



## **Trinity Lutheran Church**

**Passion of Our Lord/Palm Sunday**  
“The Cry of the Whole Congregation”  
*Worship for the Way of the Cross*  
April 10, 2022

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

**Passion of Our Lord/Palm Sunday**  
“The Cry of the Whole Congregation”  
*Worship for the Way of the Cross*  
April 10, 2022

*People may gather in the Narthex with their palm branches*

**Prelude**                    Ah, Holy Jesus            Mvt. 1,2,4                    Wayne Wold

*(Stand)*

## THE DIALOGUE AND BLESSING OF PALMS

Blessed is he who comes in the name of the Lord.

**Hosanna to the Son of David.**

The Lord be with you.

**And also with you.**

We praise and thank you, O God ... one God, now and forever.

**Amen.**

## 1. THE ENTRY INTO JERUSALEM - THE PALM SUNDAY PROCESSION

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying,

Jesus: “Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one

asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'"

Narrator: So those who were sent went away and found it as he had told them and as they were untying the colt, its owners said to them,

**All: "Why are you untying the colt?"**

Peter: "The Lord has need of it."

Narrator: And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

**People**: *(singing, while moving into the sanctuary)* *Hymn #344*

***Refrain***: All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

**You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One.**

***Refrain***

**The company of angels are praising you on high;  
Creation and all mortals in chorus make reply. *Refrain***

**The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present.**

***Refrain***

Narrator: And some of the Pharisees in the multitude cried to him,

**All: "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"**

Jesus: "I tell you, if these were silent the very stones themselves would cry out."

**All:** *(singing)*

**To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. *Refrain***

**Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King.**

***Refrain***

*(Sit)*

Narrator: And when he drew near and saw the city he wept over it.

Jesus: “Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.”

## 2. THE PREPARATION AND THE EATING OF THE LAST SUPPER – THE PASSION OF OUR LORD

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the temple priests were seeking how to put Jesus to death; for they feared the people. Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

Jesus: “Go and prepare the Passover for us, that we may eat it.”

**All: “But where, Lord? Where will you have us prepare it, and what are we to do?”**

Jesus: “Behold, when you have entered the city, a man carrying a jar

of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready."

Narrator: And they went and found it as he had told them; and they prepared the Passover. And when the hour came, he sat at table, and the apostles with him. And he said to them,

Jesus: "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God."

Narrator: And he took the cup, and when he had given thanks he said,

Jesus: "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."

Narrator: And he took bread and when he had given thanks he broke it and gave it to them, saying,

Jesus: "This is my body which is given for you. Do this in remembrance of me."

Narrator: And likewise the cup after supper, saying,

Jesus: "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

Narrator: And they began to question,

All: "**Who, Lord? Who is to betray you? Is it I? Is it I?**"

Jesus: "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Narrator: Judas, who betrayed him, said,

Judas: “Is it I, Master?”

Jesus: “You have said so.”

Narrator: Simon Peter was indignant.

Peter: “But not I! Though they all fall away from you, I will never leave you.”

Jesus: “Peter, truly I say to you, this very night, before the cock crows, you will deny me three times.”

Peter: “Even if I must die with you, I will never deny you!”

**All: And so said all of the disciples, over and over again.**

### 3. THE AGONY IN THE GARDEN

**All**: (*singing*)

**Go to dark Gethsemane, all who feel the tempter's pow'r;  
your Redeemer's conflict see. Watch with him one bitter hour;  
turn not from his griefs away; learn from Jesus Christ to pray.**

Narrator: And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place he said to them,

Jesus: “Pray that you may not enter into temptation.”

**All: Save us from the time of trial, and deliver us, deliver us.**

Narrator: And he withdrew from them about a stone's throw, and knelt down and prayed,

Jesus: “Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done.”

**All: Our Father in heaven, hallowed be your name, your kingdom come: your will be done. Your will be done. Your will be done –**

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

Jesus: “Why do you sleep? Rise and pray that you may not enter into temptation.”

**All: Save us from the time of trial and deliver us from evil, even the evil within ourselves.**

Narrator: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

Jesus: “Judas, would you betray the Son of Man with a kiss?”

Judas: “Hail, Master.”

