



Trinity Lutheran Church

Nineteenth Sunday after Pentecost
October 3, 2021

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401

World Communion Sunday

Nineteenth Sunday after Pentecost October 3, 2021
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Prelude Love Divine, All Loves Excelling Michael Burkhardt

Welcome and Announcements

Don't forget Church Night is back every Wednesday, we're still seeking volunteers for meals and helpers, contact Sarah Helvey or Julie Wiegand for details.

+ + + GATHERING + + +

(Stand)

Invocation

Blessed be the holy Trinity + one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen

Confession and Forgiveness

Let us confess our sins to the one who welcomes us with an open heart.

God, our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

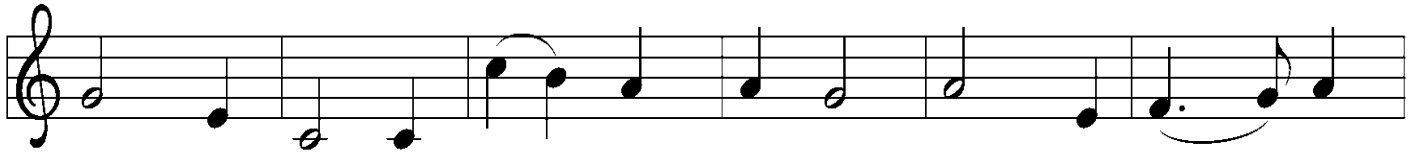
All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

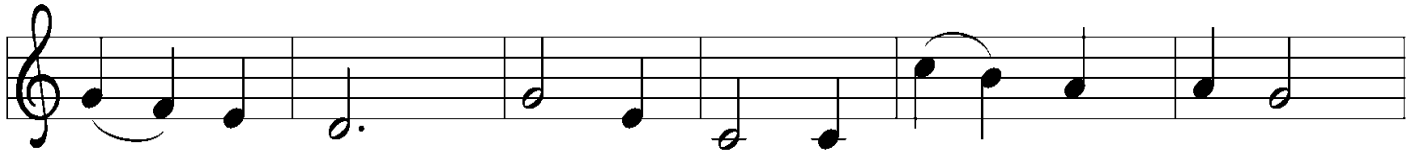
Receive with glad hearts the forgiveness of all your sins.

Amen.

God Is Here!



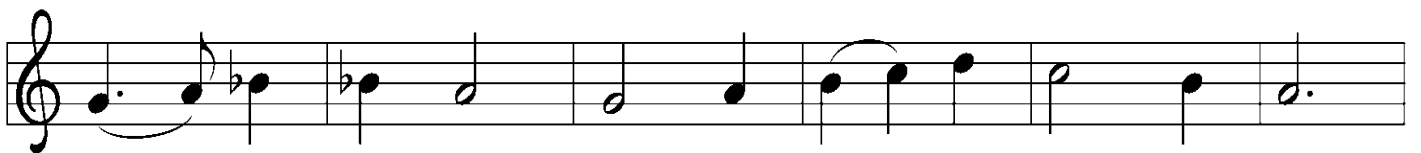
1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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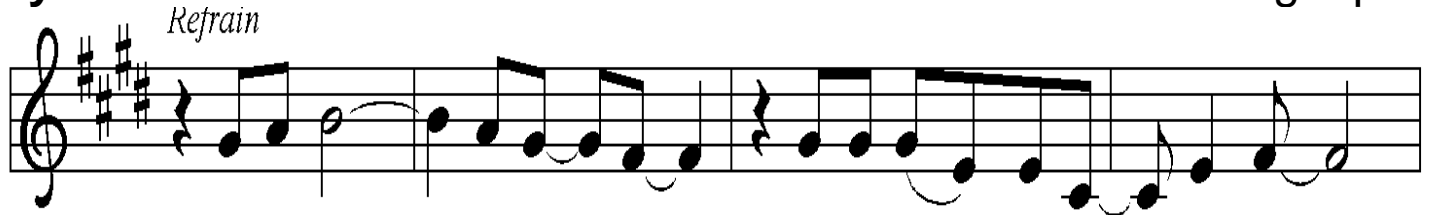
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

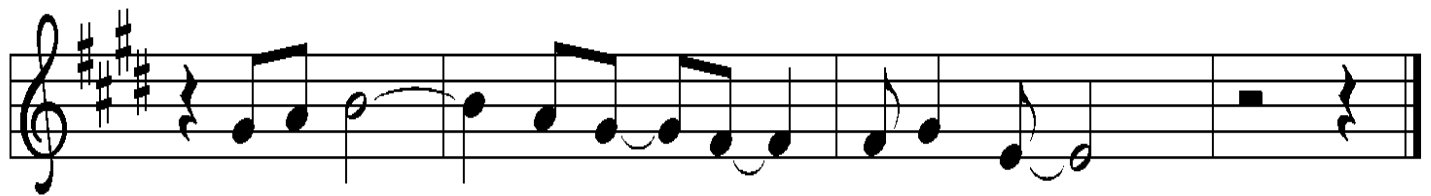
And also with you.

