



Trinity Lutheran Church

Eleventh Sunday after Pentecost
August 8, 2021

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Eleventh Sunday after Pentecost August 8, 2021

+ + + GATHERING + + +

Prelude - O Living Bread from Heaven

Robert Hobby

Welcome & Announcements

(Stand)

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, ✠ the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
Amen.

Gathering Song

ELW #522

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise

ELW p.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you
And also with you.

Let us pray:

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.
Amen.

+ + + WORD + + +

(Sit)

First Reading: 1 Kings 19:4-8

[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The word of the Lord.
Thanks be to God.

Psalm: Psalm 34:1-8

1 I will bless the Lord at all times;
the praise of God shall ever be in my mouth.

**2 I will glory in the Lord;
let the lowly hear and rejoice.**

3 Proclaim with me the greatness of the Lord;
let us exalt God's name together.

**4 I sought the Lord, who answered me
and delivered me from all my terrors.**

5 Look upon the Lord and be radiant,
and let not your faces be ashamed.

**6 I called in my affliction, and the Lord heard me
and saved me from all my troubles.**

7 The angel of the Lord encamps around those who fear the Lord and delivers them.

**8 Taste and see that the Lord is good;
happy are they who take refuge in God!**

Second Reading: Ephesians 4:25 - 5:2

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The word of the Lord.
Thanks be to God.

(Stand)

Gospel Acclamation

ELW p.205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: John 6:35, 21-51

The Gospel according to John
Glory to you, O Lord

Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”


The gospel of the Lord.
Praise to you, O Christ.

(Sit)
Children’s Message

Sermon “A Hunger to Satisfy”
Rev. Dr. Victor Long

(Stand)
Hymn of the Day ELW #542

O Living Bread from Heaven



1

O

liv - ing

Bread from heav - en,

how well

you feed your guest!

2

My Sav - ior,

you have led me with - in

your ho - liest place,

3

You gave me all I want - ed;

this food can death de - stroy.

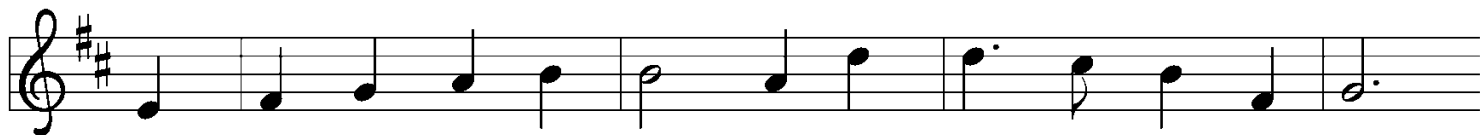
4

Oh, grant me then, well - strength - ened

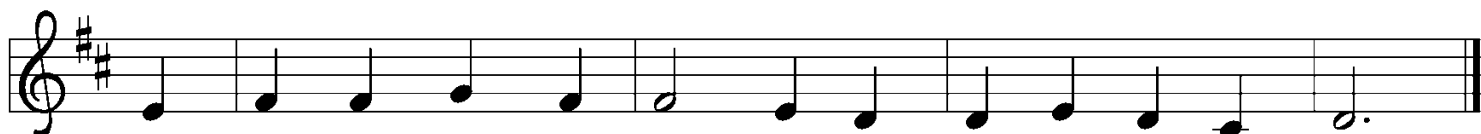
with heav’n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

+ + + HOLY BAPTISM + + +

(Sit)

Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:
I present Philip Edgar Berry Carnes for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:
Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
to live with him among God's faithful people,

bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten
Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith
and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture these persons in the
Christian faith as you are empowered by God's Spirit, and to help
them live in the covenant of baptism and in communion with the
church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Philip and pray for him
in his new life in Christ?

We do.

(Stand)

Profession of Faith

*The presiding minister addresses candidates for baptism as well
as the parents and sponsors of young children. The assembly
may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and
confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

O God of New Life,

we celebrate your gift of water.

At creation, your spirit blew across the deep
and brought forth the waters of life.

God parted the waters of the sea of reeds
and showed the Israelites the path toward freedom

You came to us through the waters of a womb,
crying out, anew, to the world.

And it was in the Jordan that Jesus was baptized
and anointed by your spirit.

