



Trinity Lutheran Church  
Time after Pentecost – Lectionary 18  
August 1, 2021

# TRINITY LUTHERAN CHURCH

304 E. FERRIS St.  
GALESBURG, IL 61401

“the welcome place”

Time after Pentecost – Lectionary 18

August 1, 2021

❖ You are invited to rise as you are willing and able.

**Prelude** Now We Join in Celebration David Cherwien

## **Welcome and Announcements**

We will be having an outdoor worship service at Lake Story Pavilion #3 on August 15<sup>th</sup>. Looking forward to celebrating this time together.

**+ + + GATHERING + + +**

## ❖ **Confession and Forgiveness**

Blessed be the holy Trinity + one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen**

Drawn to Christ and seeking God’s abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life**

and feed us for life in the world.  
Amen.

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus + the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
Amen

❖ Gathering Song

ELW #523

Let Us Go Now to the Banquet  
*Vamos todos al banquete*

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -

*Refrain / Estribillo*



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo*

3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo*

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956  
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955  
Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## ❖ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## ❖ Hymn of Praise

Glory to God ELW Setting 10 p.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

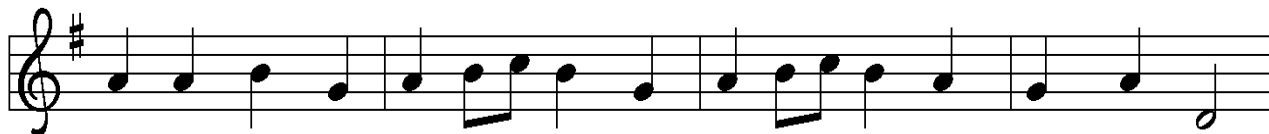
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

## ❖ Prayer of the Day

The Lord be with you.

**And also with you.**

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

+ + + WORD + + +

**First Reading: Exodus 16:2-4, 9-15**

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Word of God, word of life.

**Thanks be to God.**

**Psalm: Psalm 78:23-29**

*Read responsively by whole verse.*

<sup>23</sup>So God commanded the <sup>l</sup> clouds above  
and opened the <sup>l</sup> doors of heaven,

<sup>24</sup>**raining down manna upon <sup>l</sup> them to eat  
and giving them <sup>l</sup> grain from heaven. R**

<sup>25</sup>So mortals ate the <sup>l</sup> bread of angels;  
God provided for them <sup>l</sup> food enough.

<sup>26</sup>**The LORD caused the east wind to blow <sup>l</sup> in the heavens  
and powerfully led out <sup>l</sup> the south wind,**

<sup>27</sup>raining down flesh upon <sup>1</sup> them like dust  
and flying birds like the sand <sup>1</sup> of the seas,  
<sup>28</sup>**letting them fall in the midst <sup>1</sup> of the camp  
and round a- <sup>1</sup> bout the dwellings.**  
<sup>29</sup>So the people ate and <sup>1</sup> were well filled,  
for God gave them <sup>1</sup> what they craved. **R**

## **Second Reading: Ephesians 4:1-16**

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

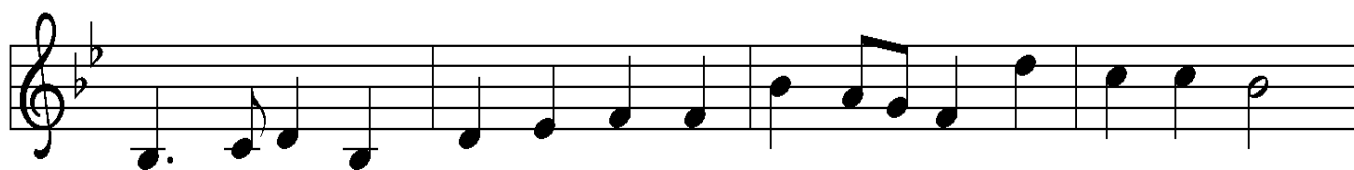
<sup>9</sup>(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Word of God, word of life.