Kyrie

ELW Setting 8 p.184



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

For the peace in the world, for the health of the church, for the unity of all for this holy house, for all who worship and praise let us pray to the Lord **R**

That we may live out your impassioned response to the hungry and the poor that we may live out truth and justice and grace let us pray to the Lord **R**

For peace in our hearts, for peace in our homes, for friends and family, for life and for love, for our work and our play, let us pray to the Lord **R**

For your spirit to guide, that you center our lives in the water and the word that you nourish our souls with your body and blood, let us pray to the Lord **R**

Prayer of the Day

The Lord be with you.

And also with you.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

First Reading: Gen 2:18-24

The Lord God said, "It is not good that the man should be alone: I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field: but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 8

Read responsively by whole verse.

O Lord our Lord,

how majestic is your name in all the earth!

You whose glory is chanted above the heavens out of the mouths of infants and children;

you have set up a fortress against your enemies, to silence the foe and avenger.

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

Yet you have made them little less than divine;
with glory and honor you crown them.

You have made them rule over the works of your hands;

You have put all things under their feet:

all flocks and cattle,

even the wild beasts of the field,

the birds of the air, the fish of the sea,

and whatever passes along the paths of the sea.

O Lord our Lord,
how majestic is your name in all the earth!

Second Reading: Heb 1:1-4:2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels, but someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

Alleluia!

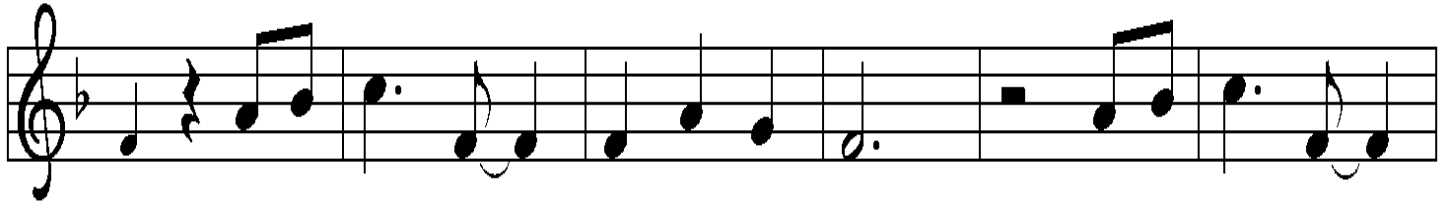
ELW Setting 8 p.188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 10:2-16

The holy gospel according to Mark

Glory to you, O Lord.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)
Children's Message

Sermon

Rev. Carrie Carnes

(Stand)
Hymn of the Day

ACS #1040

Love Has Brought Us Here Together



1 Love has brought us here to - geth - er; love of fam - 'ly,
2 Love is gen - tle, love is pa - tient, soft in words and
3 Love does not re - joice at e - vil; love re - joic - es



love of friends; love, our vow till death should part us; love, God's
kind in deeds. Love is strong and nev - er pom - pous; love puts
in the right. Keen in giv - ing and for - giv - ing, spread - ing



gift, that nev - er ends. From our birth, through-out our life - time,
first the oth - er's needs. Not quick-tem - pered or re - sent - ful,
love is love's de - light. When two peo - ple pledge their u - nion,



love's in - sis - tence calls our name. Floods of wa - ters
prone to take of - fense or brood, love ex - cels in
all who wit - ness are re - newed, feast - ing at love's



can - not drown it or put out its danc - ing flame.
grace and mer - cy, nev - er jeal - ous, nev - er rude.
earth - ly ban - quet, tast - ing heav'n's be - at - i - tude.

Text: Mary Louise Bringle, b. 1953

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

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Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians that they continue to be formed for the sake of the gospel. Lord, in your mercy,

hear our prayer.

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,

hear our prayer.

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy,

hear our prayer.

You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,

hear our prayer.

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy,

hear our prayer.

Healing God, you take all things hurt or broken and make them whole again. We ask prayers of healing for Marilyn and Mike Gehring and family as her sister was recently laid to rest in your eternal mercy.

Lord, in your mercy,

hear our prayer.

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you.

Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song

ELW #689

Verses 1&3

Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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(Stand)

Offering Prayer

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

ELW Setting 8 p.190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

All who hunger and thirst, come. The table is ready.

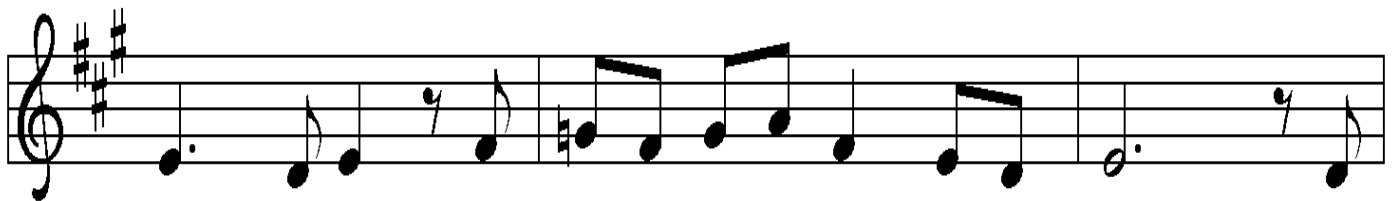
All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW Setting 8 p.191



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

Now We Join In Celebration
Break Bread Together

Anne Krentz Organ
Anne Krentz Organ

(Stand)

Prayer After Communion

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

+ + + SENDING + + +

Blessing

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, † one God,
bless you now and forever.
Amen.

Dismissal

Go in peace. The living Word dwells in you.
Thanks be to God.

Postlude

Gigue On Joyful, Joyful We Adore

Michael Joseph

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This week's radio broadcast is sponsored by Brenda Patterson, To the glory of God.

This week's altar flowers are given by Roger and Melissa Williamson, In loving memory of family, in gratitude to a gracious God.

Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Usher: Grant Robinson

Check-in/Temperature: "Volunteer"

Closing Duties: Hillary Hoffman

Communion Set-Up: Marilyn Gehring

Assisting Minister: Marilyn Gehring

Reader and Communion Assistant: Janet Page

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Readings for Sunday, October 10th

First Reading: Amos 5:6-7, 10-15

Psalm: Psalm 90:12-17

Second Reading: Heb 4:12-16

Gospel: Mark 10:17-31

This Week at Trinity

Tuesday, October 5th

Play Group 10:00 am

Executive Committee 7:00 pm

Wednesday October 6th

Church Night 4:30 pm

You have the opportunity to sponsor or co-sponsor a radio broadcast

Trinity has been broadcasting our Sunday morning worship services to the community over the radio since October, 1992. This ministry is partially provided through our regular Evangelism portion of the budget. The weekly service is now broadcast on Sunday morning on WRAM 1330 at 9:30 AM. Due to radio station staffing, the prior week's service is broadcast each week.

The weekly cost for Trinity's radio ministry is \$60. If you would like to help defray some of these costs, consider sponsoring or co-sponsoring a weekly radio broadcast. Names of sponsors appear in the weekly Sunday bulletin as well as those who are being honored or remembered.

To sponsor a radio broadcast, complete the form below and return it with a check payable to Trinity Lutheran Church, designated Radio. Please include your phone number. Contributions will appear on financial giving reports.

2021 RADIO BROADCAST SPONSOR/CO-SPONSOR...

Broadcast date requested_____

(Check one of the following)

To the glory of God In memory of ... In honor of...

Sponsored by_____

Phone number_____ \$_____ check enclosed

HOW TO SPONSOR ALTAR FLOWERS

The flower sign-up chart is in the Fellowship Hall on the bulletin board outside of the women's restroom. Choose a weekend to give flowers and sign up on the flower chart. Please include your name and phone number. Once you choose a date, the rest of the details will be taken care of for you as follows:

- You will be contacted to decide the bulletin message, the type of bouquet and to determine if you will be taking the flowers home with you or if Trinity will arrange to deliver them to a home-bound or hospitalized member.

We will contact the florist with the specific information regarding the flowers and your contact information. You will be billed directly from the florist. Billing may take from 4-6 weeks after you have given flowers.

- Altar flowers consist of two vases of flowers. The basic cost for the two is from \$30-\$40. A basic bouquet consists of all one type of flower in the color of your choice such as a fall or spring bouquet. Adding several types of flowers or a more elaborate design increases the cost. Several families or a group may give flowers and divide the cost to make it more affordable.
- If you have any questions please feel free to contact the church office at: 309.343.4191 or trinitylutheran@trinitygalesburg.org

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Sunday Worship at 9:30 am; Holy Communion

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.