

Trinity Lutheran Church

Third Sunday in Lent
March 20, 2022

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Third Sunday in Lent March 20, 2022
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+ + + GATHERING + + +

Prelude

O God, Thou Faithful God

Wilbur Held

Welcome

(Stand)

Confession & Forgiveness

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us!

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,**

and help us to love our neighbor.

Amen.

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In † Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

Amen.

Gathering Song #618

Guide Me Ever, Great Redeemer

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

WOV Setting 5 p. 28



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

Prayer of the Day

The Lord be with you.

And also with you.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

(Sit)

+++ WORD +++

First Reading: Isaiah 55:1-9

Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

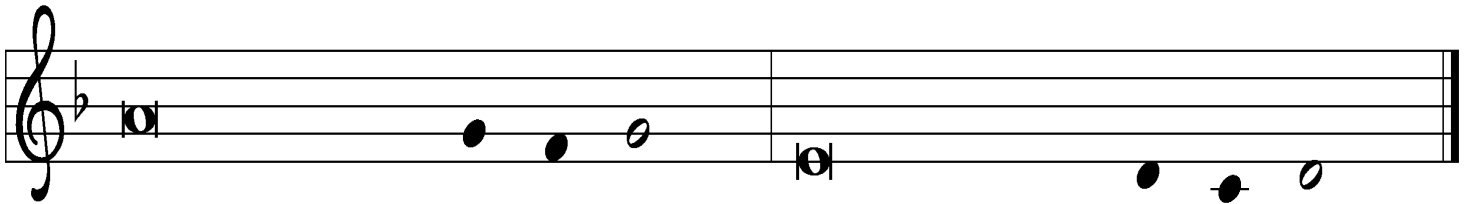
for he has glorified you.

Seek the Lord while he may be found,
 call upon him while he is near;
 let the wicked forsake their way,
 and the unrighteous their thoughts;
 let them return to the Lord, that he may have mercy on them,
 and to our God, for he will abundantly pardon.
 For my thoughts are not your thoughts,
 nor are your ways my ways, says the Lord.
 For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 63:1-8



¹O God, you are my God; eager- | ly I seek you;
 my soul thirsts for you, my flesh faints for you, as in a dry and
 weary land where there | is no water.
²**Therefore I have gazed upon you in your | holy place,**
that I might behold your power | and your glory.
³For your steadfast love is better than | life itself;
 my lips shall | give you praise.
⁴**So will I bless you as long | as I live**
and lift up my hands | in your name.
⁵My spirit is content, as with the rich- | est of foods,
 and my mouth praises you with | joyful lips,
⁶**when I remember you up- | on my bed,**
and meditate on you in | the night watches.
⁷For you have | been my helper,
 and under the shadow of your wings I | will rejoice.

**⁸My whole being ¹ clings to you;
your right hand ¹ holds me fast.**

Second Reading: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

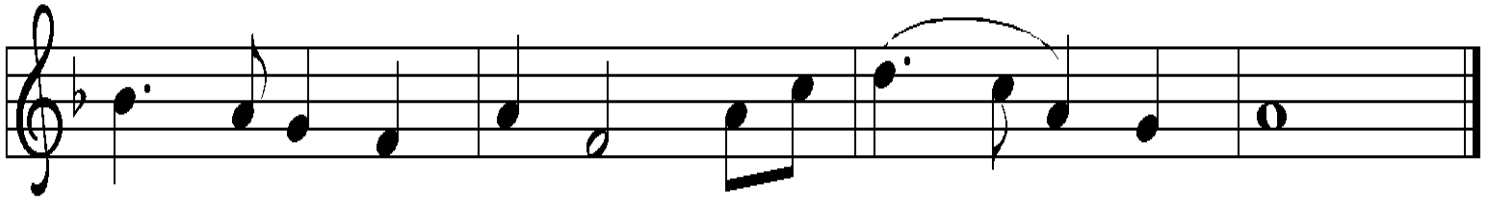
The word of the Lord.

Thanks be to God.

(Stand)



Let your stead - fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

Gospel: Luke 13:1-9

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The Holy Gospel according to Luke **Glory to you, O Lord.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Pastor Carrie

(Stand)

Hymn of the Day #399

O Holy Spirit, Root Of Life

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Sit)

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,
receive our prayer.

