

Trinity Lutheran Church

Twentieth Sunday after Pentecost  
October 10, 2021

# TRINITY LUTHERAN CHURCH

304 E. FERRIS St.  
GALESBURG, IL 61401

“the welcome place”

Twentieth Sunday after Pentecost October 10, 2021
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**Prelude**  
Hobby

Be Thou My Vision

Robert

## **Welcome and Announcements**

Today is National Pastor's Day, thank you Pastor Carrie for all that you do.

Please notify the office with any address, phone, email, or family changes as soon as possible, we are updating our records.

## **+ + + GATHERING + + +**

*(Stand)*

### **Invocation**

Blessed be the holy Trinity + one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen**

### **Confession and Forgiveness**

Let us confess our sins to the one who welcomes us with an open heart.

God, our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.  
 We turn our faces away from injustice and oppression.  
 We exploit the earth with our apathy and greed.  
 Free us from our sin, gracious God.  
 Listen when we call out to you for help.  
 Lead us by your love to love our neighbors as ourselves.  
 Amen.**

All have sinned and fall short of the glory of God.  
 By the gift of grace in † Christ Jesus, God makes you righteous.  
 Receive with glad hearts the forgiveness of all your sins.  
**Amen.**

**Gathering Song**

ELW #793

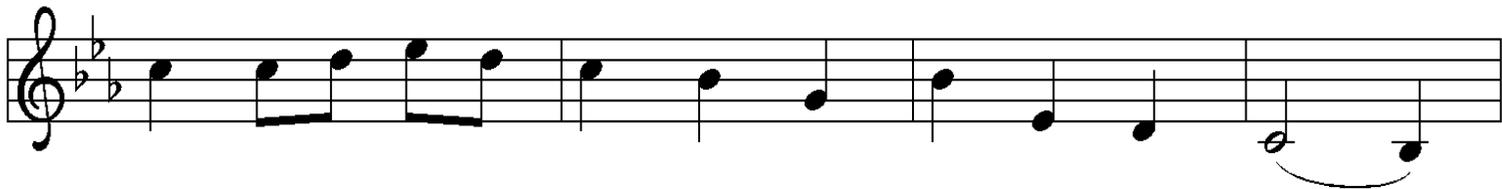
**Be Thou My Vision**



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

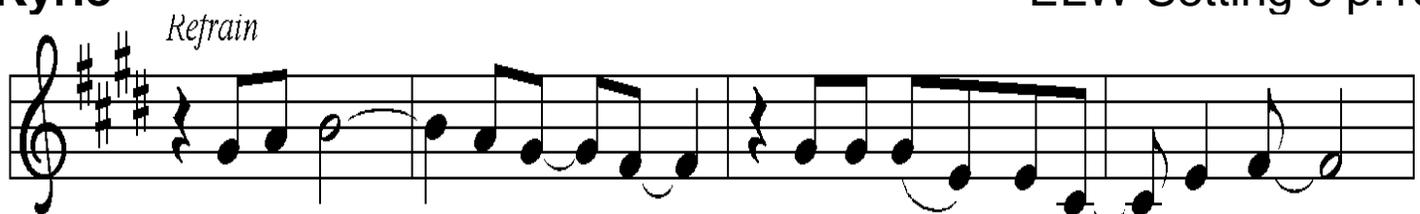
## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

ELW Setting 8 p.184



Ky - ri - e e - lei - son, on our world and on our way.



*(Sit)*

**First Reading: Amos 5:6-7, 10-15**

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

Word of God, word of life.

**Thanks be to God.**

**Psalm: Psalm 90:12-17**

*Read responsively by whole verse.*

So teach us to number our days  
that we may apply our hearts to wisdom.

**Return, O Lord; how long will you tarry?**

**Be gracious to your servants.**

Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.

**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

Show your servants your works,  
and your splendor<sup>l</sup> to their children.

**May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

**Second Reading: Heb 4:12-16**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, word of life.

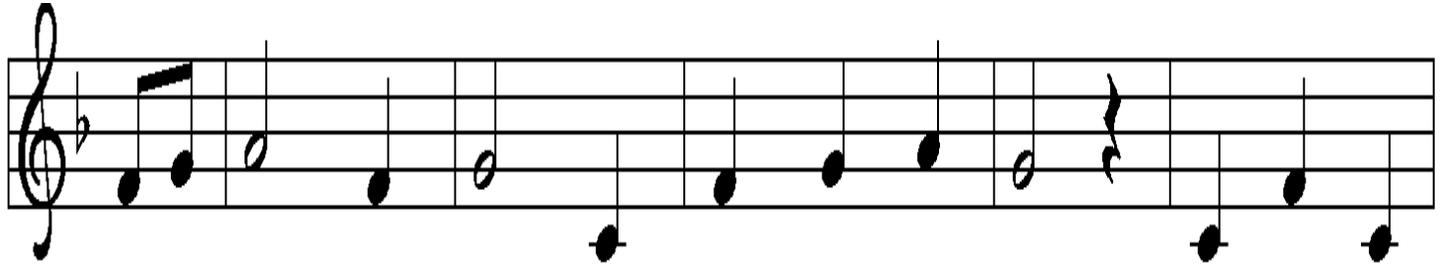
# Thanks be to God.