Narrator: When the disciples saw what would follow, they said,

**All: “Lord, shall we strike with the sword?”**

Narrator: And one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: “No more of this!”

Narrator: And he touched his ear and healed him.

**All: Forgive us our sins as we forgive those who sin against us.**

Narrator: Jesus said to those who had come out against him,

Jesus: “When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness.”

Narrator: Then they seized him –

#### 4. THE JUDGMENT

**All: (*singing*)**

**Follow to the judgment hall, view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss;  
learn from him to bear the cross.**

Narrator: Then they seized him and led him away, bringing him to the High Priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing him sit in the light, said,

**Women: “This man also was with him.”**

Peter: “Woman, I do not know him.”

Narrator: And a little later someone else saw him and said,

**Men: “You also are one of them.”**

Peter: “I am not.”

Narrator: An hour later another insisted, saying,

**All: “Certainly this man also was with him: for he is a Galilean.”**

Peter: “I do not know what you are saying!”

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him,

Jesus: “Before the cock crows today, you will deny me three times.”

Narrator: And he went out and he wept bitterly. Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

**All: “Prophecy! Who is it that struck you?”**

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council; and they said,

**All: “If you are the Christ, tell us.”**

Jesus: “If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God –”



**All: “Are you the Son of God, then?”**

Jesus: “You say that I am.”

**All: “Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!”**

## 5. DAWN FRIDAY: JESUS BEFORE PILATE

Narrator: Then the whole company of them arose, and brought him before Pontius Pilate and they began to curse him, saying,

**All: “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!”**

Narrator: And Pilate asked him,

Pilate: “Are you the King of the Jews?”

Jesus: “You have said so.”

Narrator: And Pilate said to the Chief Priests and the multitudes,

Pilate: “I find no crime in this man.”

Narrator: But they were urgent, saying,

**All: “He stirs up the people, teaching throughout Galilee even to this place.”**

Narrator: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod, where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again. Pilate said to the rulers of the people,

Pilate: “You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, *nothing* deserving death has been done by him. I will therefore chastise him and release him

—”

**All: “Away with this man! Away! Away! Release to us Barabbas —”**

Pilate: “Barabbas! – a man who has been thrown into prison for insurrection and for murder – surely you would rather release Jesus.”

**All: “Crucify him! Crucify him!”**

Pilate: “Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him. I'll release him —”

**All: “Crucify him! Crucify him!”**

Narrator: And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

## 6. FRIDAY MORNING: CRUCIFIXION

**All: (*singing*)**

**Calvary's mournful mountain climb; there, adoring at his feet, mark that miracle of time, God's own sacrifice complete.**

**“It is finished!” hear him cry; learn from Jesus Christ to die.**

Narrator: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of women who bewailed and lamented him – But Jesus turning to them said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!’ For if they do this when the wood is green, what will happen when it dries!”

Solo: “Were You There?”

Narrator: Two others also, who were criminals, were led away to be

put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

**All:** *(singing)*

**Were you there when they nailed him to the tree? Were you there when they nailed him to a tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?**

**Jesus:** “Father, forgive them, for they know not what they do.”

**Women:** **Forgive us our sins.**

**Men:** **“Let us cast lots to divide his garments.”**

**Women:** **Forgive us our sins.**

**Narrator:** And the people stood by, watching, but the rulers scoffed at him, saying,

**Men:** **“He saved others: let him save himself, if he is the Christ of God!”**

**Women:** **Forgive us our sins.**

**Narrator:** The soldiers also mocked him, coming up and offering him vinegar. There was an inscription over him that read:

**Women:** **“This is the king of the Jews.”**

**Men:** **Forgive us our sins. Forgive us, O Lord, our sins!**

**Narrator:** One of the two criminals who were hanged with him railed at him, saying,

**1st Criminal:** “Are you not the Christ? Save yourself and us!”

**Narrator:** But the other rebuked him, saying,

**2nd Criminal:** “Do you not fear God, since you are under the same

sentence, and we justly? But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.”

**All: Forgive us our sins, deliver us from evil. For the kingdom is yours–**

Narrator: And Jesus said to him –

**All: The power is yours–**

Jesus: “Truly, truly, I say to you–”

**All: And the glory is yours–**

Jesus: “Today you will be with me in Paradise.”

