



Trinity Lutheran Church

Last Sunday after Pentecost  
November 21, 2021

# TRINITY LUTHERAN CHURCH

304 E. FERRIS St.  
GALESBURG, IL 61401

“the welcome place”

Last Sunday after Pentecost November 21, 2021
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**Prelude**

Great Is Thy Faithfulness

Runyan

## **Welcome and Announcements**

-Pledge Cards can be put in the Offering Box located in the Narthex.

-Did you and/or your family complete your Time & Ability Form(s)? If not, find them located in the Narthex on the long table, please leave the completed form(s) in the tray.

-Let's get ready for Advent! Stay tuned for the new Advent Calendars and Devotionals coming soon!

-Today from 1-3pm is Annabelle Burglands 100<sup>th</sup> Birthday Party, please see blue bulletin hanging in the Narthex for info.

## **+ + + GATHERING + +**

*(Stand)*

### **Invocation**

Blessed be the holy Trinity + one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen**

## Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.  
Have mercy on us, O God.

**We confess that we have sinned against you  
and against our neighbor.**

**We have built walls instead of tables  
and have turned away the stranger.**

**We have sought glory for ourselves  
and have treasured that which does not satisfy.**

**Help us to love as you love,  
to welcome those you send,  
and to treasure mercy and justice.**

**Turn us from our ways to your ways,  
and free us to serve those in need. Amen.**

God, who makes all things new,  
forgives your sins for † Jesus' sake  
and remembers them no more.

Lift up your heads and your hearts.  
Yours is the kingdom of God.

**Amen.**

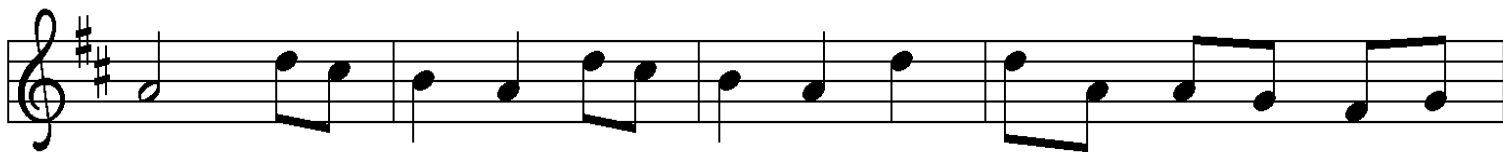
## Gathering Song

A Hymn of Glory Let Us Sing!

ELW 393



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as - cend - ing high up to the por - tals of the  
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -  
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers  
sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav - ior!" thus they  
sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as - cend in maj - es - ty.  
say, "this is his glo - rious tri - umph day!" Al-le - lu - ia! Al-le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

ELW Setting 8 p.184

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For the peace in the world, for the health of the church, for the unity of all for this holy house, for all who worship and praise let us pray to the Lord **R**

That we may live out your impassioned response to the hungry and the poor that we may live out truth and justice and grace let us pray to the Lord **R**

For peace in our hearts, for peace in our homes, for friends and family, for life and for love, for our work and our play, let us pray to the Lord **R**

For your spirit to guide, that you center our lives in the water and the word that you nourish our souls with your body and blood, let us pray to the Lord **R**

## Prayer of the Day

The Lord be with you.

**And also with you.**

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

+ + + **WORD** + + +

*(Sit)*

**First Reading: Daniel 7:9-10, 13-14**

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.  
As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

**Psalm: Psalm 93**

*Read responsively by whole verse*

The LORD is king, robed in majesty; the LORD is robed in majesty  
and armed with strength.

The LORD has made the world so sure that it cannot be moved.  
**Ever since the world began, your throne has been established;  
you are from everlasting.**

The waters have lifted up, O LORD, the waters have lifted up their  
voice;

the waters have lifted up their pounding waves.

**Mightier than the sound of many waters, mightier than the  
breakers of the sea,**

**mightier is the LORD who dwells on high.**

Your testimonies are very sure,

and holiness befits your house, O LORD, forever and  
forevermore.

### **Second Reading: Revelation 1:4b-8**

Grace to you and peace from him who is and who was and who is to  
come, and from the seven spirits who are before his throne, and from  
Jesus Christ, the faithful witness, the firstborn of the dead, and the  
ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and  
made us to be a kingdom, priests serving his God and Father, to him  
be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and  
who was and who is to come, the Almighty.

