



Trinity Lutheran Church

First Sunday in Lent
March 6, 2022

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

First Sunday in Lent March 6, 2022

+ + + GATHERING + + +

Prelude Bless Now, O God, the Journey Robert Powell

Welcome

(Stand)

Confession & Forgiveness

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us!

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

Amen.

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In † Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

Amen.

Gathering Song #326

Bless Now, O God, the Journey

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

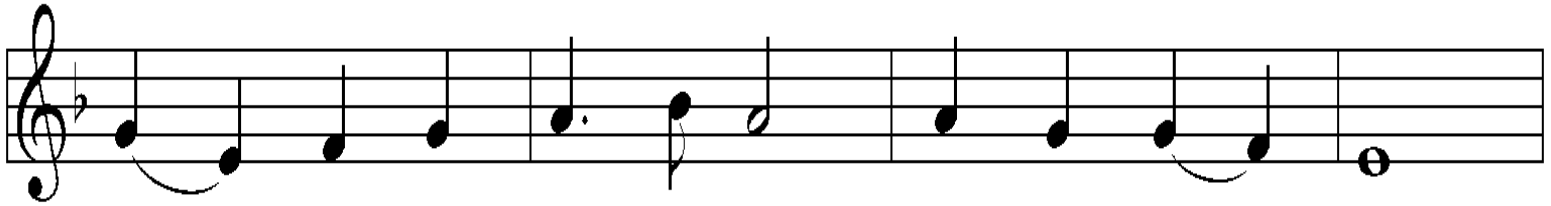
And also with you.

Kyrie

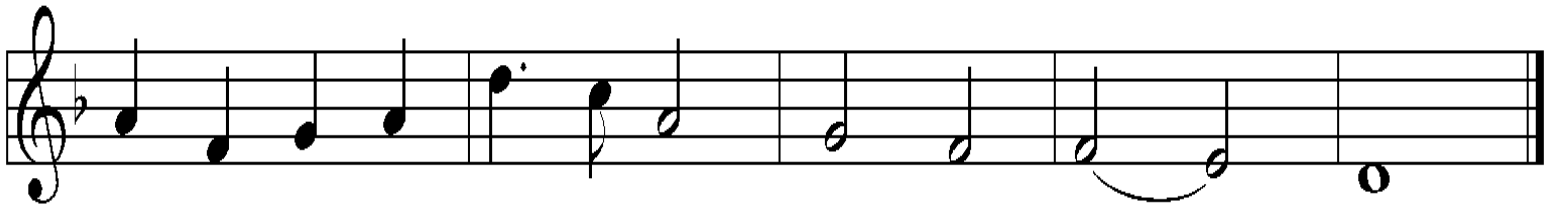
WOV Setting 5 p. 28



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

Prayer of the Day

The Lord be with you.

And also with you.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+++ WORD +++

First Reading: Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord.

Thanks be to God.

Psalm Hymn #787

On Eagle's Wings

Second Reading: Romans 10:8b-13

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”
The word of the Lord.

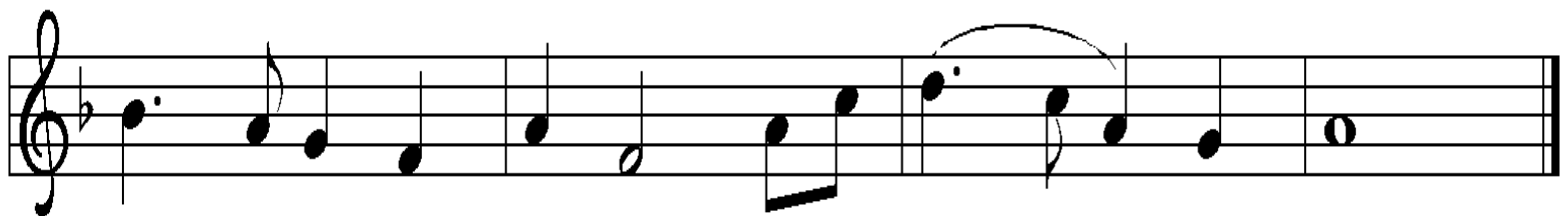
Thanks be to God.

Lenten Acclamation

ELW 176



Let your stead - fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

Text: *Evangelical Lutheran Worship*
Music: Robert Buckley Farlee, b. 1950
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(Stand)

Gospel: Luke 4:1-13

The Holy Gospel according to Luke

Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test,

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Pastor Carrie



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction.

Strengthen all who are tempted to believe lies about themselves or others. Merciful God,

receive our prayer.

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain

farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,

receive our prayer.

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and

grant them compassion to deal mercifully with immigrants and refugees who reside among us. Merciful God,

receive our prayer.

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with

dementia. Command your angels concerning all who are sick especially our congregation members. Merciful God,

receive our prayer.

