



## Trinity Lutheran Church

Fifth Sunday in Lent  
April 3, 2022

**TRINITY LUTHERAN CHURCH**

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Fifth Sunday in Lent April 3, 2022
---------------------------------------

**+ + + GATHERING + + +**

**Prelude**

Mein Jesu, der du mich

Johannes Brahms

**Welcome**

*(Stand)*

**Confession & Forgiveness**

In the name of God,  
who makes a way in the wilderness,  
walks with us,  
and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.**

**Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,  
assure us again of your love,**

**and help us to love our neighbor.**

**Amen.**

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In † Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

**Amen.**

**Gathering Song #339**

**Christ, the Life Of All the Living**

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

WOV Setting 5 p. 28



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## Prayer of the Day

The Lord be with you.

**And also with you.**

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

**+++ WORD +++**

## First Reading: Isaiah 43:16-21

Thus says the Lord,

who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

Do not remember the former things,  
or consider the things of old.

I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness  
and rivers in the desert.

The wild animals will honor me,  
the jackals and the ostriches;

for I give water in the wilderness,  
rivers in the desert,

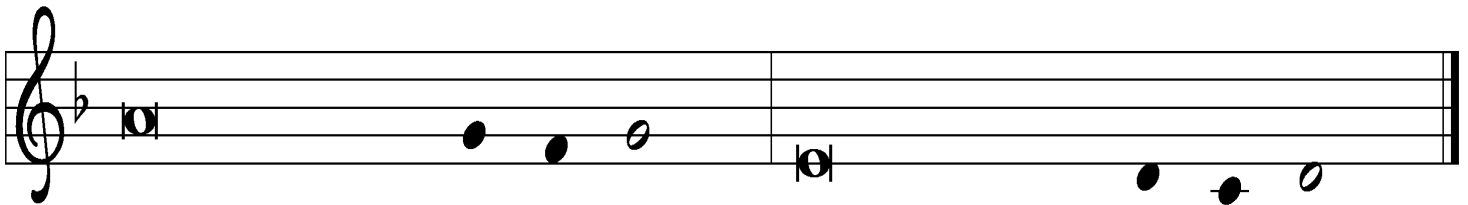
to give drink to my chosen people,

the people whom I formed for myself

so that they might declare my praise. The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 126



<sup>1</sup>When the LORD restored the for- | tunes of Zion,  
then were we like | those who dream.

<sup>2</sup>**Then was our mouth filled with laughter, and our tongue  
with | shouts of joy.**

**Then they said among the nations, “The LORD has done  
great | things for them.”**

<sup>3</sup>The LORD has done great | things for us,  
and we are | glad indeed.

<sup>4</sup>**Restore our for- | tunes, O LORD,  
like the watercourses | of the Negeb.**

<sup>5</sup>Those who | sowed with tears  
will reap with | songs of joy.

<sup>6</sup>**Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves.**

### **Second Reading: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

**Thanks be to God.**

(Stand)

## Lenten Acclamation

ELW 176



Let your stead - fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

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The Lutheran Church - Missouri Synod

## Gospel: John 12:1-8

*The Holy Gospel according to John*

**Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*

Somebody's Knocking at Your Door

*Preschool Singers*

## **Children's Message**

**Sermon**

Pastor Carrie

*(Stand)*

**Hymn of the Day #637**

Holy God. Holy and Glorious

## **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**



**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Sit)*

### **Prayers of Intercession**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God,

**receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God,

**receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Especially right now

in Ukraine, we ask you to soften those cold hearts and make new a belief system that everyone is equal. Merciful God,  
**receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick. We ask for prayers of comfort and healing for our members, Doris and Tad. Merciful God,  
**receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued, in Knox County and around the world. Deliver us especially from the scourge of racism. Merciful God,  
**receive our prayer.**

