

Trinity Lutheran Church

First Sunday of Christmas
December 26, 2021

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

First Sunday of Christmas
December 26, 2021

+ + + GATHERING + + +

Prelude

O Little Town Of Bethlehem
Angels We Have Heard On High
Of the Father’s Love Begotten

Mark Sedio
John Leavitt
Wilbur Held

Welcome

Call to Worship

Praise the Lord!

Praise God in the heavens.

Praise the Lord from earth!

Young and old alike,

men and women together.

Praise the Lord!

Permission is granted to reprint individual prayers and liturgical texts for worship provided that the following notice is included: Reprinted by permission of Westminster John Knox Press from *Feasting on the Word Worship Companion*. Copyright 2012.

(Stand)

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who sends the word with angels,
who is made flesh among all peoples,
and who breathes peace on all the earth.

Amen.

In Christ, we are bold to name our sin and cry out for peace.

Holy God,

we confess our sin before you.

We replace compassion with competition.

We seek what is mighty while ignoring the meek.

We are quick to anger but slow to forgive.

We have not put on love in harmony with you.

Wrap us in the grace of your powerful Word.

Swaddle our hearts with your peace,

that all we do, in word or deed,

may reflect your love born among us.

Amen.

I bring you good news of great joy for all people:

God has come among us

in the child born of Mary, Christ the Lord.

† In Christ your sins are forgiven

and you are clothed in peace.

Amen.

Gathering Song It Came Upon the Midnight Clear ELW 282

Greeting

Jesus, the bright Morning Star, shines light in the world.

By day and night he shines for all to see.

Jesus was born in the midst of injustice and poverty
that the world may see the justice and richness of God.
God so loved the world that God sent Jesus,
**so that all who believe in him may not perish but have
eternal life.**

Jesus is the light of the world.

Jesus is the light of our lives.

Sing to God a new song!

A song of hope, joy, and peace around the world.

Opening Prayer

The Lord be with you.

And also with you.

Let us pray. Gracious God of heaven and earth,
you have thrown a lifeline to us in our darkness—
a beam of light that shines through Jesus.

Though born in a manger, he is the firstborn of all creation.

Though crucified on a cross, he is the Lord of life.

Fill us with the wonder and joy of his presence in the world
and in our hearts.

Amen.

(Sit)

First Reading: Genesis 1:1-5, 14-18

Reader: Carol Brown

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be lights in the dome of the sky to separate

the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

The word of the Lord.

Thanks be to God.

'Twas in the Moon Of Wintertime

ELW 284

Vs. 1 & 4

Second Reading: Micah 5:2-5a

Pastor Carrie Carnes

But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great
to the ends of the earth;

and he shall be the one of peace.

If the Assyrians come into our land
and tread upon our soil,

we will raise against them seven shepherds
and eight installed as rulers.

The word of the Lord.

Thanks be to God.

O Little Town of Bethlehem

ELW 279

Vs. 1,3,4

Third Reading: Luke 1:26-35, 38

Reader: Carol Brown

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The word of the Lord.

Thanks be to God.

My Soul Proclaims Your Greatness

ELW 251

Vs. 1 & 3

Fourth Reading: Matthew 1:18-25

Pastor: Carrie Carnes

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

The word of the Lord.

Thanks be to God.

That Boy-Child Of Mary

ELW 293

Vs. 1-4

Fifth Reading: Luke 2:8-20

Reader: Carol Brown

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see

— I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The word of the Lord.
Thanks be to God.

Angels We Have Heard On High

ELW 289

Vs. 1-3

Sixth Reading: Matthew 2:1-11

Pastor: Carrie Carnes

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he

inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

The word of the Lord.

