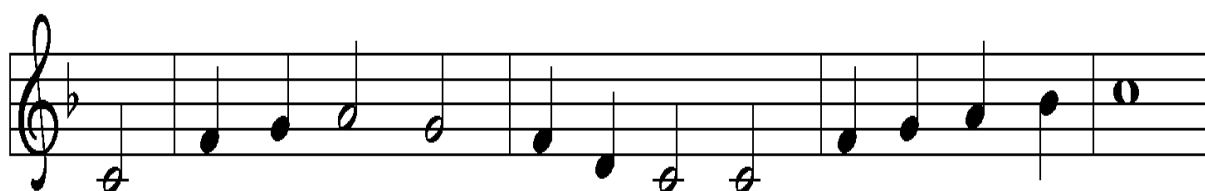
Christ has set the table with more than enough for all.
Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

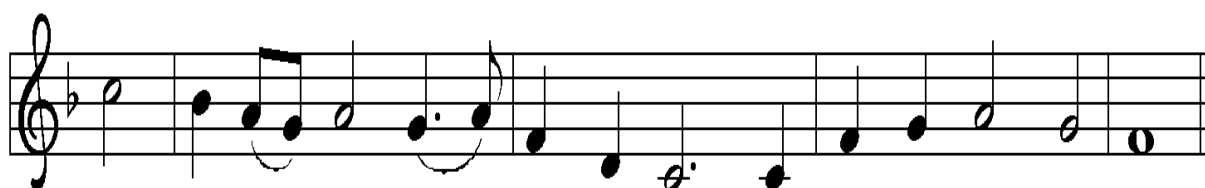
Distribution of Communion

O Lamb of God

ELW Setting 10 p.208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Soul, Adorn Yourself with Gladness
At the Lamb's High Feast
Draw Nigh and Take the Body of the Lord

Donald Busarow
Theodore Beck
David Schalk

❖ **Prayer After Communion**

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

+ + + SENDING + + +

❖ **Blessing**

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

❖ **Dismissal**

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude Holy God, We Praise Your Name Jeffrey Blersch

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Worship Participants

Audio: Dan and Julie A'Hearn

Video: Bill Sime

Usher: Julie A'Hearn

Check-in/Temperature: Kalyn Warner

Closing Duties: Julie A'Hearn

Communion Set-Up: Marilyn Gehring

Reader and Communion Assistant: Harold Waters

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

This Week at Trinity

Tuesday, July 6th

Play Group 10:00 a.m.

Sunday, July 11th

9:30 a.m. Time after Pentecost – Lectionary 15, Worship, Sanctuary, Radio and Facebook

Readings for Sunday, July 11th

First Reading: Amos 7:7-15

Psalm: Psalm 85:8-13

Second Reading: Ephesians 1:3-14

Gospel: Mark 6:14-29

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio.

Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested _____

(Check one of the following)

To the glory of God In memory of ... In honor of...

Sponsored by _____

Phone number _____ \$ _____ check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

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HOW TO SPONSOR ALTAR FLOWERS

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women’s restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

- You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact Denise at: 309.343.4191 or trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.

