



Trinity Lutheran Church

Twenty-First Sunday after Pentecost  
October 17, 2021

# TRINITY LUTHERAN CHURCH

304 E. FERRIS St.  
GALESBURG, IL 61401

“the welcome place”

Twenty-First Sunday after Pentecost October 17, 2021
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**Prelude**

A Gothic Cathedral

Pratella-Weaver

## **Welcome and Announcements**

Congratulations to Stephanie (Campbell) and Josh Ginther on the arrival of their baby boy, Noah who was born on 10/8/21.

Council reviewed our Covid-19 protocol and has decided to stop taking temperatures effective 10/17/21.

Time and Ability Update

**+ + + GATHERING + + +**

*(Stand)*

## **Invocation**

Blessed be the holy Trinity + one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen**

## Confession and Forgiveness

Let us confess our sins to the one who welcomes us with an open heart.

God, our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

## Gathering Song

ELW #708

### Jesu, Jesu, Fill Us with Your Love

*Refrain*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*

mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
 Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie

ELW Setting 8 p.184

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.  
 Ky-ri - e e - lei - son, ev-'ry day.

For the peace in the world, for the health of the church, for the unity of all for this holy house, for all who worship and praise let us pray to the Lord **R**

That we may live out your impassioned response to the hungry and the poor that we may live out truth and justice and grace let us pray to the Lord **R**

For peace in our hearts, for peace in our homes, for friends and family, for life and for love, for our work and our play, let us pray to the Lord **R**

For your spirit to guide, that you center our lives in the water and the word that you nourish our souls with your body and blood, let us pray to the Lord **R**

### **Prayer of the Day**

The Lord be with you.

**And also with you.**

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**Amen.**

**+ + + WORD + + +**

*(Sit)*

### **First Reading: Isaiah 53:4-12**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;

we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Word of God, word of life.

**Thanks be to God.**

## **Psalm: Psalm 91:9-16**

*Read responsively by whole verse.*

Because you have made the Lord your refuge,  
and the Most High your habitation,  
**no evil will befall you,  
nor shall affliction come near your dwelling.**  
For God will give the angels charge over you,  
to guard you in all your ways.

**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

**With long life will I satisfy them,  
and show them my salvation.**

## **Second Reading: Heb 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

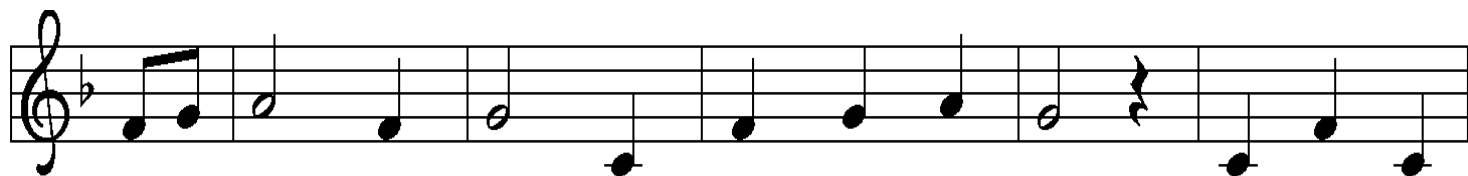
**Thanks be to God.**

*(Stand)*

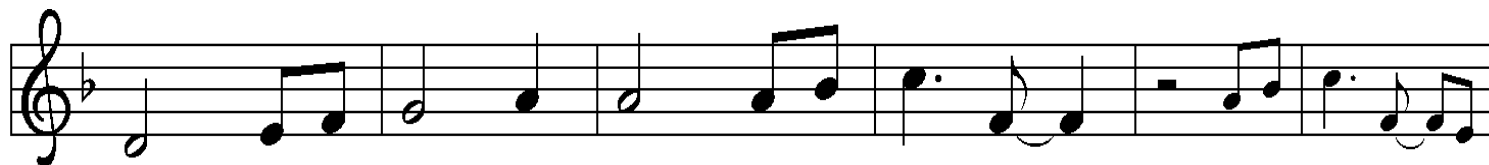
**Gospel Acclamation**

Alleluia!