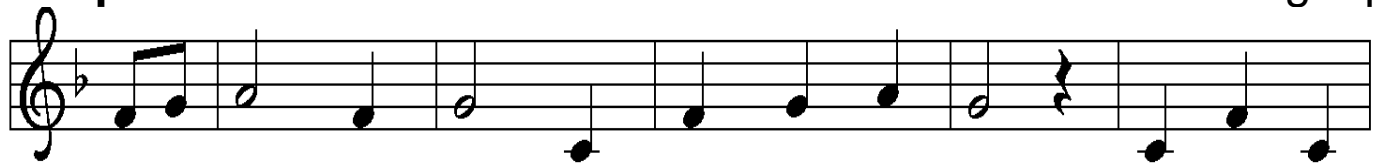
Word of God, word of life.

**Thanks be to God.**

# Gospel Acclamation

# Alleluia!

ELW Setting 8 p.188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

## Gospel: John 18:33-37

The holy gospel according to John

### Glory to you, O Lord.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."




(Sit)  
**Children's Message**

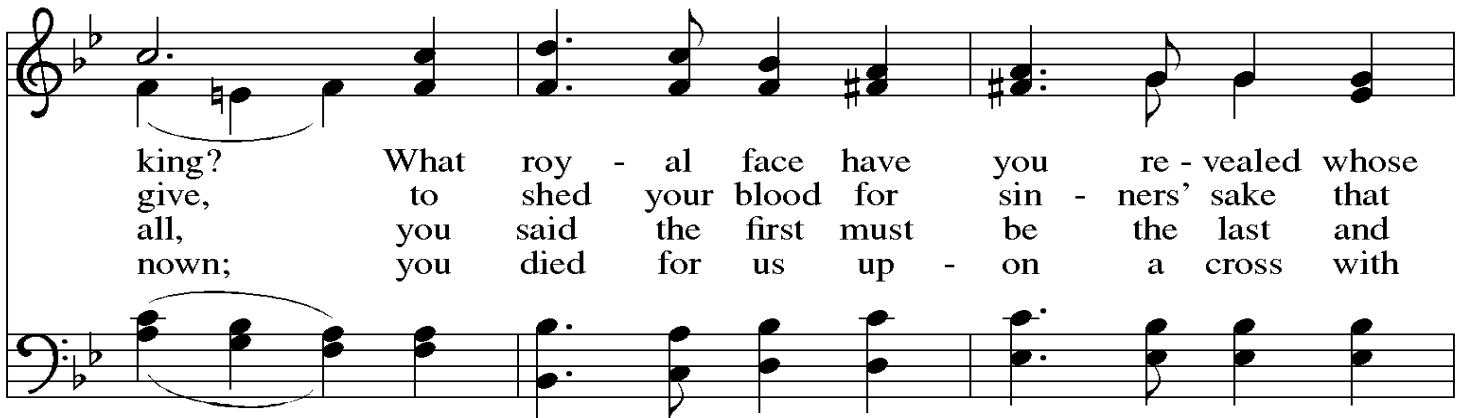
**Sermon**

**Rev. Carrie Carnes**

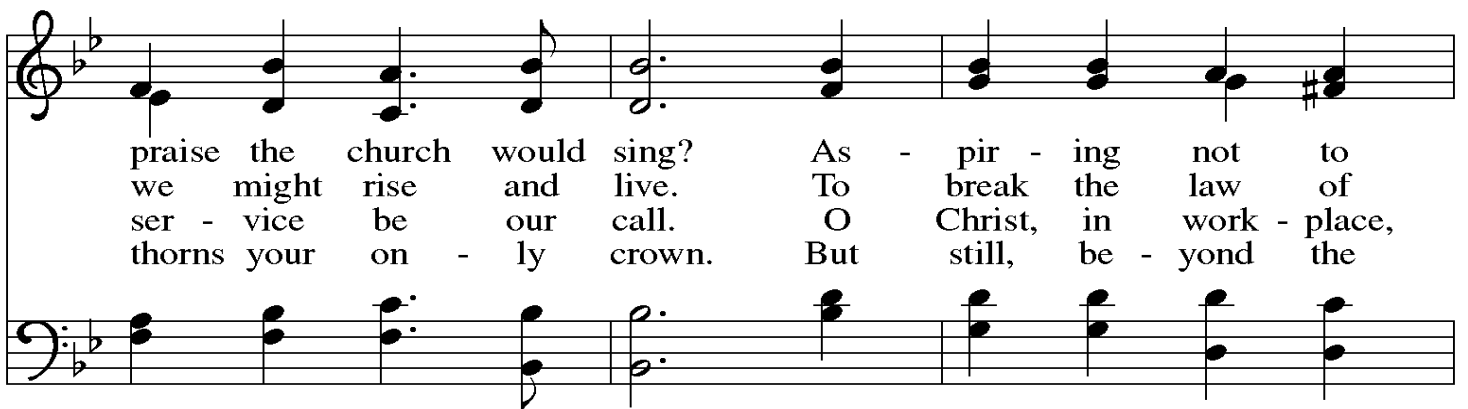
(Stand)  
**Hymn of the Day**      **O Christ, What Can It Mean For Us**      **ELW 431**



