



Trinity Lutheran Church

Third Sunday after Epiphany
January 23, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401

“the welcome place”

<p>Third Sunday after Epiphany January 23, 2022</p>
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Prelude

Arise, Your Light Has Come

Wayne Wold

Welcome

+ + + GATHERING + + +

(Stand)

Invocation

Blessed be the holy Trinity, † one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

We have rejected your word

**when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.
Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.
Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.
Amen.**

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

Gathering Song # 314

Arise, Your Light Has Come

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

The Lord be with you.

And also with you.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

+ + + WORD + + +

(Sit)

First Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 19

Read responsively by whole verse.

The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

**One day tells its tale to another,
and one night imparts knowledge to another.**

Although they have no words or language,
and their voices are not heard,

**their sound has gone out into all lands, and their message to
the ends of the world,
where God has pitched a tent for the sun.**

It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to ^l run its course.

**It goes forth from the uttermost edge of the heavens and runs
about to the end of it again;
nothing is hidden from its burning heat.**

The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

**The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the
eyes.**

The fear of the Lord is clean and endures forever;

the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,

sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Who can detect one's own offenses?

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O Lord, my strength and my redeemer.

Second Reading: 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our

more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Alleluia!

ELW Setting 3 p.142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: Luke 4:14-21

The holy gospel according to Luke

Glory to you, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)
Children’s Message

Sermon

Rev. Carrie Carnes

(Stand)
Hymn of the Day # 843 Praise the One Who Breaks the Darkness

Apostles’ Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

(Sit)

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous

whales, and every creature in between. Sustain species at risk of extinction. God of grace,

hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,

hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. God of grace,

hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

hear our prayer.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song # 460

Now the Silence

(Stand)

Offering Prayer

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

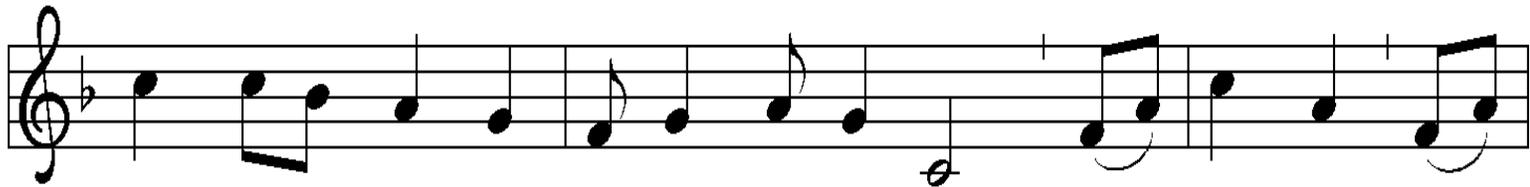
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

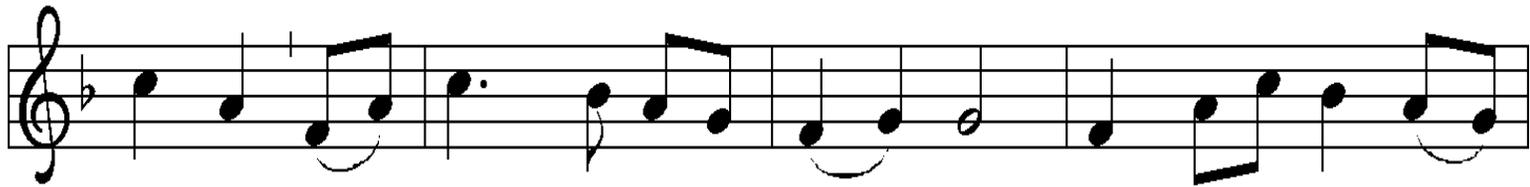
ELW Setting 3 p.144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Come to God's table.

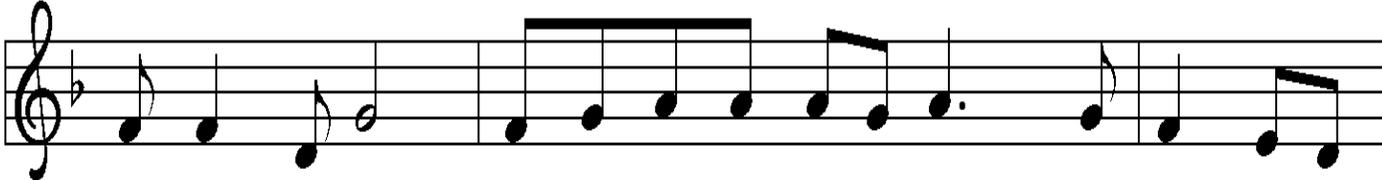
There is a place for you and enough for all.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)
Distribution of Communion Lamb of God ELW Setting 3 p. 146



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

Now the Silence

Walter Pelz, Keith Kolander

(Stand)

Prayer After Communion

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,

strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

+ + + SENDING + + +

Blessing

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,

✠ bless your going out and your coming in,
today and forever.

Amen.

Sending Song # 576

We All Are One In Mission

Dismissal

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

Postlude

We All Are One in Mission

Mark Sedio

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Worship Participants

Audio: Norm Tippey

Video: Sarah Brakenbury

Acolytes: Tyler Selliers & Ryan Tapper

Usher: Mike Gehring

Closing Duties: Mike Gehring

Communion Set-Up: Marilyn Gehring

Assisting Minister: Nick Elders

Reader and Communion Assistant: Heather Hellenga

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Readings for Sunday, January 30th

First Reading:	Jeremiah	1:4-10
Psalm:	Psalm	71:1-6
Second Reading:	1 Corinthians	13:1-13
Gospel:	Luke	4:21-30

Announcements

Annual Meeting

Pick up your Packet if you haven't done so already, located on the long table in the Narthex!

If you'll be attending via Facebook Live make sure you've added the page @TrinityGalesburg and follow the instructions for Live participants.

Volunteers!

If you would like to volunteer to be a Worship Participant please contact the Office or drop a note in the mailbox.

Easter Memorials: *A way to honor and remember our loved ones.*

We will be accepting donations soon for Easter Memorials. All money received will go to the Solutions Program at the YMCA of Knox County. Look for more information in the February Tidings and bulletins! Stay tuned!

Altar Flowers and Radio Sponsorship:

When you donate altar flowers, you are encouraging us to remember that God has given us the gift of life.

Sponsoring a radio broadcast helps us spread the word through our community as we are supposed to.

Please find the Flower Sign-Up Chart and Sponsorship Forms on the Narthex bulletin board.

This Week at Trinity

Sunday January 23rd

Trinity Youth Group 5:00 pm

Tuesday January 25th

The Tie That Binds 9:00 am
Play Group 10:00 am
Pastor Bible Study 6:00 pm

Wednesday January 26th

Church Night 4:30 pm
Senior Choir 7:00 pm

The Annual Meeting is next Sunday January 30th immediately after worship service.

Trinity Lutheran: Giving Because We Care & We Can

(Generic Giving Form) *Complete and return to the Office or leave in the Offering Box located in the Narthex.*

Your Name: _____

Phone: _____

Email: _____

Address: _____

Donation for: _____

Donation amount\$ _____

Check Enclosed Yes No

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

**Led by the Spirit, we receive Christ's love, share God's forgiving grace,
and reach out to welcome, encourage and serve all.**

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.