ELW Setting 8 p.188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



## **Gospel: Mark 10:35-45**

The holy gospel according to Mark

**Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

**Children's Message**

**Sermon**

**Rev. Carrie Carnes**

(Stand)

## Hymn of the Day

ELW 712

### Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
- 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## **Apostles' Creed**

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

## **Prayers of Intercession**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you.

Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

**Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

**Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

**Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness that all may be healed. We ask for prayers of healing for Jane, we know you and only you can heal. Hear us, O God.

**Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

**Your mercy is great.**

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints (*especially Ignatius, Bishop of Antioch*), continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

**Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

**Offering Song**

ELW #689

Verses 1&3

## Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neighbor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

*(Stand)*

## **Offering Prayer**

God of abundance,  
you cause streams to break forth in the desert  
and manna to rain from the heavens.

Accept the gifts you have first given us.  
Unite them with the offering of our lives  
to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord.

**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# Holy, Holy, Holy Lord

ELW Setting 8 p.190




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.





mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace, Lamb of God.

Partita On Middlebury

Charles Callahan

*(Stand)*

**Prayer After Communion**

Lord of life,  
 in the gift of your body and blood  
 you turn the crumbs of our faith into a feast of salvation.  
 Send us forth into the world with shouts of joy,  
 bearing witness to the abundance of your love  
 in Jesus Christ, our Savior and Lord.

**Amen.**

**+++ SENDING +++**

## **Blessing**

People of God,  
you are Christ's body,  
bringing new life to a suffering world.

The holy Trinity, † one God,  
bless you now and forever.

**Amen.**

## **Dismissal**

Go in peace. The living Word dwells in you.

**Thanks be to God.**

## **Postlude**

Lord, Whose Love in Humble Service

Lynn Trapp

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## **Worship Participants**

Audio: Norm Tippey

Video: Sarah Brackenbury

Usher: Mike Gehring

Closing Duties: Nick Elders

Communion Set-Up: Marilyn Gehring

Assisting Minister: Bill Sime

Reader and Communion Assistant: Julie Wiegand

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

## **Readings for Sunday, October 24th**

First Reading: Jeremiah 31:7-9

Psalm: Psalm 126

Second Reading: Heb 7:23-28

Gospel: Mark 10:46-52

**This Week at Trinity**

## **Sunday, October 17<sup>th</sup>**

Trinity Youth Night                      5:00 pm

## **Tuesday, October 19<sup>th</sup>**

Play Group                                      10:00 am

Committee Meet                              7:00 pm

## **Wednesday October 20<sup>th</sup>**

Church Night                                  4:30 pm

Senior Choir                                  7:00 pm

## **Sunday Youth Night**

If you'd like to donate a meal please contact Marcy at [msimkins767@gmail.com](mailto:msimkins767@gmail.com).

## **Wednesday Church Night: All are Welcome**

Seeking volunteers for table parents, dinner helpers, dinner clean up, and meal donations. If interested please contact [Sarah Helvey \(402\) 314-2206](tel:3142206) or [Julie Wiegand \(309\) 221-0971](tel:3092210971).

## **You have the opportunity to sponsor or co-sponsor a radio broadcast**

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in

the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

-----  
2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested \_\_\_\_\_

(Check one of the following)

To the glory of God     In memory of ...     In honor of...

\_\_\_\_\_  
Sponsored by \_\_\_\_\_

Phone number \_\_\_\_\_     \$ \_\_\_\_\_ check enclosed

### **HOW TO SPONSOR ALTAR FLOWERS**

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

- You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from

the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact the church office at: 309.343.4191 or [trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

## **Vision Statement**

### **Developing Disciples – Connecting to Christ**

## **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

## **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

## **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.