**All: Now and forever. Amen!**

**All: (*singing*)**

**Were you there when they pierced him in the side?**

**Were you there when they pierced him in the side?**

**Oh, sometimes it causes me to tremble, tremble, tremble.**

**Were you there when they pierced him in the side?**

Narrator: It was now about the sixth hour – and there was darkness over the whole land until the ninth hour, while the sun's light failed ... And the curtain of the temple was torn in two, from the top to the bottom ...

Jesus: “Father, into thy hands I commend my spirit!”

Narrator: And having said this, he breathed his last. All the multitudes who had assembled to see the sight when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things –

## 7. LATE FRIDAY AFTERNOON: BURIAL

**All:** *(singing)*

**Were you there when they laid him in the tomb?**

**Were you there when they laid him in the tomb?**

**Oh, sometimes it causes me to tremble, tremble, tremble.**

**Were you there when they laid him in the tomb?**

**Joseph:** Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

**Narrator:** It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rest commandment.

*(The congregation remains seated for a time of silent meditation.)*

*(Stand)*

Hymn: #351

O Sacred Head Now Wounded

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate of the Holy Spirit and the virgin Mary and became**

**truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

(Sit)

### **Prayers of Intercession**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,  
**receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,  
**receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when

challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,  
**receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. Merciful God,  
**receive our prayer.**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,  
**receive our prayer.**

We remember those who have died, who were commended into your hands. Today we pray for Marilyn and the family and friends of John Vanfleet as he passed away Saturday April 2<sup>nd</sup>. The funeral was held on Thursday April 7<sup>th</sup>. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**

**+ + + MEAL + + +**

*(Sit)*

**Offering Song**  
*Senior Choir*

Ride On, Ride On

Graham George

*(Stand)*

## **Offering Prayer**

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

**Amen.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,

we praise you, O God,  
blessed and holy Trinity,  
now and forever.

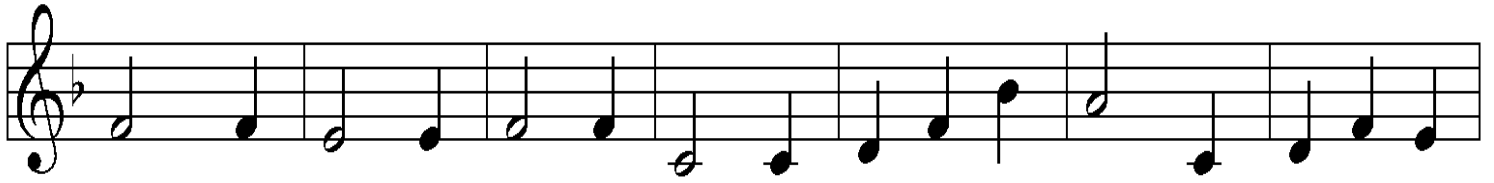
**Amen.**

### **The Lord's Prayer**

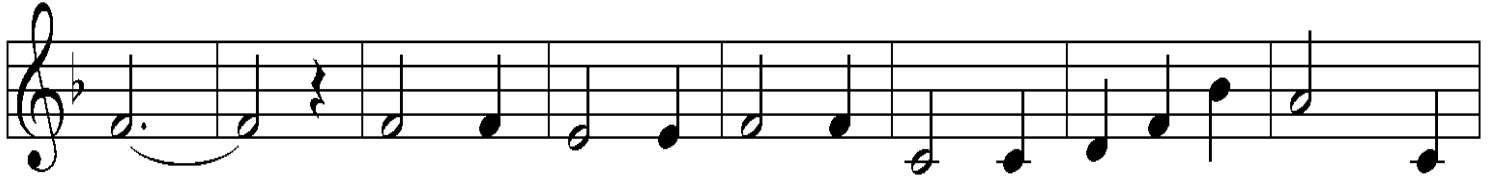
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

*(Sit)*



**♩** Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Lord, Thee I Love With All My Heart  
When I Survey the Wonderful Cross  
(Stand)

J. Wayne Kerr  
Robert Hobby

### Prayer after Communion

Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

**+ + + SENDING + + +**

## **Blessing**

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✠ bless you this day and always.  
**Amen.**