1 O Christ, what can it mean for us to claim you as our  
2 You came, the im - age of our God, to heal and to for -  
3 Though some would make their great - ness felt and lord it o - ver  
4 You chose a hum - ble hu - man form and shunned the world's re -



king?      What roy - al face have you re - vealed whose  
give,      to shed your blood for sin - ners' sake that  
all,      you said the first must be the last and  
nown;      you died for us up - on a cross with



praise the church would sing?      As - pir - ing not to  
we might rise and live.      To break the law of  
ser - vice be our call.      O Christ, in work - place,  
thorns your on - ly crown.      But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you  
 death you came, the law of love to bring: a  
 church, and home, let none to pow - er cling; for  
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.  
 still, through us, you come to serve, a dif - f'rent kind of king.  
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, osb, b. 1939  
 Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902  
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## Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
 he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

### **Prayers of Intercession**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,

**hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,

**hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,

**hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of

others, especially ministries in our community. Renew them in their work. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,  
**hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.  
**Amen.**

## Peace

The peace of Christ be with you always.  
**And also with you.**

**+ + + MEAL + + +**

## Offering Song For the Fruit of All Creation ELW 679 Vs. 1-2

1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000  
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958  
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

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(Stand)

## Offering Prayer

Holy God,

the earth is yours and everything in it,

yet you have chosen to dwell among your creatures.

Come among us now in these gifts of bread and wine,

and strengthen us to be your body for the world

through Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

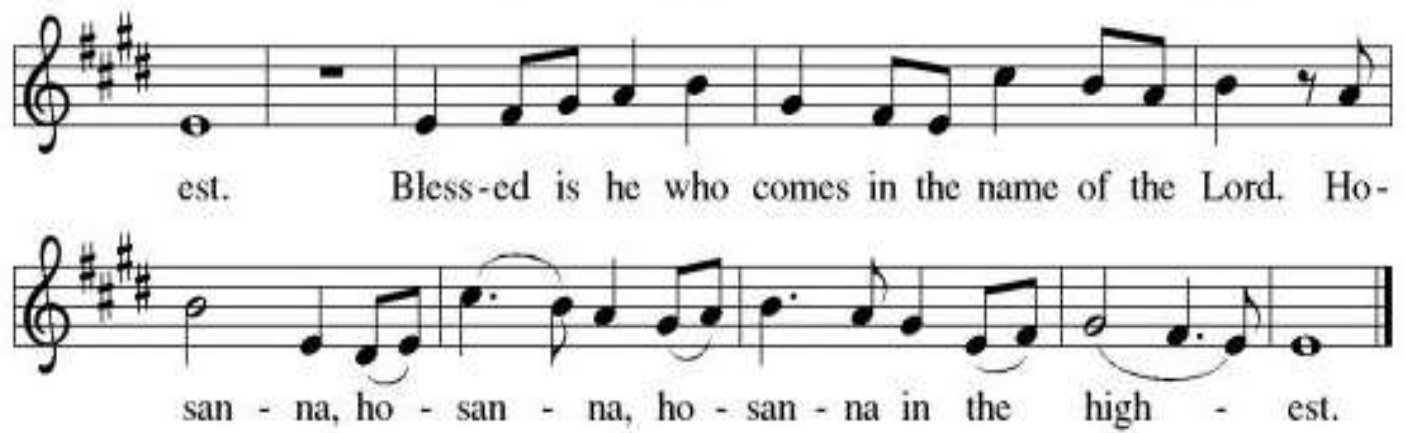
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

ELW Setting 8 p.190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

A feast of love is offered here  
for you and for all the saints.

