



Trinity Lutheran Church

Sixth Sunday of Easter
May 22, 2022

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Sixth Sunday of Easter May 22, 2022
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+ + + GATHERING + + +

Prelude Thine the Amen Thine the Praise Aaron David Miller

Welcome

(Stand)

Thanksgiving For Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,

we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,

through every living thing.
You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.
In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.
Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.
Amen.

Gathering Song #826

Thine the Amen

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

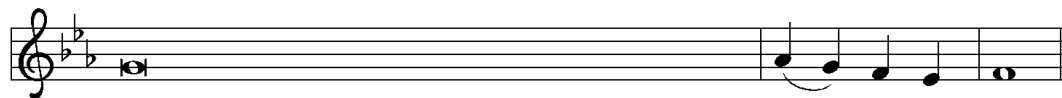
And also with you.



In peace, let us pray to the Lord.



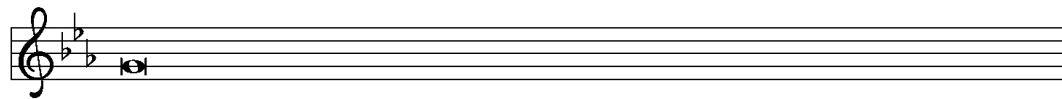
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



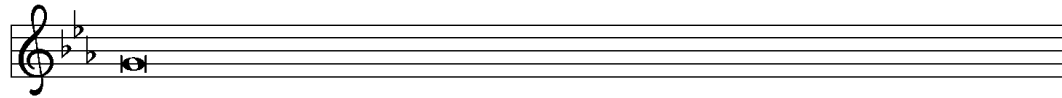
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



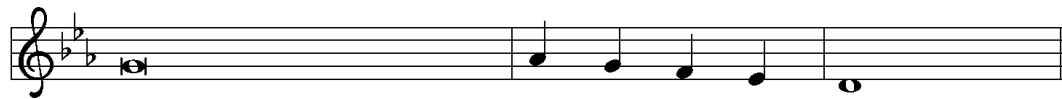
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose

2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.

join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and

Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.

God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Prayer of the Day

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + WORD + + +

First Reading Acts 16:9-15

During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

From Troas we put out to sea and sailed straight for Samothrace, and the next day we went on to Neapolis. From there we traveled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days.

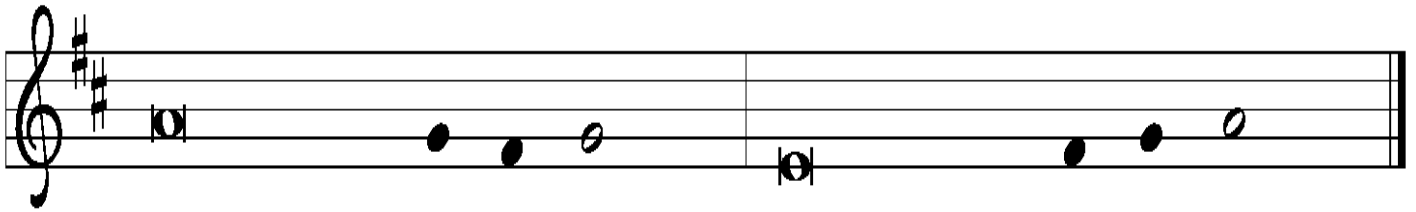
On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul’s message. When she and the members of her household were baptized, she invited us to her home. “If you consider me a believer in the Lord,” she said, “come and stay at my house.” And she persuaded us.

Word of God, word of life.

Thanks be to God.

Psalm Psalm 67

All sing responsively by whole verse, beginning with the cantor.



¹May God be merciful to | us and bless us;
may the light of God's face | shine upon us.

²**Let your way be known | upon earth,
your saving health a- | mong all nations.**

³Let the peoples praise | you, O God;
let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the na-
| tions on earth. R**

⁵Let the peoples | praise you, O God;
let all the | peoples praise you.

⁶**The earth has brought | forth its increase;
God, our own | God, has blessed us.**

⁷May God | give us blessing,
and may all the ends of the earth | stand in awe. **R**

Second Reading Revelation 21:10,22--22:5

And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there

will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

ELW 174

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Music: Pieter O'Connell and Christopher Walker
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Gospel John 14:23-29

The holy gospel according to John.

Glory to you, O Lord.

Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

“All this I have spoken while still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

“You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. I have told you now before it happens, so that when it does happen you will believe.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

**Children’s Message
Sermon**

Dr. Carnes

(Stand)

Hymn of the Day #793

Be Thou My Vision

Apostles’ Creed

Let us confess our faith in the words of the Apostles’ Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace.

God, in your mercy,

hear our prayer.

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

hear our prayer.

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy,

hear our prayer.

Give safe haven to those who seek healing, liberation, or peace. Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

hear our prayer.

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people. Accomplish your will through their efforts. God, in your mercy,

hear our prayer.

Almighty and merciful God, you are the only source of health and healing; you alone can bring calmness and peace. Protect *Ed White* as he took a fall, was/is in the hospital. Surround him with your care and protect him with your loving might. God, in your mercy,

hear our prayer.

Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song

Senior Choir

When In Our Music God Is Glorified
Frederick Green, Charles Standford

(Stand)

Offering Prayer

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Life up your hearts.

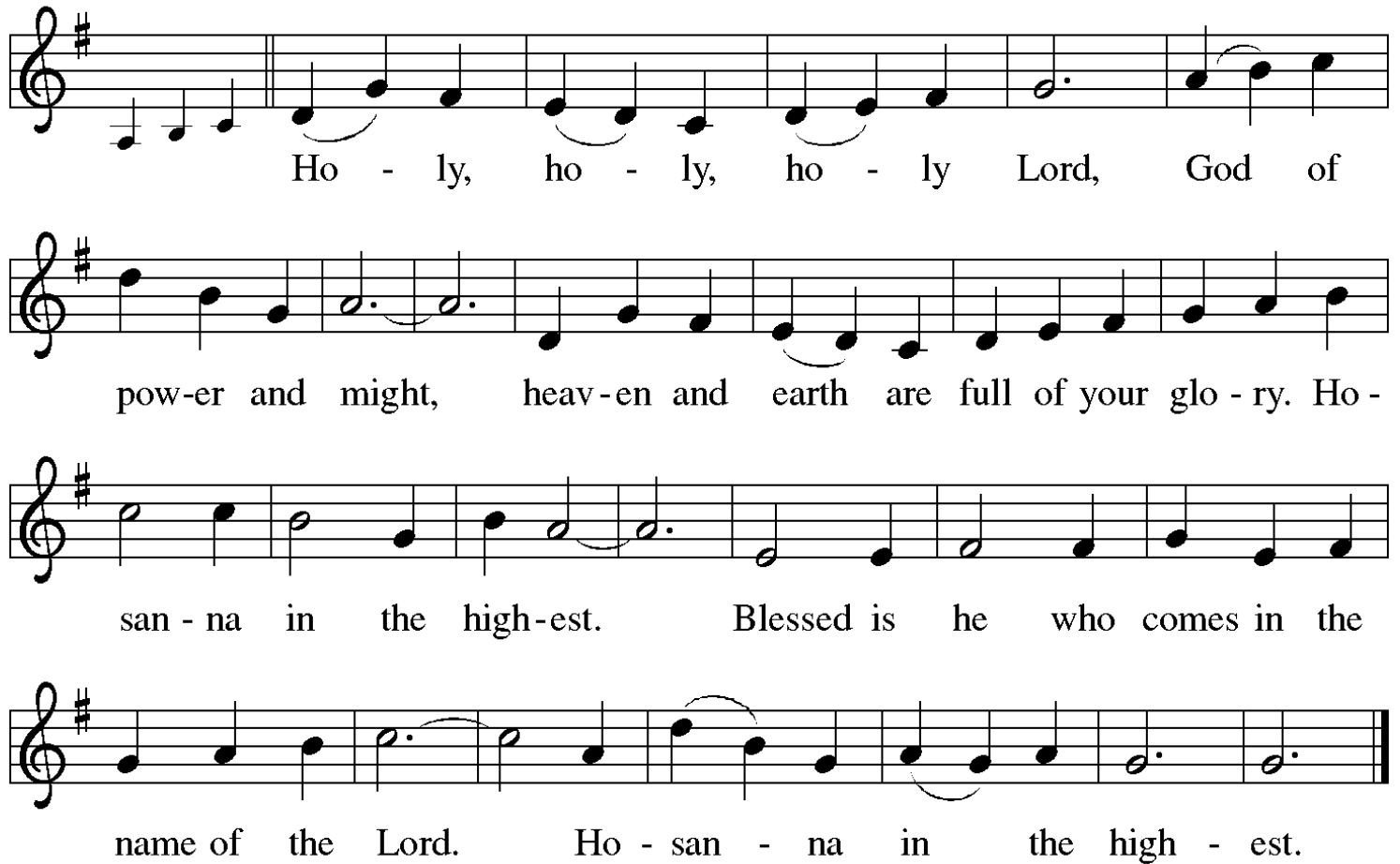
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;

across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom
come, your will be done, on earth as in heaven. Give us
today our daily bread. Forgive us our sins as we forgive**

those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God ELW Setting 1 p. 112-113