**Thanks be to God.**

❖ **Gospel Acclamation**

Alleluia! ELW Setting 10 p.205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

❖ **Gospel: John 6:24-35**

The holy gospel according to John  
**Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup> Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The gospel of the Lord.

**Praise to you, O Christ.**

**Children's Message**

**Sermon.....Pastor Carrie Carnes**

**❖ Hymn of the Day**

**ELW #485**

**I Am the Bread of Life**

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion,  
 5 Yes, Lord, . . . . . I be - lieve that . . .

come to me shall not the hun - ger, and who be -  
 flesh for the life of the world, . . . . . and if you  
 flesh of the Son of Man . . . . . and . . . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . . . .

lieve in me shall not thirst. No one can come to  
 eat . . . . . of this bread, and you shall . . . live for -  
 drink . . . . . of his blood, and drink . . . . . of his  
 lieve . . . . . in . . . . . me, e - ven . . . though you  
 Son . . . . . of . . . . . God, who . . . . . have . . . . .

me ev - er, . . . . . un - less the Fa - ther beck - ons."  
 blood, . . . . . you shall live for - ev - er."  
 die, . . . . . you shall not have life with - in you."  
 come in - to . . . . . the . . . . . world. . . . .

*Refrain*

All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD, Suzanne Toolan, RSM  
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## ❖ **Apostles' Creed**

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith.

Hear us, O God.

**Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God.

**Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

**Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God.

**Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

**Peace**

The peace of Christ be with you always.

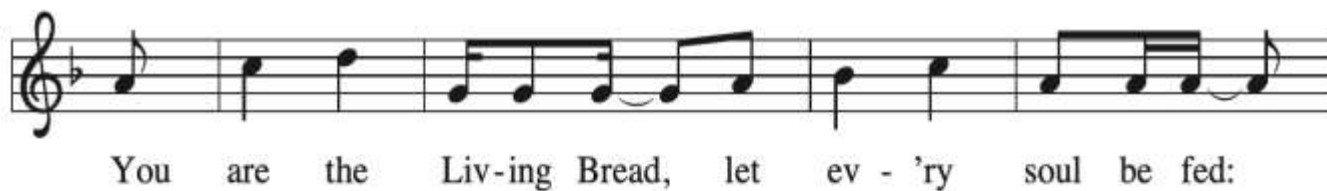
**And also with you.**

+ + + MEAL + + +

Offering Song

ACS #970

We Come Now to Your Table, Lord



Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932-2013

Text and music © Caribbean Conference of Churches

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Offering Prayer

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
**Amen.**

## ❖ Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

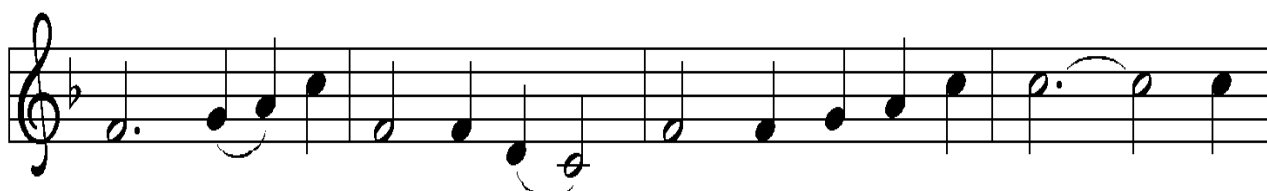
ELW Setting 10 p.207



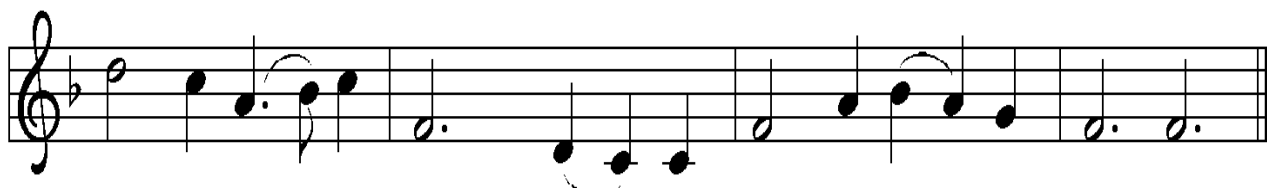
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### ❖ The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### ❖ Invitation to Communion