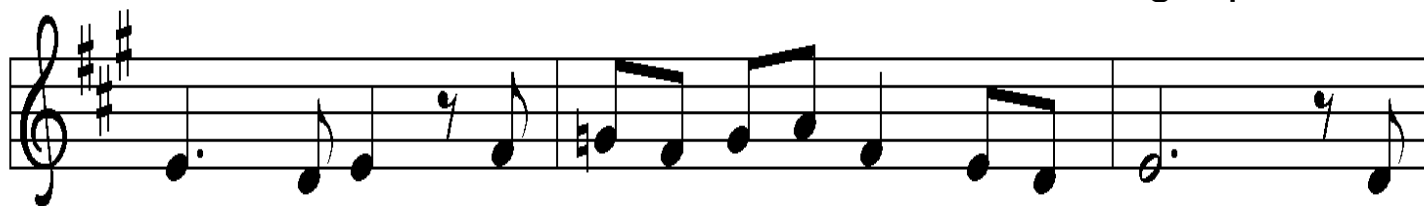
*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

## Distribution of Communion

Lamb of God

ELW Setting 8 p.191



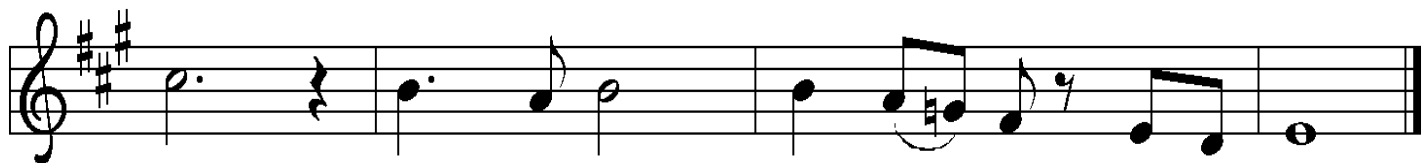
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

We Remember You

Raney



*(Stand)*

## **Prayer After Communion**

Blessed Jesus,  
at this table, you have been for us both host and meal.  
Now send us forth to extend our tables  
and to share your gifts  
until that day when all feast together  
at your heavenly banquet.  
**Amen.**

**+ + + SENDING + + +**

## **Blessing**

God, the beginning and the end,  
who has written your name in the book of life,  
✠ bless and keep you in grace and peace  
from this time forth and forevermore.  
**Amen.**

## **Dismissal**

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

**Postlude**

**My Soul Cries Out**

**Cooney**

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This week's altar flowers are given by Dan & Julie A'Hearn in honor of Marilyn A'Hearn's 90<sup>th</sup> Birthday.

## **Worship Participants**

Audio: Dan A'Hearn

Video: Sarah Brakenbury

Usher: Carol Brown

Closing Duties: Hillary Hoffman & Nick Elders

Communion Set-Up: Marilyn Gehring

Assisting Minister: Julia Robinson

Reader and Communion Assistant: Erin Crawford

Organist: Sue Vilaro

Pastor: Rev. Carrie Carnes

## **Readings for Sunday, November 28<sup>th</sup>-First Sunday of Advent**

First Reading: Jeremiah 33:14-16

Psalm: Psalm 25:1-10

Second Reading: 1 Thessalonians 3:9-13

Gospel: Luke 21:25-36

## **This Week at Trinity**

### **Sunday, November 21<sup>st</sup>**

Trinity Bells 10:45 am

Trinity Youth Night 5:00 pm

### **Tuesday, November 23<sup>rd</sup>**

Play Group 10:00 am

Committee Meet 7:00 pm

### **Wednesday November 24<sup>th</sup>**

There is NO Church Night

### **Thursday November 25<sup>th</sup>: Happy Thanksgiving**

Church Closed

### **Friday November 26<sup>th</sup>**

Church Closed

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

## **Vision Statement**

### **Developing Disciples – Connecting to Christ**

## **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

## **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

## **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.