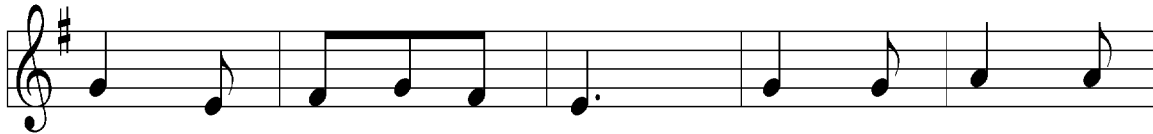
Thanks be to God.

We Three Kings

WOV 646 Vs. 1 & 5



1 We three kings of O - ri - ent are; bear - ing
2 Born a king on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I; in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
bring to crown him a - gain; king for - ev - er,
owns a de - i - ty nigh; prayer and prais - ing,
life of gath - er - ing gloom; sor - rowing, sigh - ing,
God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
ceas - ing nev - er, o - ver us all to reign.
glad - ly rais - ing, wor - ship - ing God Most High.
bleed - ing, dy - ing, sealed in the stone - cold tomb.
lu - ia: al - le - lu - ia the earth re - plies.

Refrain



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820-1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820-1891

Seventh Reading: John 1:1-14

Reader: Carol Brown

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The word of the Lord.

Thanks be to God.

(Stand)

Of the Father's Love Begotten

ELW 295

Vs. 1-4

Responsive Prayer

It is you, loving God, who lights our path with truth.

Your Word, Jesus, is truth.

In his light, draw all to the manger

to gather in wonder with the shepherds.

In his light, draw all to the manger
to kneel in reverence with the wise ones.

In his light, draw all to the manger
to sing for joy with the angels.

In the brightness of his life
cast away the darkness of injustice, poverty, and hunger in the world.

It is you, loving God, who meets us on our way.

In the light of Jesus, show the world the way of life.

Amen.

(Sit)

Prayers of Intercession

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

You come to us in gatherings of your church across the globe. Unite us with those who celebrate your birth even when they are weighed down by grief, loss, poverty, hunger, or injustice. Merciful God,
receive our prayer.

You come to us in the diverse splendor of the universe. Grant us the humility to trust our place in the network of creation, that we live in service to you and the natural world. Merciful God,
receive our prayer.

You come to us through relationships of many kinds: families, friendships, communities, and nations. Guide us in these relationships, that we recognize the Christ child in one another and show your love to those most vulnerable. Merciful God,
receive our prayer.

You come to us through people whom the world forgets. Poor shepherds and an imprisoned Paul announced your good news. Send your Spirit to all who are imprisoned, struggling with addiction, unwell, or in any need this day.

We ask that you heal Karen and Doug who both have Covid and are struggling with their health at this time. Merciful God,
receive our prayer.

You come to us in acts of justice and forgiveness. Open our hearts to forgive one another, without permitting injustice. Supply us with the wisdom to be clothed with love, binding all things together in perfect harmony. Merciful God,
receive our prayer.

You come to us through those who have died yet live with you forever. We give thanks for Stephen, deacon and martyr, who gave his life to tell the story of your love. Merciful God,
receive our prayer.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.

And also with you.

Offering Music What Child Is This ELW 296 Vs. 1 & 3

(Stand)

Offering Prayer

Gracious God,
your Word-made-flesh brings harmony to the earth.
As we offer ourselves and these your gifts,
prepare us to receive the grace and truth
you offer at this table
and renew in us the song of your salvation,
in Jesus Christ our Savior.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

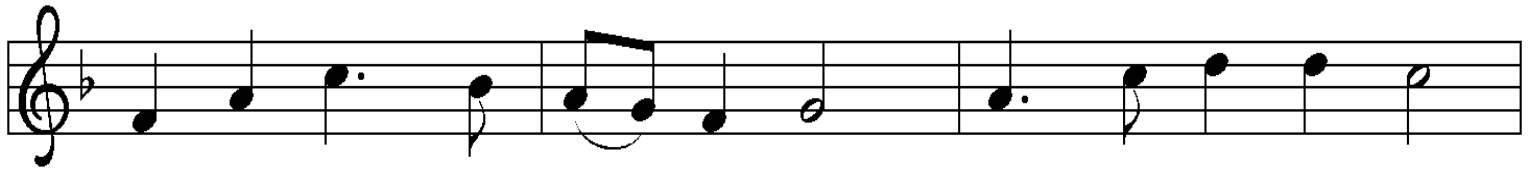
Lift up your hearts.