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,
receive our prayer.

For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,
receive our prayer.

For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for

those who are hospitalized or near death, and for all in need of healing. Merciful God,
receive our prayer.

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,
receive our prayer.

For those whose earthly journeys have ended, we give thanks. With all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + Meal + + +

Offering Song

Youth Choir
Handbell Choir

What Wonderful Love Is This
Adoramus Te, Christe

(Stand)

Offering Prayer

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,

in whose name we pray.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

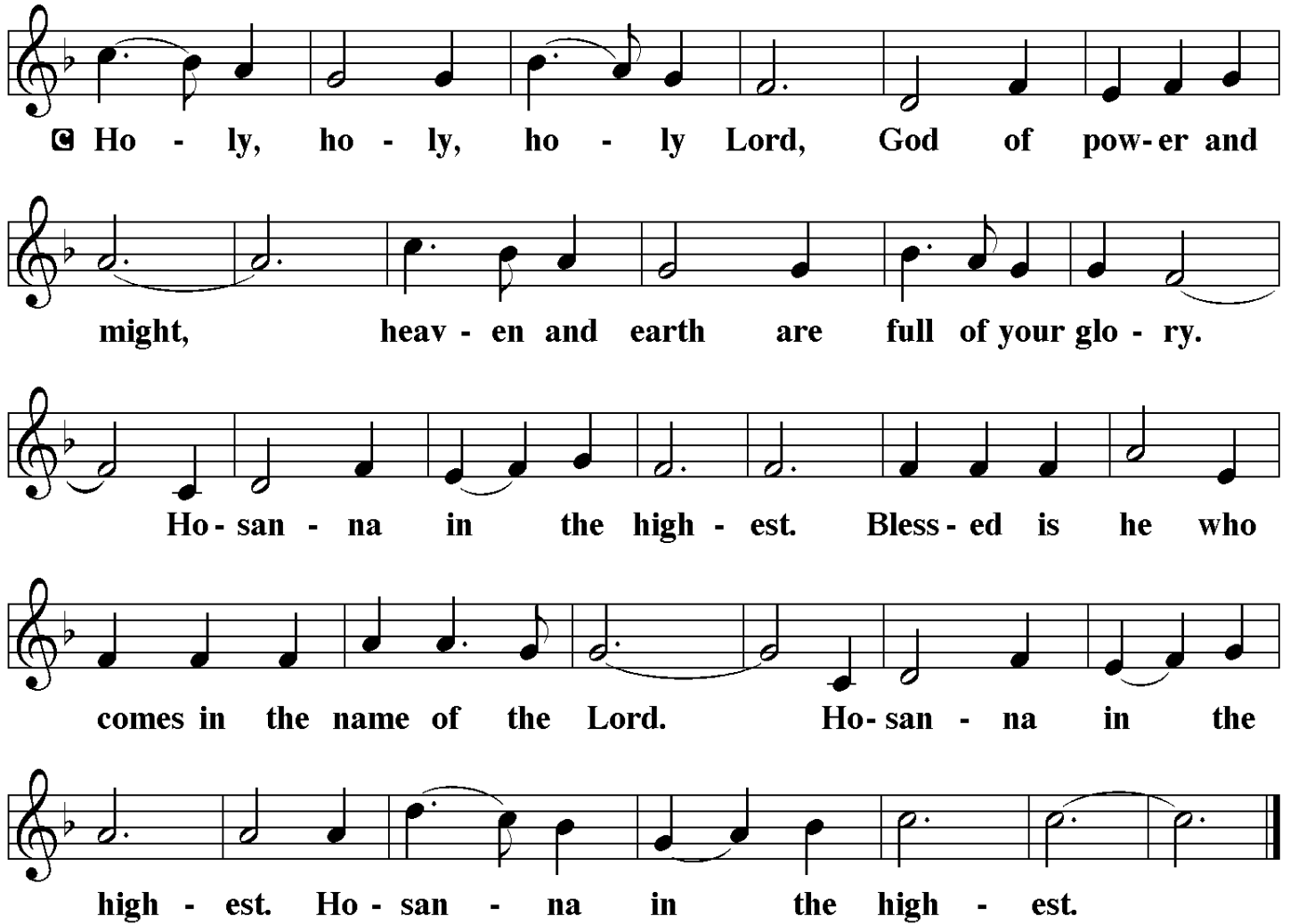
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,

we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

Lord's Prayer

Let us pray with confidence in the words our Savior gave us.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Here is food and drink for the journey.
Take and be filled.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Jesus, the Very Thought of Thee
Drawn to the Cross
Come to Calvary's Holy Mountain

Flor Peters
Benjamin Culli
Benjamin Culli

(Stand)

Prayer After Communion

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

+++ SENDING +++

Blessing

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.
Amen.