We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who

share the bounty of this meal with those who are homebound or hospitalized. Merciful God,
receive our prayer.

We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved.

We pray for our Pastor and her family during their time of grief. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + Meal + + +

Offering Song #186

Create In Me

(Stand)

Offering Prayer

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

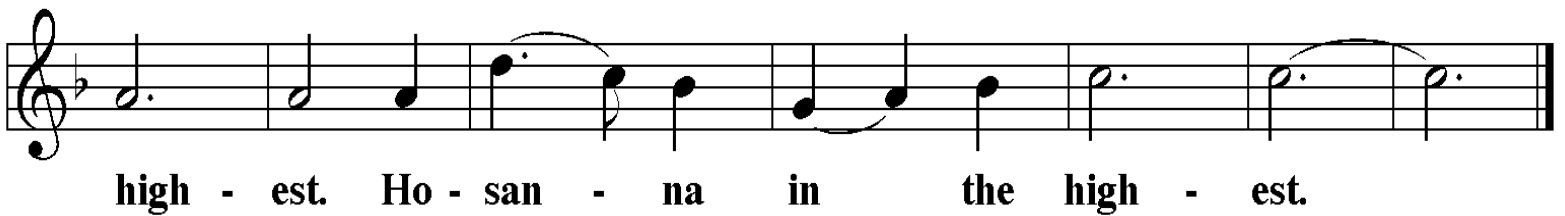
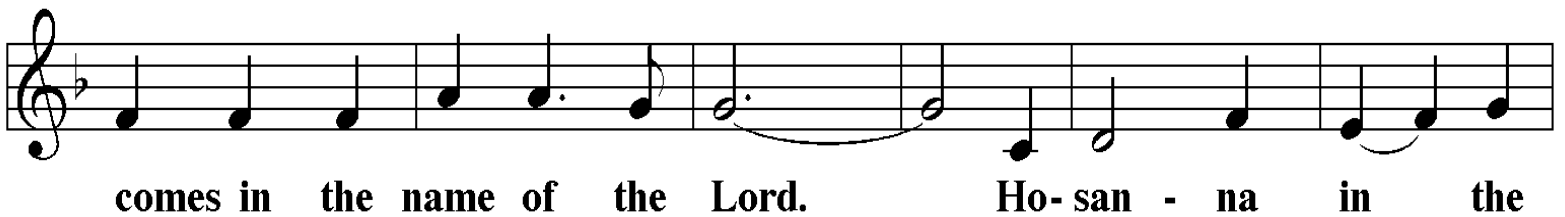
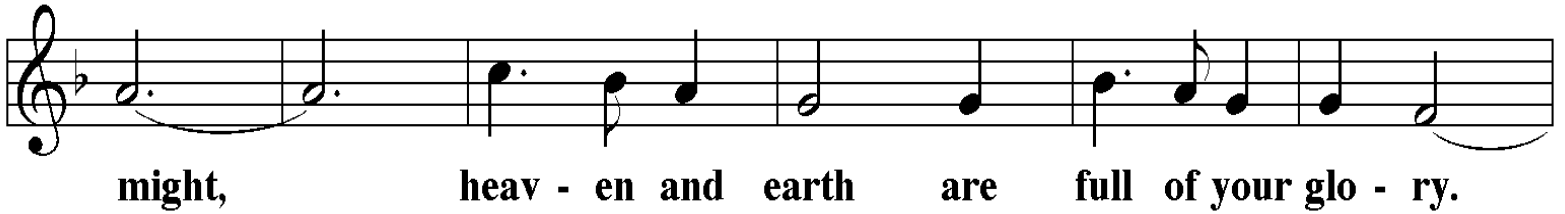
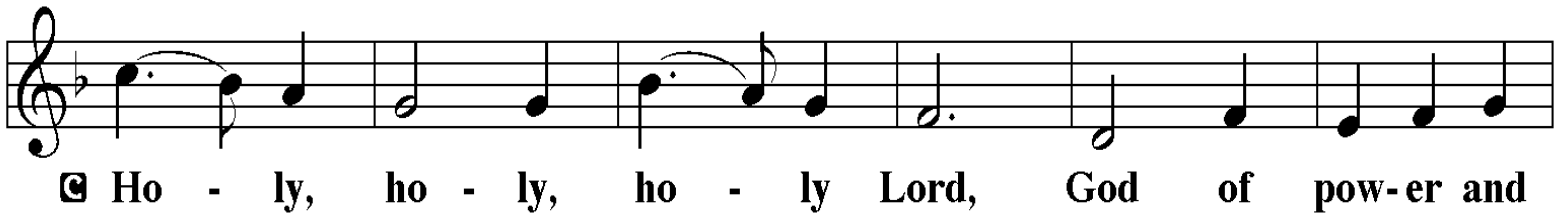
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