## **Sending Song #342**

There In God's Garden

## **Dismissal**

Go in peace. Jesus meets you on the way.  
**Thanks be to God.**

## **Postlude**

Ah, Holy Jesus Mvt. 5

Wayne Wold

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## **Worship Participants**

Audio: Brady Warner

Video:

Acolytes: Skye Clark and Kalyn Warner

Usher: Brian & Jen Robinson

Closing Duties: Hillary Hoffman

Communion Setup: Janet Page

Communion Assistants: Marilyn Gehring and Annie Maier

Assisting Minister: Hillary Hoffman

Reader: Charla Taylor, Brian Robinson, Grant Robinson

Organist: Bette Mohr

Pastor: Dr. Monica Corsaro

## Readings for Sunday April 17<sup>th</sup>: Easter

First Reading: Acts 10:34-43  
Psalm: Psalm 118:1-2, 14-24  
Second Reading: 1 Corinthians 15:19-26  
Gospel: Luke 24:1-12

## Announcements

### ***\*Community Holy Week\****

We will have our services Monday through Friday starting at 12:05 daily, everyone is welcome.

### **Attention All Acolytes:**

Please meet at the piano immediately after worship service for a quick training.

## **This Week at Trinity**

### **Sunday April 10<sup>th</sup>**

Trinity Youth Group 5:00 pm

### **Monday April 11<sup>th</sup>**

Community Holy Week 12:05 pm

### **Tuesday April 12<sup>th</sup>**

The Tie That Binds 9:00 am  
Play Group 10:00 am  
Community Holy Week 12:05 pm  
Council Meet 7:00 pm

### **Wednesday April 13<sup>th</sup>**

Community Holy Week 12:05 pm  
Church Night 4:30 pm

Senior Choir 7:00 pm

**Thursday April 14<sup>th</sup>-Maundy Thursday**

Community Holy Week 12:05 pm

Maundy Thursday Service 6:30 pm

**Friday April 15<sup>th</sup>-Good Friday**

Executive Minutes Due to Miriah

Community Holy Week 12:05 pm

**Saturday April 16<sup>th</sup>**

Easter Vigil Service 6:30 pm

**Community Holy Week 2022: Musicians and Preachers**

**Monday April 11<sup>th</sup>**

Prelude Alisa Ramer, piano, First United Methodist Church

Musical Offering Louise Dooney First United Methodist Church

Alisa Ramer, piano

Meditation by Dr. Monica Corsaro Chaplain of Community  
Engagement, Monmouth College

**Tuesday April 12<sup>th</sup>**

Prelude Dr. Poly Purcell Brecht, organ Recently on the faculty  
of Vanderbilt University and Organist/Musician Associate of  
Westminister Presbyterian Church in Nashville

Musical Offering James Hutchings, vocal solo Trinity Lutheran  
Church Bette Mohr, piano

Meditation by Rev. Jim Harper First Baptist Church

**Wednesday April 13<sup>th</sup>**

Prelude Bette Mohr, organ, Trinity Lutheran Church

Musical Offering Semanya McCord, vocal solo Allen Chapel AME Church

Meditation by Rev. James Hailey Allen Chapel AME

**Thursday April 14<sup>th</sup>**

Prelude Brady Warner, piano

Brady Warner, organ First Christian Church

Musical Offering Jubilee Bells First United Methodist Church  
Alisa Ramer, director

Meditation by Dr. Vince Rohr First United Methodist Church

**Friday April 15<sup>th</sup>**

***First Word***

Musical Offering Steve Jackson, cello First Christian Church  
Mary Harlan, piano

***Second Word***

Musical Offering Carol Maloney Immaculate Heart of Mary  
Catholic Church

Alisa Ramer, piano First United Methodist Church



### ***Third Word***

Musical Offering            Mary Harlan, piano

### ***Fourth Word***

Musical Offering            Pam Davidson, vocal solo

### ***Fifth Word***

Musical Offering   Nick Elders, Bill Sime, vocal duet    Trinity Lutheran  
Church

Bette Mohr, piano

### ***Sixth Word***

Musical Offering   Sarah Brakenbury, vocal solo            Trinity Lutheran  
Church

Bette Mohr, piano

### ***Seventh Word***

Musical Offering            Bob Juraco, vocal solo            Immaculate Heart of  
Mary Catholic Church

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

#### **Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.