

Trinity Lutheran Church

Third Sunday of Advent
December 12, 2021

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Third Sunday of Advent December 12, 2021

+ + + GATHERING + + +

Prelude O Come, O Come, Emmanuel David Maxwell

Welcome

Call to Worship

Give thanks to the Lord and call upon the holy name of the most high God.

The Lord is our strength and our salvation.

Proclaim the mercy of the One who comes as one of us.

The Lord is our strength and our salvation.

Trust and do not be afraid.

The Lord is our strength and our salvation.

With joy you will draw water from the wells of peace.

**The Lord is our strength and our salvation. Hallelujah!
Amen.**

(Stand)

Confession and Forgiveness

As John the Baptist called the people to repent, as Jesus calls us now, we turn to the one who is both judge and savior, trusting that repentance opens the door to new life,

and that peace beyond all measure has been promised to us.
Let us confess our sins.

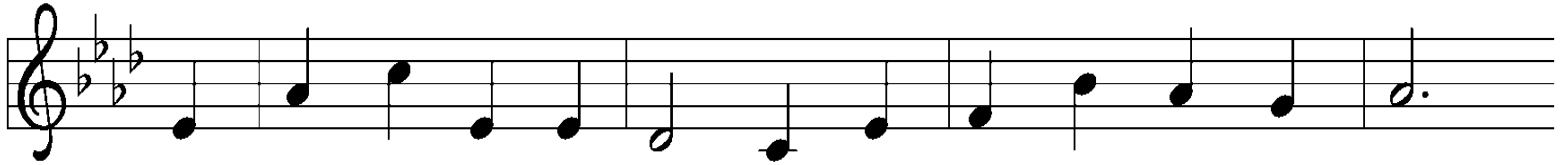
The Lord is near.

**In your presence, Holy God,
we confess that we need repentance.
We have broken your commands against idolatry.
We do not live in peace with your creation or your people.
We have not trusted your word, and we are afraid.
Forgive us, restore us, and turn our shame into praise, for
the sake of the One who proclaims the good news and for
the sake of all the world. Amen.**

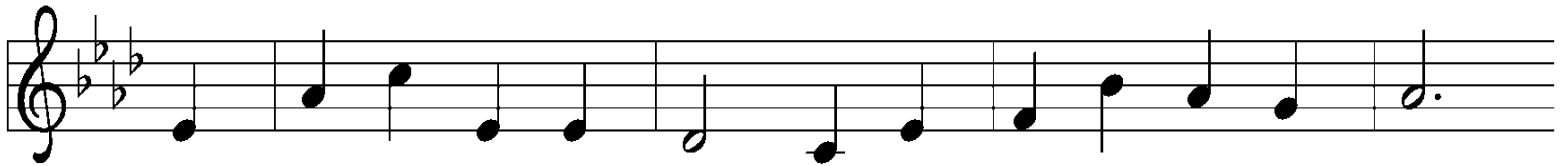
**Show us your mercy and steadfast love.
Lead us in your truth, and teach us your paths,
for you are the God of our salvation. Amen.**

In the name of the one God who lives and moves among us,
you are forgiven.
The Lord has taken away the judgements against you.
Do not worry.
Live in peace.

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1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Lighting of the Advent Candle by Dale and Jean Grupe

The Christian life is full of ordinary things that together work for the extraordinary purpose of glorifying God. We rejoice in the promises of God and yet at times our hearts are sad.

Even David, Israel's great king, at times was downcast and disturbed within his soul.

Despite the problems we face in this world, we are called to be a people of rejoicing. The Scriptures call us to "rejoice in the Lord always."

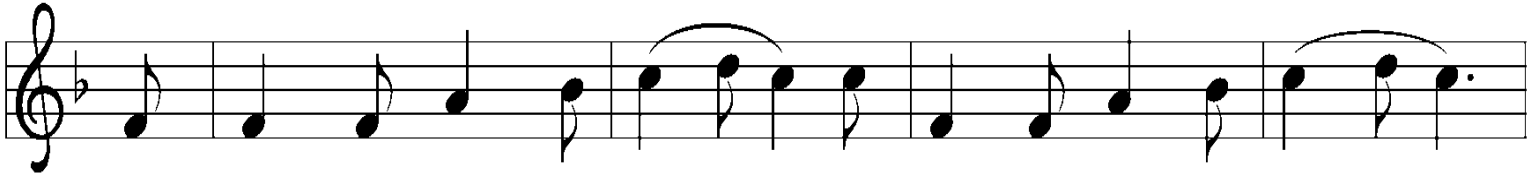
**Why so downcast, O my soul? Why so disturbed within me?
Put your hope in God, for I will yet praise him, my Savior and my God!**

We light this third Advent candle with rejoicing, knowing that Christ will surely come again and make all things new. Let us pray to the Lord who has come and is coming again.