(Stand)

**Gospel Acclamation**

Alleluia!

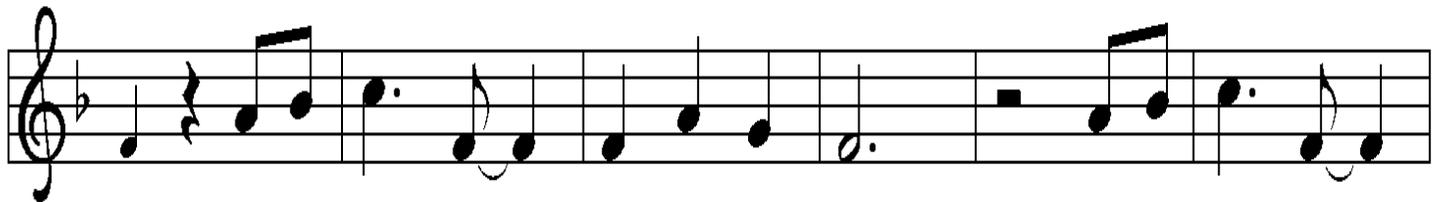
ELW Setting 8 p.188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

## **Gospel: Mark 10:17-31**

The holy gospel according to Mark

**Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

**Children’s Message**

Sermon

Rev. Carrie Carnes

(Stand)

Hymn of the Day

ELW #583

# Take My Life, That I May Be

*Toma, oh Dios, mi voluntad*

*Refrain/Estribillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



que\_a mis ma - nos pue - da guiar el im -  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own; it shall



pul - so de tu\_a - mor.  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose.  
 mes - sag - es from thee.  
 be thy roy - al throne.

2 *Que mis pies tan sólo en pos  
 de lo santo puedan ir,  
 y que a ti, Señor, mi voz,  
 se complazca en bendecir.* Estrillo

3 *Que mis labios al hablar  
 hablen sólo de tu amor;  
 que mis bienes dedicar  
 yo los quiera a ti, Señor.* Estrillo

4 *Que mi tiempo todo esté  
 consagrado a tu loor;  
 que mi mente y su poder  
 sean usados en tu honor.* Estrillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955  
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
 Music © 1999 Augsburg Fortress.

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## Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,**

**was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

### **Prayers of Intercession**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more.

Lord, in your mercy,

**hear our prayer.**

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

**hear our prayer.**

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to

show such compassion and love for their neighbors. Lord, in your mercy,

**hear our prayer.**

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy,

**hear our prayer.**

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

**hear our prayer.**

Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

## Peace

The peace of Christ be with you always.

**And also with you.**

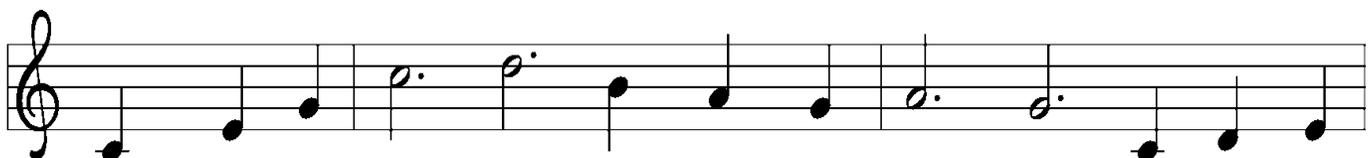
**+ + + MEAL + + +**

## Offering Song

ELW #689

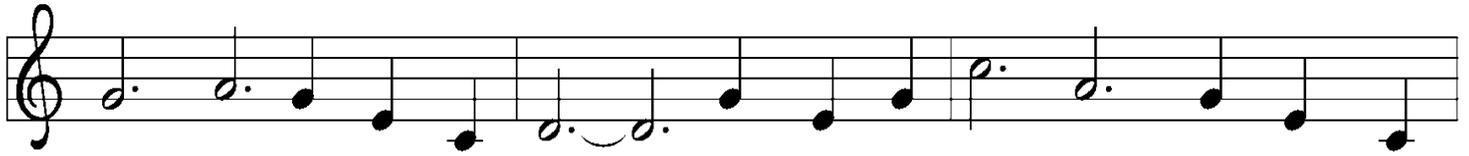
Verses 1&3

### Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things

2 God, bless the la - bor we bring to serve you, that with our  
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
 neigh - bor we may be fed. Sow - ing or till - ing, we would work  
 guid - ing teach us to share one with an - oth - er, so that, re -  
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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*(Stand)*

## Offering Prayer

God of abundance,  
 you cause streams to break forth in the desert  
 and manna to rain from the heavens.  
 Accept the gifts you have first given us.  
 Unite them with the offering of our lives  
 to nourish the world you love so dearly;  
 through Jesus Christ, our Savior and Lord.  
**Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

ELW Setting 8 p.190



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-

san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

## The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

All who hunger and thirst, come. The table is ready.

