



Trinity Lutheran Church

Fourteenth Sunday after Pentecost
August 29, 2021

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401

“the welcome place”

Fourteenth Sunday after Pentecost August 29, 2021
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Prelude Be Still, My Soul Jean Sibelius, arr. Cindy Berry

Welcome and Announcements

Our next Worship in the Park will be September 19th at Lake Storey Shelter #4 – Please see the September Tidings for a map & driving instructions

+ + + GATHERING + + +

(Stand)

Invocation

Blessed be the holy Trinity + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen

Confession and Forgiveness

Drawn to Christ and seeking God’s abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus + the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
Amen

Gathering Song

ELW #793

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Glory to God ELW Setting 10 p.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you.

And also with you.

Holy God, your word feeds your people with life that is eternal.
Direct our choices and preserve us in your truth, that, renouncing
what is false and evil, we may live in you, through your Son,
Jesus Christ, our Savior and Lord.

Amen.

(Sit)

First Reading: Deuteronomy 4:1-2, 6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 15

Read responsively by whole verse.

LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

they do not slander with the tongue, they do no evil to their friends;

they do not cast discredit upon a neighbor.

**In their sight the wicked are rejected, but they honor those
who fear the LORD.**

**They have sworn upon their health and do not take back
their word.**

They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

Second Reading: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is

no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

ELW #801

Change My Heart, O God



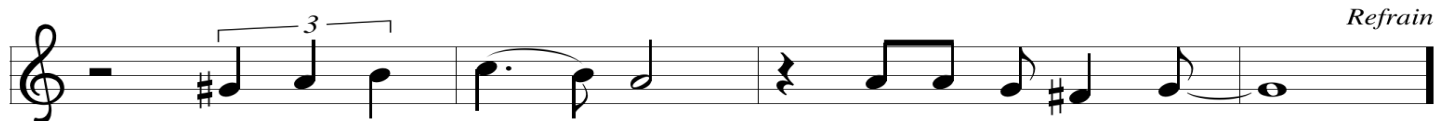
Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
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Gospel: Mark7:1-8, 14-15, 21-23

The holy gospel according to Mark
Glory to you, O Lord.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)
Children’s Message

Sermon

Pastor Carrie Carnes

(Stand)

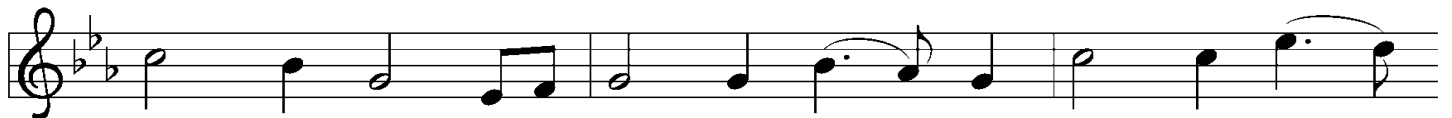
Hymn of the Day

ELW #592

Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,
hear our prayer.

We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,
hear our prayer.

We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,
hear our prayer.

We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy,
hear our prayer.

We pray for this congregation, especially those beginning a new school year. *If you will be a student in the coming year, I would invite you to stand as you feel comfortable. If you will be faculty or staff at a school, I would also invite you to stand. Finally, if you are a parent of a student in the upcoming year I would invite you to stand as well.* Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,
hear our prayer.

We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,
hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

Offering Song

ACS #970

We Come Now to Your Table, Lord

The musical notation consists of four staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a quarter rest followed by a quarter note G4, then a half note A4-B4, a quarter note C5, and a quarter note B4. The second staff begins with a quarter note G4, then a half note A4-B4, a quarter note C5, and a quarter note B4. The third staff begins with a quarter note G4, then a half note A4-B4, a quarter note C5, and a quarter note B4. The fourth staff begins with a quarter note G4, then a half note A4-B4, a quarter note C5, and a quarter note B4.

We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

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(Stand)

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

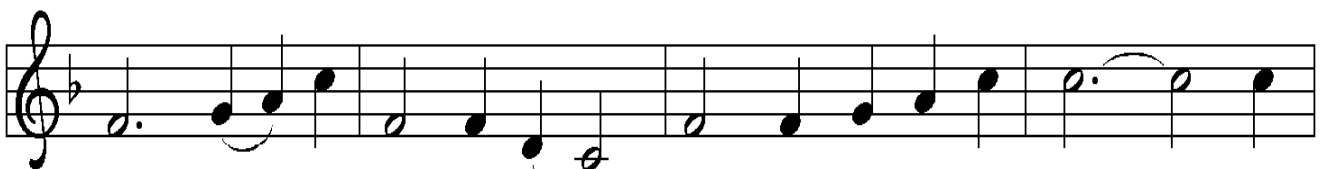
ELW Setting 10 p.207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ has set the table with more than enough for all.

Come!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

O Lamb of God

ELW Setting 10 p.208



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Sweet Hour of Prayer
He Hideth My Soul

William B. Bradbury, arr. Paul Johnston
William J. Kirkpatrick, arr. Cindy Berry

(Stand)

Prayer After Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

+ + + SENDING + + +

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude Great is the Lord Michael W. Smith, arr. Deborah Smith

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This week's altar flowers are given by Heather Hellenga In honor of her parents, Robert and Virginia Hellenga, wedding anniversary.

Worship Participants

Audio: Brady Warner

Video: Sarah Brakenbury

Usher: Hillary Hoffman

Check-in/Temperature: Kalya Warner

Closing Duties: Nick Elders

Communion Set-Up: Marilyn Gehring

Reader and Communion Assistant: John Armstrong

Pianist: Carol Simpson

Pastor: Rev. Carrie Carnes

As we have reopened, we would like to hear from you. Please take the time to reflect on this question and respond by sharing your thoughts with the church office.

Would you be interested in exploring the option of a second Sunday service, as an alternative to the Saturday service?

This Week at Trinity

****Pastor Carrie will be out of the office from 8/30/21 thru 9/6/21****

Tuesday, August 31st

Play Group 10:00 a.m.

Sunday, September 5th

9:30 a.m. Fifteenth Sunday after Pentecost, Worship, Sanctuary, Radio and Facebook

Readings for Sunday, September 5th

First Reading: Isaiah 35:4-a

Psalm: Psalm 146

Second Reading: James 2:1-10 [11-13] 14-17

Gospel: Mark 7:24-37

SAVE THE DATE!! – TRINITY YOUTH NIGHT RETURNS!

OUR WEDNESDAY NIGHTS WILL BE BURSTING WITH YOUTHFUL ENERGY AS WE KICK OFF A FRESH YEAR OF MUSIC, MEALS, LESSONS AND FELLOWSHIP WITH A BIG HELPING OF FUN BEGINNING ON WEDNESDAY, SEPTEMBER 29TH.

A KICK-OFF EVENT WILL BE AFTER WORSHIP ON SUNDAY, SEPTEMBER 19TH IN THE GREAT OUTDOORS. STAY TUNED FOR MORE DETAILS!

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested _____

(Check one of the following)

To the glory of God In memory of ... In honor of...

Sponsored by _____

Phone number _____ \$ _____ check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.