

Trinity Lutheran Church
Time after Pentecost – Lectionary 16
July 18, 2021

#### TRINITY LUTHERAN CHURCH

304 E. FERRIS St. GALESBURG, IL 61401

"the welcome place"

Time after Pentecost – Lectionary 16

July 18, 2021

You are invited to rise as you are willing and able.

#### **Welcome and Announcements**

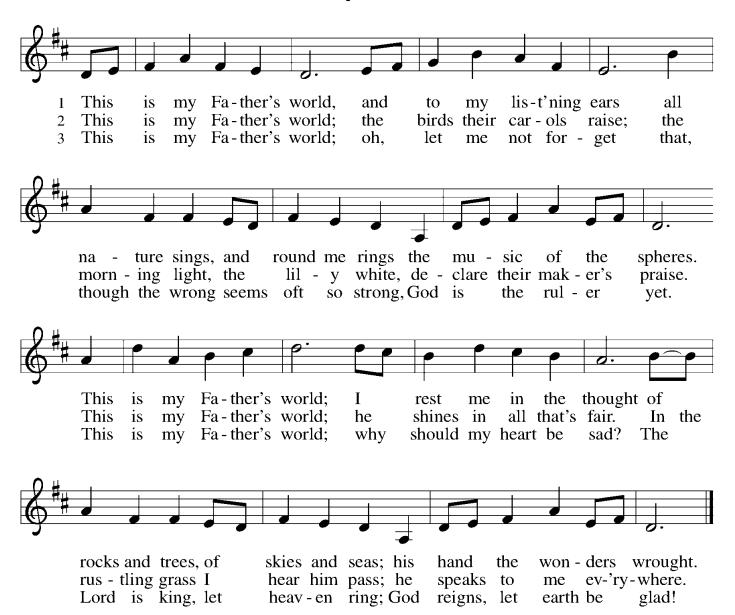
We will be having outdoor worship service at Lake Story Pavilion #3 on August 15<sup>th</sup>. Looking forward to seeing you there.

#### + + + GATHERING + + +

## ❖ Gathering Song

ELW #824

## This Is My Father's World



Text: Maltbie D. Babcock, 1858-1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt.

#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

You are the treasured people of the Lord, a people holy to the Lord our God.

Keep the words of the Lord in your heart; teach them to your children.

Talk about them when you are at home and when you are away, when you lie down and when you rise.

One does not live by bread alone, but by every word that comes from the mouth of the Lord.

## ❖ Prayer of the Day

The Lord be with you.

And also with you.

Let us pray

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### +++WORD+++

## First Reading: Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your

evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God, word of life.

Thanks be to God.

#### Psalm: Psalm 23

Read responsively by whole verse.

<sup>1</sup>The LORD is my shepherd;

I shall not | be in want.

<sup>2</sup>The LORD makes me lie down in green pastures and leads me be- side still waters.

<sup>3</sup>You restore my <sup>|</sup> soul, O LORD, and guide me along right pathways <sup>|</sup> for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil for you are with me; your rod and your staff, they | comfort me. R

<sup>5</sup>You prepare a table before me in the presence <sup>I</sup> of my enemies; you anoint my head with oil, and my cup is <sup>I</sup> running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the | LORD forever, R

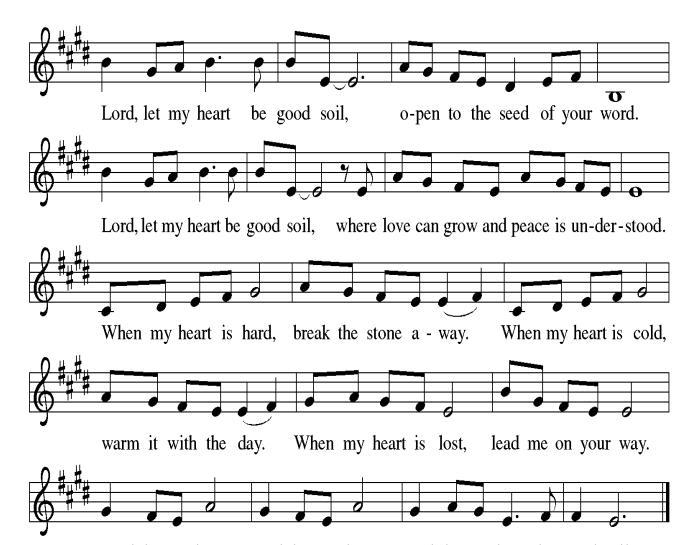
#### Second Reading: Ephesians 2:11-22

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands— <sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. 19So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Word of God, word of life.

Thanks be to God.

## Lord, Let My Heart Be Good Soil



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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❖ Gospel: Mark 6:30-34, 53-56 The holy gospel according to Mark Glory to you, O Lord.