**Water brings us closer to you, O God.
Help us to experience your living water!**

Jesus walked along the Sea of Galilee,
healed a paralytic at the Spring of Sidon—
walked across a churning sea—
and when he mixed water and earth
a blind man regained sight.

**Water brings life, O God.
May your Spirit be poured out upon us!**

Pour out the water while saying these words

May your spirit sweep over this sanctuary.

May your spirit be poured out upon
our hearts and this water.

**We gratefully receive your spirit
and we thank you for the gift of baptismal waters.**

**May our thirst for water
remind us of our need for you.**

In the name of the one who showed us
new life through water.

In whom we live, move and have our being.

Amen.

prayer by Dr. Scott Carnes (2018)

(Sit)

Baptism

Philip, I baptize you in the name of the Father,*
and of the Son,
and of the Holy Spirit.

Amen.

**Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Philip with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of

knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Philip, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Welcome

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God

and bearing God's creative and redeeming word to all the world.

Baptismal Reaffirmation

Baptism is not just about the person who is baptized and their relationship to God. It is about a whole congregation growing with one another, growing in faith, and reaffirming their commitment to God and their church.

Today we have a service of Baptismal Reaffirmation and everyone -of every tradition, background, and state of faith are invited to receive this water, and take some time examining your faith and commitment.

Using a branch waters are sprinkled over the congregation.

So come and follow Jesus

you who have committed yourselves already,
and you who would like to do so for the first time;

you who have given yourselves to the care of creation
and to the suffering ones of the world,
and you who feel moved by the Spirit

At this time, you may offer yourselves
you who have been faithful in your life commitments
and you who have failed.

adapted from Iona Abby Worship Book (2001)

Baptismal Hymn

ELW#732

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

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Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

hear our prayer.

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,

hear our prayer.

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,

hear our prayer.

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick especially Ruth, Gordon, and Boone. God, in your mercy,

hear our prayer.

For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy,

hear our prayer.

For those who have been raised to eternal life, we give thanks. With Dominic, and all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,

hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

Offertory

ACS # 970

We Come Now to Your Table, Lord

We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

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(Stand)

Offering Prayer

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW p.207

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second and third staves continue the melody. The fourth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom
come, your will be done, on earth as in heaven. Give us
today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the
glory are yours, now and forever. Amen.**

Invitation to the Table

Christ has set the table with more than enough for all.
Come

(Sit)

Distribution of Communion

Lamb of God

ELW p.208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

As the Grains of Wheat
One Bread, One Body

Edwin Child
Edwin Child

(Stand)

Post Communion Blessing

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

+ + + SENDING + + +

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✚ be upon you now and forever.
Amen.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude – O Living Bread from Heaven

Charles Ore

+++

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Worship Participants

Audio: Brady Warner

Video: Bill Sime

Usher: Carol Brown

Check-in/Temperature: Kalyn Warner

Closing Duties: Mike Gehring

Communion Set-Up: Marilyn Gehring

Reader and Communion Assistant: Charla Taylor

Organist: Bette Mohr

Assisting Minister: Hillary Hoffman

Pastor: Rev. Dr. Victor Long

The altar flowers are given by Gordon and Judy Holmgren “For all of the August Anniversaries”

As we have reopened, we would like to hear from you. Please take the time to reflect on these two questions and respond by sharing your thoughts with the church office.

1. Are you comfortable relaxing restrictions? We would like to know what people are thinking. Understand that if the covid-19 trend reverses, we must act appropriately.

Please reply yes or no to the following:

Taking temperatures
Passing the Friendship Registry in pews
Using Hymnals in pews
Remove the alternate pew-closing ropes
Shaking hands
Resume Coffee Fellowship
Expanding communion procedures

2. How do you feel about youth who are not confirmed serving communion if they have had first communion training?

This Week at Trinity

Tuesday, August 10th

Play Group - 10:00 am
Church Council – 7:00 pm

Sunday, August 15th

9:30 a.m. Time after Pentecost – Lectionary 20, ***Worship in the Park***,
Radio and Facebook

Readings for Sunday, August 15th

First Reading: Proverbs 9:1-6
Psalm: Psalm 34:9-14
Second Reading: Ephesians 5:15-20
Gospel: John 6:51-58

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested _____

(Check one of the following)

☐ To the glory of God ☐ In memory of ... ☐ In honor of...

Sponsored by _____

Phone number _____ ☐ \$ _____ check enclosed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.