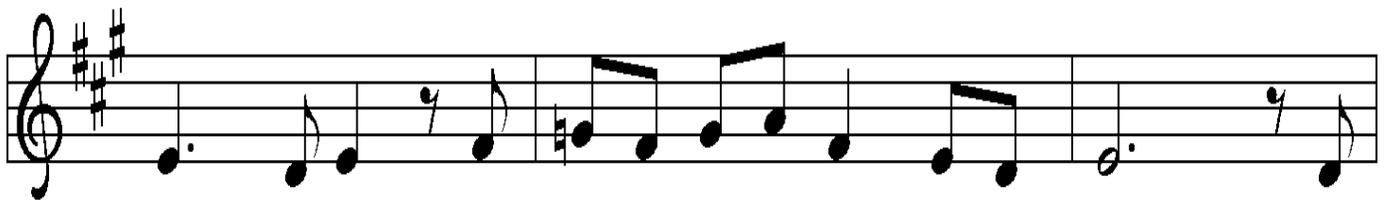
*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

## Distribution of Communion

Lamb of God

ELW Setting 8 p.191



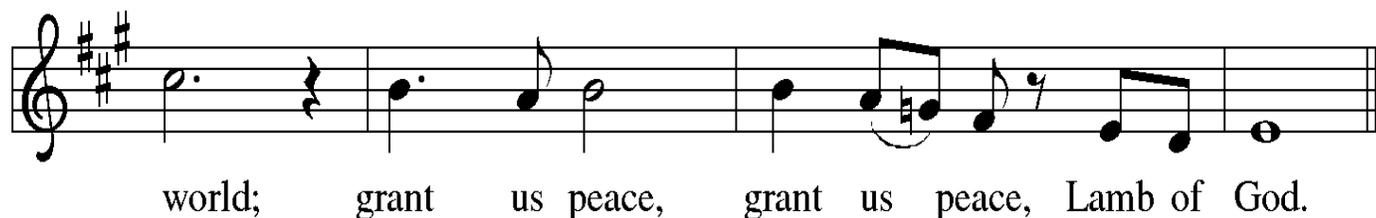
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



Panis Angelicus  
Adagio

Cesar Franck  
Jeanne Cotter

*(Stand)*

### **Prayer After Communion**

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**

**+ + + SENDING + + +**

### **Blessing**

People of God,  
you are Christ's body,  
bringing new life to a suffering world.

The holy Trinity, † one God,  
bless you now and forever.

**Amen.**

### **Dismissal**

Go in peace. The living Word dwells in you.

**Thanks be to God.**

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**Worship Participants**

Audio: Norm Tippey

Video: Bill Sime

Usher: Hillary Hoffman

Check-in/Temperature: Marilyn Gehring

Closing Duties: Nick Elders

Communion Set-Up: Mike Gehring

Assisting Minister: Carol Simpson

Reader and Communion Assistant: Marilyn Tunzi

Percussion: Isaac Triplett

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

**Readings for Sunday, October 17th**

First Reading: Isaiah 53:4-12

Psalm: Psalm 91:9-16

Second Reading: Heb 5:1-10

Gospel: Mark 10:35-45

**This Week at Trinity****Tuesday, October 12<sup>th</sup>**

The Tie That Binds

9:00 am

Play Group 10:00 am  
Congregation Meeting 7:00 pm

**Wednesday October 13<sup>th</sup>**

Church Night 4:30 pm

**You have the opportunity to sponsor or co-sponsor a radio broadcast**

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

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2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested \_\_\_\_\_

(Check one of the following)

- To the glory of God     In memory of ...     In honor of...

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Sponsored by \_\_\_\_\_

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Phone number \_\_\_\_\_  \$ \_\_\_\_\_ check enclosed

## **HOW TO SPONSOR ALTAR FLOWERS**

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

- You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact the church office at: 309.343.4191 or [trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

## **Vision Statement**

### **Developing Disciples – Connecting to Christ**

## **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

## **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

## **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.

4. We engage all generations in education and ministry.
5. We serve local and global communities.