Sending Song #744

Lord, Be Glorified

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.

Postlude O God, Thou Faithful God

Wilbur Held

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Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Kalyn Warner & Stella Wiegand

Usher: Erin, Lucia, & Cecilia Crawford

Closing Duties: Hillary Hoffman

Communion Setup: Hillary Hoffman

Assisting Minister: Marilyn Gehring

Reader: Noah Crawford

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Readings for Sunday March 27th: Fourth Sunday in Lent

First Reading: Joshua 5:9-12

Psalm: Psalm 32

Second Reading: 2 Corinthians 5:16-21

Gospel: Luke 15:1-3, 11b-32

Announcements

Readers:

Interested in being a Sunday Reader? Contact the Office and sign up to Volunteer. Readers are no longer required to assist with Communion, all you have to do is...read!

Midweek Lent Worship Service: Tuesday March 29th at 6:30pm

You're invited to join us for a service about Compassion.

Holy Week: Spread the Word!

We will be hosting our traditional Holy Week Community Services

April 11th-15th daily 12:05 pm

If you would like a flyer(s) to post or place somewhere specific please see the Usher Table in the Narthex, take what you need!

Our Homebound Need You:

The best way to brighten a day is to visit our homebound! We're seeking individuals that want to distribute communion monthly to our homebound members. If this is you, please contact the Office or Pastor.

Thrivent Choice Dollars: *Designate by the End of March!*

Remember to Direct where you want your Choice Dollars to go!



Prayers of Peace: Every Friday During Lent 2022

Central Congregational located at 60 Public Square will be hosting a Quiet Session offering Prayers of Peace for Ukraine.

The sanctuary will open at noon every Friday for anyone that's interested to come and privately pray.

They are requesting people from all religious backgrounds to attend as this is an effort to bring peace and show unification during such a hard time.

You can contact Ann at 343-5145 with questions/comments.

Ukraine: Prayers & Donations

As the war on Ukraine continues, we pray for peace and healing. If you'd like to help financially, use the form below to make your donation. Make your check payable to Trinity Lutheran. Donations are for The Lutheran World Relief Fund and all gifts for Ukraine are being matched up to \$258,000 by the Tomorrow River Parish in Amherst, WI.

Our neighbors in Ukraine are suffering and they need your love now.

Full Name: _____

Donation Amount: \$ _____



Check Enclosed: Yes / No

Cash enclosed: Yes / No



2022 Easter Memorials will be donated to The Solutions Program at the YMCA

The Solutions Program services over 200 students in Galesburg. This program is designed to improve performance in many areas. They also work with

faculty, family, and educators as those are the individuals to help these students win at success.

We are very pleased to donate to this program for our Easter Memorial. It's apparent that this program works directly with the youth here in Knox County and the funds will be well spent. The children are our future, collectively, they're everyone's responsibility. There is a saying, "It takes a village to raise a child", we are the village.

This Easter, your memorial isn't for tulips and lilies, but instead it's to invest in the positive prosperity of our youth. It's a seed here in Knox County that can continue to flourish as long as this program receives support and assistance from folks like us, the village.

If you want to leave a memorial for your loved one(s) please fill out the form below and return it to the Office. We will be publishing a 2022 Memorial List in April Tidings as well the Easter Bulletin. If you've already made your memorial, we greatly appreciate it.



Easter Memorial Donation

Your Name: _____

(Circle one)

In Memory of/ In Honor of

Donation Amount:\$ _____

This Week at Trinity

Sunday March 20th

Trinity Youth Group 5:00 pm

Tuesday March 22nd

Tie That Binds 9:00 am

Play Group 10:00 am

Blessings in a Backpack 6:00 pm

Midweek Lenten Service 6:30 pm

Wednesday March 23rd

Church Night 4:30 pm

Senior Choir 7:00 pm

Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.