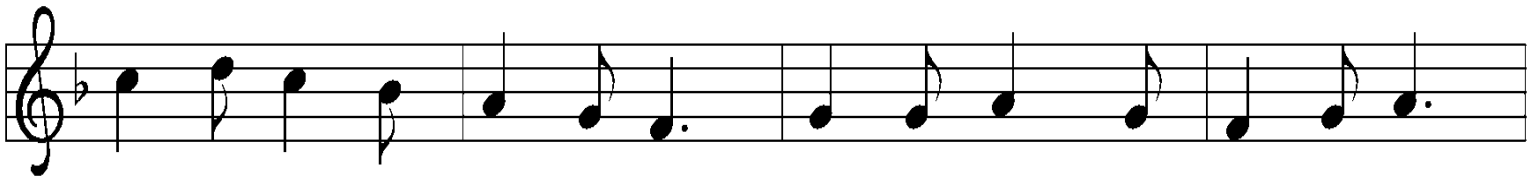
Gracious God, our world is often filled with disappointment, pain, and sadness. In this dark place, may your light shine. Ignite in our hearts this day a desire to rejoice in you and your promises that will surely come to pass. In Jesus' name we pray. Amen.

Good Christian Friends, Rejoice

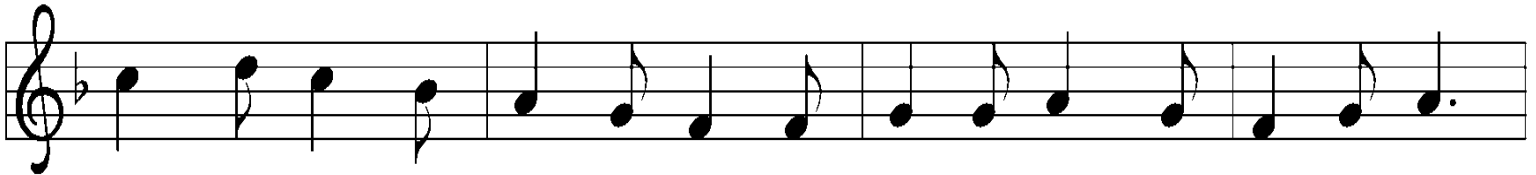
ELW 288



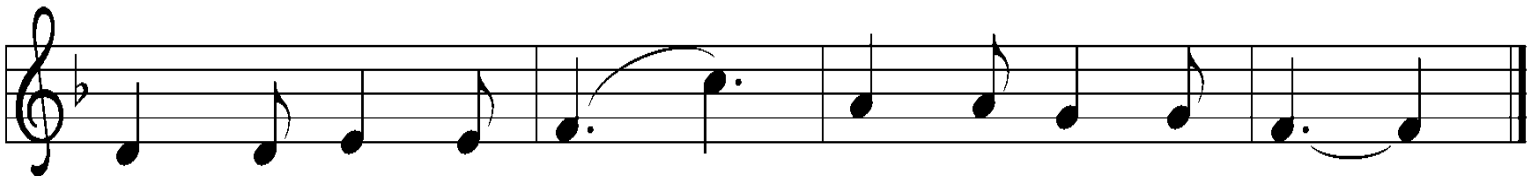
1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866

Music: IN DULCI JUBILO, German carol, 14th cent.