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + Meal + + +**

## **Offering Song**

Seed That in Earth is Dying

Harold Herresthal, arr Bradley Ellingboe

James Hutchings

*(Stand)*

## **Offering Prayer**

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

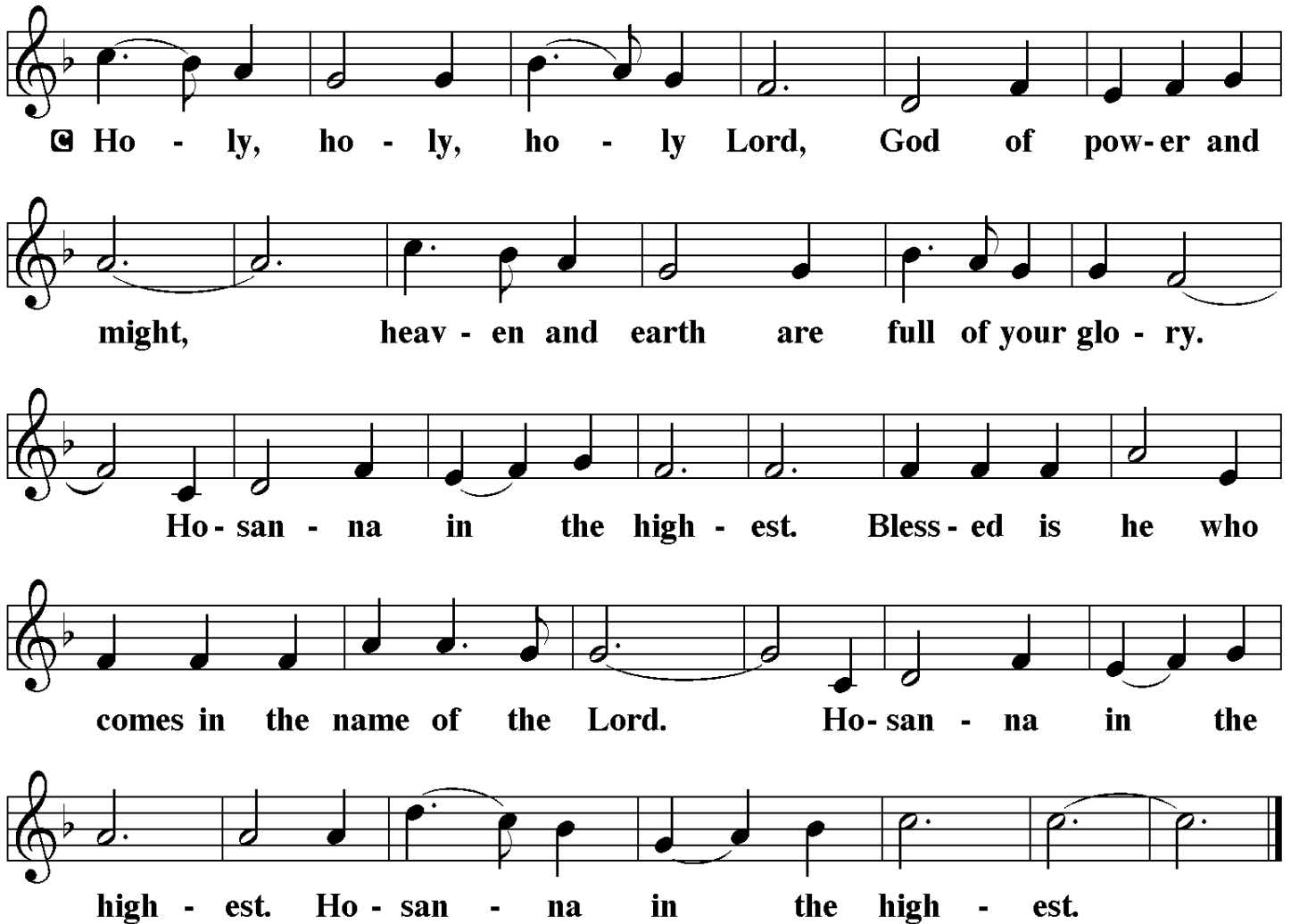
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,

with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

### **Lord's Prayer**

Let us pray with confidence in the words our Savior gave us.  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Invitation to Communion**

Here is food and drink for the journey.  
Take and be filled.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

*(Sit)*



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

O Gott, du Frommer Gott  
Beneath the Cross of Jesus

Johannes Brahms  
David Cherwien

*(Stand)*

### Prayer After Communion

Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

**+++ SENDING +++**

## **Blessing**

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✠ bless you this day and always.  
**Amen.**

## **Sending Song #338**

Beneath the Cross of Jesus

## **Dismissal**

Go in peace. Jesus meets you on the way.  
**Thanks be to God.**

## **Postlude**

Glory Be To Jesus

Robert Hobby

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**This weeks Radio Broadcast was Sponsored  
by Brenda Patterson, *To the Glory of God!***



## **Think Spring!**

If you would like to Sponsor a Radio Broadcast or Donate Altar Flowers, forms are available in the Narthex Bulletin Board.



## **Worship Participants**

Audio: Norm Tippey

Video:

Acolytes: Ryan Tapper and Kalyn Warner

Usher: Danny and Mary Lou Lindberg

Closing Duties: Nick Elders

Communion Setup: Jen Robinson

Assisting Minister: Marilyn Gehring

Reader: Harold Watters

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

## **Readings for Sunday April 10<sup>th</sup>: Palm Sunday**

First Reading: Isaiah 50:4-9a

Psalm: Psalm 31:9-16

Second Reading: Philippians 2:5-11

Gospel: Luke 23:1-49

## **Announcements**

### **Reminder: Attendance Matters!**

Please make sure that you sign you and your family in on the Friendship Registry in the Narthex before leaving service.

### **Last Midweek Lenten Service is Tuesday April 5<sup>th</sup> at 6:30pm**

### **Easter Memorials: You Still Have Time**

Although the Memorial List was published in April Tidings, we will publish one in Easter Sunday's Bulletin. If you want to memorialize your loved one(s) you can still do so. Donations will go to the Solutions program at the YMCA.

### **Endowment Meeting: May 1<sup>st</sup> after Worship**

**Coffee Fellowship:** Starts again on Easter Sunday April 17<sup>th</sup>

**Community Holy Week:** April 11<sup>th</sup>-15<sup>th</sup> Services Start at 12:05 pm

*Please use this form to make your Easter Memorial Donation:*



**Easter Memorial Donation**

**Your Name:** \_\_\_\_\_

**(Circle one)**

**In Memory of/ In Honor of**

\_\_\_\_\_

**Donation Amount:**\$ \_\_\_\_\_

**This Week at Trinity**

**Sunday April 3<sup>rd</sup>**

Trinity Youth Group

5:00 pm

**Tuesday April 5<sup>th</sup>**

Play Group

10:00 am

Executive Meet

5:00 pm

Midweek Lenten Service

6:30 pm

**Wednesday April 6<sup>th</sup>**

Church Night

4:30 pm

Senior Choir

7:00 pm

**Friday April 8<sup>th</sup>**

Executive Minutes Due to Miriah

*Save  
the  
Date*

*You're Invited:*

**Palm Sunday Worship April 10<sup>th</sup>  
at 9:30 am**

**Maundy Thursday April 14<sup>th</sup> at  
6:30 pm**

**Easter Vigil April 16<sup>th</sup> at 6:30 pm**

**Easter Sunday Worship April 17<sup>th</sup> at 9:30 am**

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

## **Vision Statement**

### **Developing Disciples – Connecting to Christ**

## **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

## **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

## **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.