We lift them to the Lord

Let us give thanks to the Lord.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Holy God, Creator of all and Source of life,
at the birth of time
your word brought light into the world.

In the fullness of time,
you sent your Word, born of Mary,
to shine in our darkness
and to make us your children.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,

and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored in him.

By your Spirit bless us and this bread and cup,
that, held and nourished by you,
we may live as your children,
shining with the light of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name, your
kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we**

forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

In Christ's manger, at Christ's table,
come, see what God makes known for you.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward. If you have mobility concerns, please let an usher know and communion will be brought to you in your pew.

(Sit)

Distribution of Communion

While By Our Sheep
Infant Holy, Infant Lowly
It Came Upon the Midnight Clear

Jeffrey Blersch
Jeffrey Blersch
Jeffrey Blersch

(Stand)

Prayer after Communion

We thank you, wondrous God, for Jesus,
God with us, in these gifts of bread and wine.
As we have shared this feast of love,

strengthen us to share your love with all the world.
In Jesus' name we pray.
Amen.

+++SENDING+++

Blessing

Praise God, from whom all blessings flow!

Praise God, all creatures here below!

You are the shepherds telling the story.

We tell it in the streets and across the land.

You are the wise ones worshiping with thanksgiving.

We worship with gifts of song and service, talents and treasures.

You are the angels announcing peace.

We live with joy and go now in peace.

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

Amen.

Sending Song

Go Tell It on the Mountain

ELW 290

Dismissal

Filled with the joy of Christ's birth go in peace to love and serve
the Lord.

Thanks be to God.

Postlude

Joy to the World

Michael Burkhardt

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Announcements

LaMae Icenogle would like to thank the Church for the Altar Flowers that were taken to her last week.

This is the last Sunday of the year so please make sure of the following:

1. You and/or your family have completed **Time & Ability forms**.
(If not they're located in the Narthex on the long table).
2. Have you picked up your **Offering Envelopes**?
(If no...they're located in the Narthex on the long table).
3. **The Good Gift Advent Tree and Wilbur the Pig Donations:**
Huge thank you to everyone who has participated in giving to World Hunger. If you haven't done so and are able please visit the tree in the Narthex to complete your donation.
4. **Pledge Cards:**
If you haven't made your pledge for 2022, this is your chance before the new year starts. Find Pledge information in the Narthex on the long table.
5. Reminder that **ALL** Church activities are canceled for next week. The **Office will be closed** on New Year's Eve.
6. **Tidings Deadline** is Monday 12/27/2021.
7. **11 Month Contribution Statement:**
2021 Books will be closing this coming week, please make sure to report any issues within your statement to the Office by **12/30/2021 12:00 pm**.
8. **The last bank deposit** of the year will be made on 12/30/2021 please make sure you bring in any and all contributions before **noon on 12/30/2021**.



The First Sunday of Christmas Radio Broadcast was sponsored by Carolyn Park To the glory of God.

The Current Altar Flowers were donated by John McClean in Loving Memory of Sarah McClean.

Worship Participants

Audio: Dale Grupe

Video: Bill Sime

Acolytes: Tyler Selliers & Ryan Tapper

Usher: Mike Gehring

Closing Duties: Mike Gehring

Communion Set-Up: Marilyn Gehring

Assisting Minister: Hillary Hoffman

Reader & Communion Assistant: Carol Brown

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Readings for Sunday January 2nd- *Second Sunday of Christmas*

Jeremiah 31:7-14

Psalms 147:12-20

Ephesians 1:3-14

John 1:[1-9] 10-18

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM,
Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.