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

+ + + **WORD** + + +

(Sit)

First Reading: Zephaniah 3:14-20

Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

The Lord has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

The Lord, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,

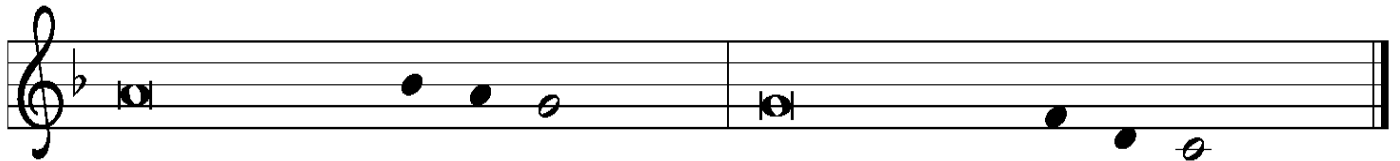
and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the Lord.

Word of God, word of life.

Thanks be to God.

Psalm: Isaiah 12:2-6



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Sung responsively by whole verse.

²Surely God is my salvation; I will trust, and will not [|] be afraid,
for the Lord God is my strength and my might, and has
become [|] my salvation.

³**With joy you [|] will draw water
from the wells [|] of salvation.**

⁴And you will say in that day: Give thanks to the Lord, call [|] on
God's name;

make known the deeds of the Lord among the nations;
proclaim that this name [|] is exalted.

⁵**Sing praises to the Lord, for he has done [|] gloriously;
let this be known in [|] all the earth.**

⁶Shout aloud and sing for joy, O [|] royal Zion,
for great in your midst is the Holy [|] One of Israel.

Second Reading: Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Alleluia!

ELW Setting 3 p.142



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: Luke 3:7-18

The holy gospel according to Luke.

Glory to you, O Lord.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, “What then should we do?” ¹¹In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” He said to them, “Collect no more than the amount prescribed for you.” Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

So, with many other exhortations, he proclaimed the good news to the people.

The gospel of the Lord.
Praise to you, O Christ.

(Sit)
Children’s Message

Sermon

Rev. Carrie Carnes

(Stand)

Hymn of the Day

Fling Wide the Door

ELW 259



1 Fling wide the door, un - bar the gate; the King of glo - ry
2 He is the rock of our be - lief, the heart of mer - cy's
3 Oh, hap - py towns and bless - ed lands that live by their true
4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the
gen - tle self. His king - ly crown is ho - li - ness; his
king's com - mands. And bless - ed be the hearts he rules, the
wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion
scep - ter is his love - li - ness; he brings our sor - rows
hum - ble plac - es where he dwells. He is the right - ful
on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and
to an end. Now glad - ly praise our king and friend, and
Son of bliss who fills our lives and makes us his, cre -
Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word.
wor - ship him with song for sav - ing us from wrong.
a - tor of the world, our on - ly strength for good.
praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Sit)

Prayers of Intercession

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

Holy God, renew your church and raise up leaders who announce your good news. Grant peace to congregations and seminarians in the midst of transition. Guide the work of candidacy and call committees. We pray that our members will be eager to serve as the nomination committee requests appointments and re-appointments of them. Hear us, O God.

Your mercy is great.

Creating God, your Spirit brought forth the earth and all that is in it. Breathe life into us, that we are inspired to live in harmony with one another and the planet. Hear us, O God.

Your mercy is great.

Shepherding God, you lead your people in paths of righteousness. Raise up prophets in our own day who warn against captivity to greed and point us to the freedom found in generosity. Hear us, O God.

Your mercy is great.

Nurturing God, you come near in times of worry and need. Cradle us in your arms, that we trust you and are not afraid. Attend to any who are hungry, imprisoned, or ill this day. We continue to pray prayers of healing for Warren, Brenda, and any other congregation member in need of healing Lord. Hear us, O God.

Your mercy is great.

Rejoicing God, you exult over us in singing. Enliven the song of this assembly and bless the ministry of church musicians. With instruments and dance, join our voices to the song of all creation. Hear us, O God.

Your mercy is great.

We give you thanks for your servants who showed us your goodness and grace. By the power of your Spirit, keep us steadfast in faith until we make our home with you. Hear us, O God.

Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.
And also with you.

Offering Music

What Feast of Love

ELW 487 Vs. 1&3



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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(Stand)

Offering Prayer

God of our waiting and watching,
we offer the gifts of our hearts and our lives
to the service of all your people.