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

## Children's Message

Sermon......Pastor Carrie Carnes

## Hymn of the Day

#### ELW #712

#### Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi sion, till your love's re veal-ing light
- 4 Called by wor ship to your ser vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed: still the cap - tives long for free - dom; still in grief we mourn our dead. in its height and depth and great-ness dawns up - on our quick-ened sight, to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a - lone, but heart; As you, Lord, in deep com-pas-sion healed the sick and freed the soul, mak-ing known the needs and bur-dens your com-pas-sion bids us bear, hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part. by your Spir - it send your pow - er to our world to make it whole. stir - ring us to ar - dent ser - vice, your a - bun - dant life to share. that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

Text © Oxford University Press

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#### +++ RESPONSE TO THE WORD +++

In Christ, you have heard the word of truth, the gospel of your salvation.

We believe in him and are marked with the seal of the promised Holy Spirit.

#### Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Build yourselves up on your most holy faith; pray in the Holy Spirit.

Jude 20

Keep yourselves in the love of God; look forward to the mercy of our Lord Jesus Christ. Jude 21

If anyone is in Christ, there is a new creation:

# Everything old has passed away; behold, everything has become new!

2 Corinthians 5:17

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

#### Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God
have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

## Amen

#### **Peace**

Siblings, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. 2 Corinthians 13:11

The peace of the Lord be with you always. **And also with you.** 

## **Prayers of Intercession**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. A brief silence.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God. **Your mercy is great.** 

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill especially Ruth. Hear us, O God.

Your mercy is great.

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Generous God, you open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways. Lord in your mercy,

#### Hear our prayer.

You lead us home, O God. We give thanks for all who have died, now citizens with the saints especially Larry. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.** 

#### ❖ The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### + + + SENDING + + +

## Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ⊕ be upon you now and forever. Amen.

## ❖ Sending Song

ELW #866

## We Are Marching in the Light of God



Si - ya - hamb' e - ku - kha - nyen'kwen - khos', si - ya - hamb' e - ku - kha march - ing in the light of God, we are march - ing in the



nyen'kwen-khos'. light of God.

We are

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', march - ing in the light of God,



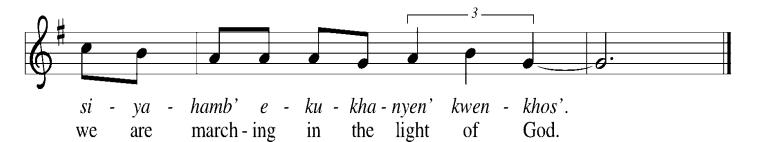
ya - hamb' e - ku - kha - nyen' kwen - khos'. Si march-ing in the light of





we are march-ing in the light of God.





Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional Tr. © 1984 Utryck, admin. Walton Music Corp.

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#### Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.** 

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This week's radio broadcast is sponsored by Gordon and Judy Holmgren To the glory of God.

Worship Participants

Audio/Video: Sarah Brakenbury

Usher: Nick Elders

Check-in/Temperature: N/A Closing Duties: Nick Elders Communion Set-Up: N/A

Reader: Bill Sime

Pianist: Marilyn Gehring Pastor: Rev. Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

1. Are you comfortable relaxing restrictions? We would like to know what people are thinking. Understand that if the covid-19 trend reverses, we must act appropriately.

## Please reply yes or no to the following:

Taking temperatures
Passing the Friendship Registry in pews
Using Hymnals in pews
Remove the alternate pew-closing ropes
Shaking hands
Resume Coffee Fellowship
Expanding communion procedures

2. How do you feel about youth who are not confirmed serving communion if they have had first communion training?

## This Week at Trinity

## Tuesday, July 20th

Play Group 10:00 a.m.

## Sunday, July 25<sup>th</sup>

9:30 a.m. Time after Pentecost – Lectionary 17, Worship, Sanctuary, Radio and Facebook

#### Readings for Sunday, July 25th

First Reading: 2 Kings 4:42-44

Psalm: Psalm 145:10-18

Second Reading: Ephesians 3:14-21

Gospel: John 6:1-21

# You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or cosponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

202	T RADIO BROADCAS	51 SPUNSUR/CU-SP	ON2C	)K
Bro	adcast date requested	<u> </u>		
(Ch	eck one of the following	ng)		
	To the glory of God	☐ In memory of		In honor of
Spc	onsored by			
Pho	one number	<b>□</b> \$		check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

#### **HOW TO SPONSOR ALTAR FLOWERS**

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

 You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact Denise at: 309.343.4191 or trinitylutheran@trinitygalesburg.org

#### **Vision Statement**

## **Developing Disciples – Connecting to Christ**

#### **Mission Statement**

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

#### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

#### **Our Guiding Principles**

- 1. Jesus Christ is Lord and Savior.
- 2. We faithfully worship through Word and Sacrament.
  - 3. We invite and welcome everyone.
- 4. We engage all generations in education and ministry.
  - 5. We serve local and global communities.