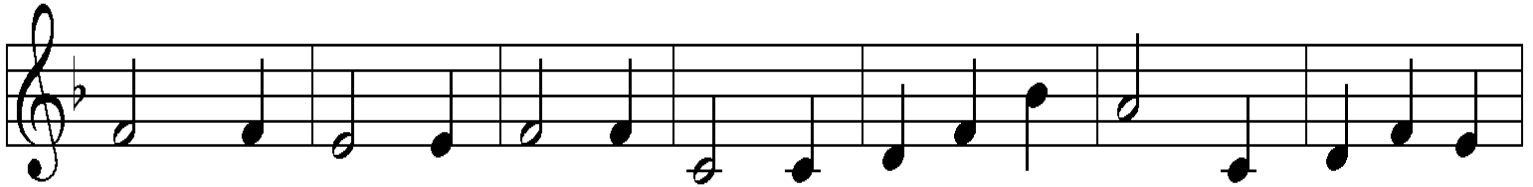
Lord's Prayer

Let us pray with confidence in the words our Savior gave us. **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

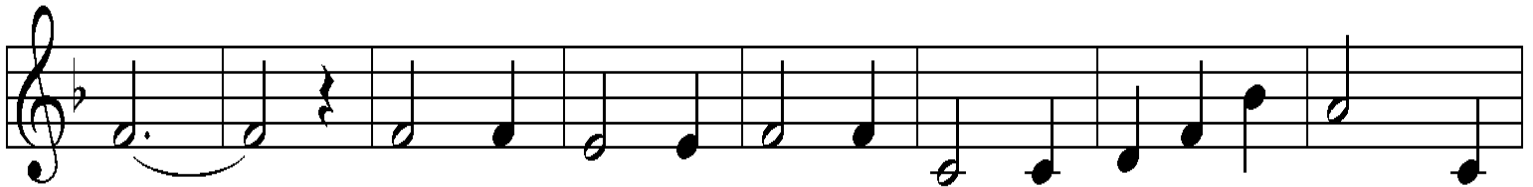
Invitation to Communion

Here is food and drink for the journey.
Take and be filled.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Rock of Ages, Cleft for Me
Softly and Tenderly, Jesus Is Calling

Robert Hobby
Robert Hobby

(Stand)

Prayer After Communion

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

+ + + SENDING + + +

Blessing

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.
Amen.

Sending Song #504

A Mighty Fortress Is Our God

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.

Postlude

Variation on Slane

John Eggert

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Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Julie Robinson & Noah Crawford

Usher: Carol Brown & Erin, Lucia, Cecilia Crawford

Closing Duties:

Communion Setup: Hillary Hoffman

Assisting Minister: Hillary Hoffman

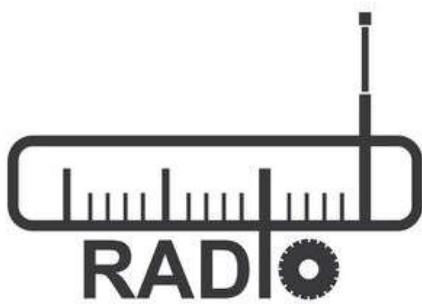
Reader: Nick Elders

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes



**This weeks Altar Flowers were given by
Dan & Julie A'Hearn
In Memory of Russ A'Hearn**



This weeks Radio Broadcast was sponsored
by Brenda Patterson, to the Glory of God.

Readings for Sunday March 13th: Second Sunday in Lent

First Reading: Genesis 15:1-12, 17-18
Psalm: Psalm 27
Second Reading: Philippians 3:17--4:1
Gospel: Luke 13:31-35

Announcements

Midweek Lent Worship Service

Starting Tuesday March 8th at 6:30 pm

Augustana College Choir

Galesburg Community Chorus is presenting a concert featuring the Augustana College Choir on Sunday March 13th at 4 pm. The

concert is being held at First Lutheran and tickets are available at the door. Adults \$15, Seniors \$12, students Free. See the flyer on the Narthex Bulletin for more information.

Holy Week

We will be hosting our traditional Holy Week Community Services **April 11th-15th** daily noontime, stay tuned for additional details!

Endowment Fund Scholarship Deadline is March 15, 2022

This Week at Trinity

Sunday March 6th

Trinity Youth Group 5:00 pm

Tuesday March 8th

The Tie That Binds 9:00 am
Play Group 10:00 am
Midweek Lenten Service 6:30 pm
Council Meeting 7:00 pm

Wednesday March 9th

Church Night 4:30 pm
Senior Choir 7:00 pm

Friday March 11th

Council Minutes due to Miriah



Rev. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

**Led by the Spirit, we receive Christ's love, share God's forgiving grace,
and reach out to welcome, encourage and serve all.**

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.