Prepare the way before us
as we meet you in this simple meal,
through Christ Jesus, our pathway and our peace.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

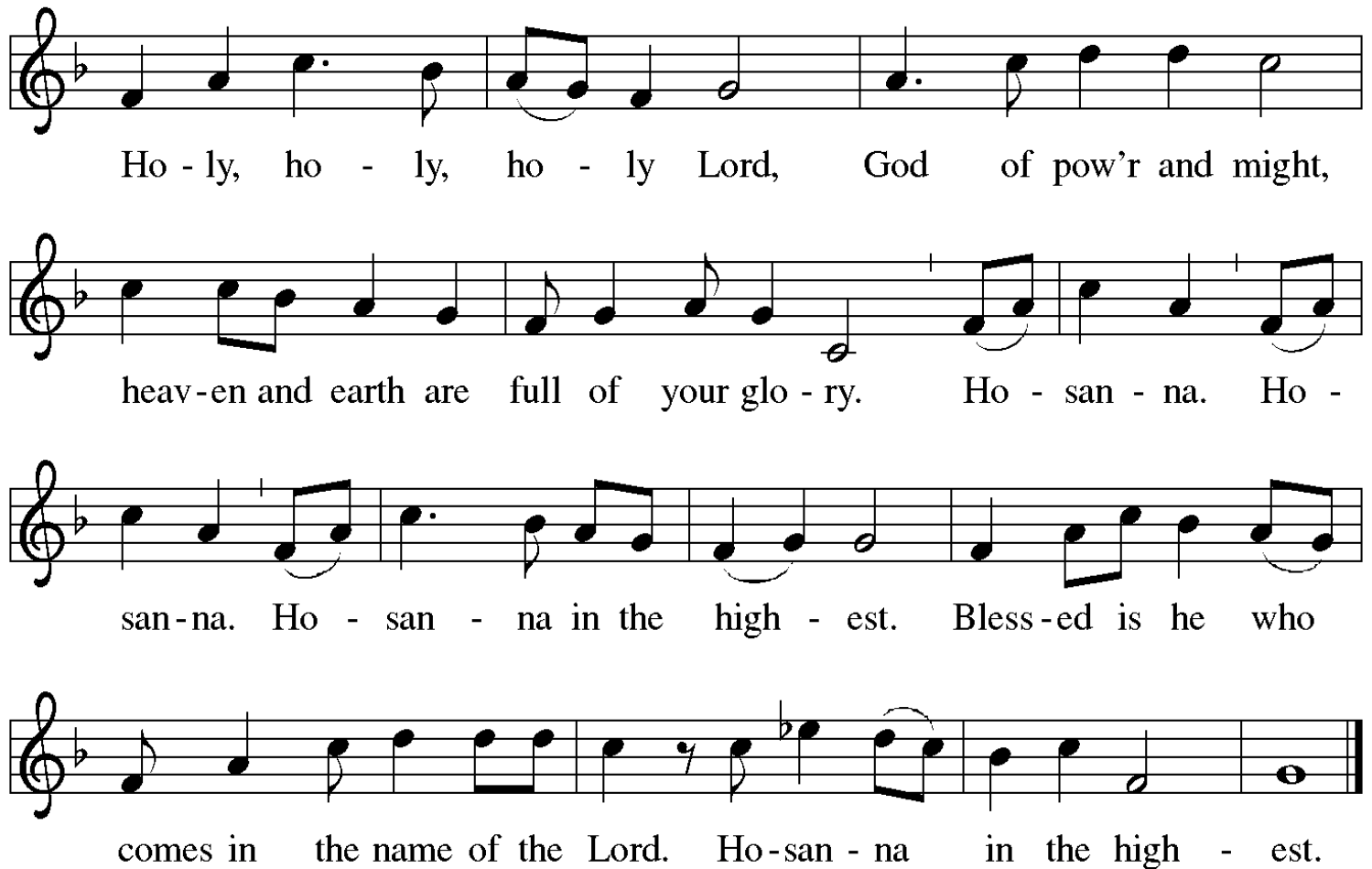
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to communion

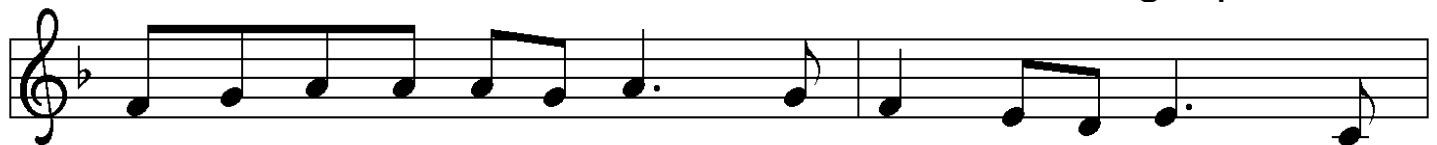
Come to Christ's banquet.
Feast on God's gift of grace.