Christ has set the table with more than enough for all.  
Come!

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

## Distribution of Communion

O Lamb of God

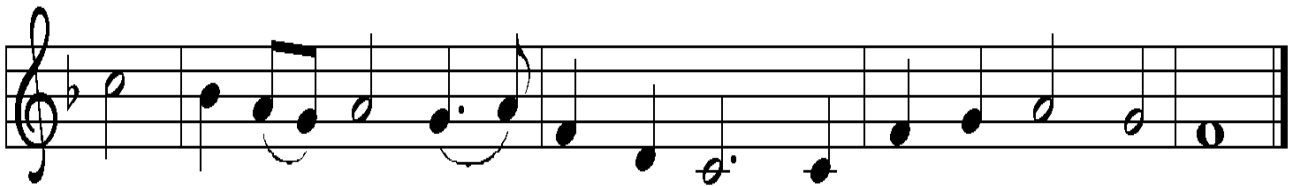
ELW Setting 10 p.208



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Now We Join in Celebration  
Lamb of God Most Holy

Raymond Haan  
David Cherwien

## ❖ Prayer After Communion

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,  
now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

**+ + + SENDING + + +**

**❖ Blessing**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
**Amen.**

**❖ Dismissal**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

**Postlude** Fugue In G

J.S. Bach

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This week's radio broadcast is sponsored by Brenda Patterson To the Glory of God.

This week's altar flowers are being sponsored by Gordon and Judy Holmgren "For all of the August Anniversaries."

Worship Participants

Audio: Dan A'Hearn

Video: Sarah Brakenbury

Usher: Julie A'Hearn

Check-in/Temperature: Marilyn Gehring

Closing Duties: Julie A'Hearn

Communion Set-Up: Marilyn Gehring

Reader and Communion Assistant: Joanne Martinez

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

1. Are you comfortable relaxing restrictions? We would like to know what people are thinking. Understand that if the covid-19 trend reverses, we must act appropriately.

Please reply yes or no to the following:

Taking temperatures  
Passing the Friendship Registry in pews  
Using Hymnals in pews  
Remove the alternate pew-closing ropes  
Shaking hands  
Resume Coffee Fellowship  
Expanding communion procedures

2. How do you feel about youth who are not confirmed serving communion if they have had first communion training?

### **This Week at Trinity**

**Tuesday, August 3<sup>rd</sup>**

Play Group 10:00 a.m.

**Sunday, August 8<sup>th</sup>**

9:30 a.m. Time after Pentecost – Lectionary 19, Worship, Sanctuary, Radio and Facebook

**Readings for Sunday, August 8<sup>th</sup>**

First Reading: 1 Kings 19:4-8

Psalm: Psalm 34:1-8

Second Reading: Ephesians 4:25-5:2

Gospel: John 6:35, 41-51

**You have the opportunity to sponsor or co-sponsor a radio broadcast**

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.



The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

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2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested \_\_\_\_\_

(Check one of the following)

To the glory of God     In memory of ...     In honor of...

\_\_\_\_\_

Sponsored by \_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_     \$ \_\_\_\_\_ check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
www.trinitygalesburg.org  
trinitylutheran@trinitygalesburg.org

.....  
**HOW TO SPONSOR ALTAR FLOWERS**

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women’s restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

- You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home

with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact Denise at: 309.343.4191 or [trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.