(Sit)

Distribution of Communion

Lamb of God

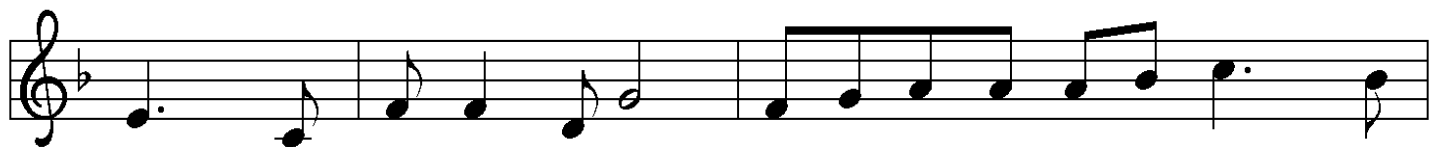
ELW Setting 3 p. 146



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

On Jordan's Bank the Baptist's Cry
Rejoice, Rejoice Believers
Good Christian Friends, Rejoice

Michael Burkhardt
Harvey Hahn
Paul Kickstat

(Stand)

Prayer After Communion

Most High God,

you have come among us at this table.

By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.

Amen.

+ + + SENDING + + +

Blessing

The God of hope

fill us with all joy and peace in believing,

so that we may abound in hope

by the power of the Holy Spirit,

through Christ Jesus for whom we wait.

Amen.

Sending Song O Come, O Come, Emmanuel ELW 257 Vs. 1-4



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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Dismissal

Go in peace. Christ is near.
Thanks be to God.

Postlude O Come, O Come, Emmanuel John Behnke

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Announcements

Thanks to everyone that has already donated to Wilbur the WHA Pig or purchased a Good Gift Ornament. We're half way through the month, so let's continue to give in celebration!

Contribution Envelopes! Please pick yours up Today!

Advent Calendars and Devotionals are still available!

Trinity Links Prayer Group-

We would like to have an active list ready to pray starting early 2022. If you'd like to participate in praying for others to make a difference please contact the office asap so we can get started.

Look in the Narthex Bulletin Board for updated local information, the Altar Flower Sign-Up Chart, Altar Flower Sign Up forms, and Radio Broadcast Sponsorship forms.

2021 Contribution Statements-

If you notice any issues on your 11 month Statement please contact the Office so we can make changes before the end of the year.

Knitting For Need:

Central Congregational Church is hosting this event on Thursdays starting 12/9 from 1-3:00 pm. All skills are welcome to knit and crochet scarves, mittens, or hats. These items will be placed in the

Blessing Box at the Galesburg Public Library. This support group is a great way to join the community to utilize your skills and help others. Yarn is donated so bring your needles, hooks, and favorite patterns. Groups are welcome! Tell your friends! There is a flyer in the Narthex Bulletin Board with further details.

Worship Participants

Audio: Brady Warner

Video: Sarah Brakenbury

Acolyte(s): Kylie & Ryan Tapper

Usher: Danielle A'Hearn

Closing Duties: Annie Maier

Communion Set-Up: Marilyn Gehring

Assisting Minister: Hillary Hoffman

Reader & Communion Assistant:

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Readings for Sunday December 19th- Fourth Sunday in Advent

Micah 5:2-5a

Luke 1:46b-55

Hebrews 10:5-10

Luke 1:39-45[46-55]

This Week at Trinity:

Sunday December 12th

Trinity Bells 10:45am

Trinity Youth Night 5:00pm

Tuesday December 14th

The Tie That Binds 9:00am

Play Group Will Not Meet

Pastor's Bible Study 6:00pm

Congregational Council 7:00pm

Wednesday December 15th

Church Night 4:30pm

Senior Choir 7:00pm

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.