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

I want to Walk As a Child Of the Light

John Behnke

(Stand)

Prayer After Communion

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

+ + + SENDING + + +

Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
Amen.

Sending Song #763

My Life Flows on In Endless Song

Dismissal

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Go in peace. Tell what God has done.
Thanks be to God.

Postlude

Lift High the Cross

Janet Linker

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Worship Participants

Audio: Dan A'Hearn

Video: Sarah Brakenbury

Acolytes: Skye Clark & Kalyn Warner

Ushers: Sarah Helvey (Emma & Avery) & Mike Gehring

Closing Duties: Jen Robinson

Communion Setup: Janet Page

Assisting Minister: Nick Elders

Reader: Jean Musolf

Saturday Reader/Assist: Marcy Simkins

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Coffee Fellowship: Danny and Mary Lou Lindberg

Readings for Sunday May 29th:

First Reading: Acts 16:16-24

Psalm: Psalm 97

Second Reading: Revelation 22:12-14, 16-17, 20-21

Gospel: John 17:20-26

Announcements

Summer Tidings: Deadline Monday May 23rd

Eliminating Hymnals: Visit the table in the Narthex

TLC has multiple hymnals in storage, but the rest are for your taking. Take as many as you'd like!

Camp Kidz Donations: Let's Help Get the Ball Rollin'

The totes in the Narthex are open and ready for your donations. Please remember to bring in any new or gently used yard toys, balls, jump ropes, sidewalk chalk etc.

If you prefer to donate money, make checks payable to:

Triumph Services/Camp Kidz

Thank You!

TLC appreciates each and everyone that came out on Saturday for our Church Clean Up!

SignUpGenius.com

When you're ready to volunteer

1. search SignUpGenius.com
2. When the site populates click the magnifying glass on the right side
3. Once clicked, 2 search options populate, use the one to the left that reads "Search for a Sign Up"
4. You'll need to enter the Church email into the search box
trinitylutheran@trinitygalesburg.org
5. There's a Sign Up for every available position, just follow the instructions, click the box on the date(s) you want and the system will walk you through the rest
6. Once you've completed the Sign Up, **SignUp Genius will send you a confirmation email (Check your junk/spam mail)**
7. If you have questions or need assistance stop in the Office or call Miriah 343-4191

This Week at Trinity

Sunday May 22nd

Coffee Fellowship

After Worship

Tuesday May 24th

Tie That Binds

9:00 am

Play Group

10:00 am

Wednesday May 25th

Senior Choir

7:00 pm

Saturday May 28th

Saturday Worship Service

5:00 pm

Reminder

When you donate and designate Altar Flowers you make Service beautiful for our congregation, and you make the day special for one of our homebound members. Please find donation forms in the Narthex Bulletin Board.

Saturday Worship Service: 5pm

Below is the order of service, please follow along in the bulletin

+++Gathering+++

Prelude	Thine the Amen Thine the Praise	Aaron David Miller
Welcome		
Gathering Song	#826	Thine the Amen
Greeting		
Prayer of the Day		

+++Word+++

First Reading	Acts 16:9-15	
Read Psalm	Psalm 67	
Second Reading	Revelation 21:10,22--22:5	
Gospel	John 14:23-29	
Sermon	Dr. Carrie Carnes	
Hymn of the Day	#793	Be Thou My Vision
Prayers of Intercession		
Peace		

+++Meal+++

Offering Song	Be Thou My Vision	Thomas Keesecker
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Great Thanksgiving

The Lord be with you

And also with you.

Lift up your hearts.

We lift the up to the Lord.

Let us give our thanks and praise.

Eucharistic Prayer

It is indeed right, our duty and our joy...

We praise your name and join the unending hymn;

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

In the night in which he was betrayed...

Lord's Prayer

+++Sending+++

**Blessing
Postlude**

Lift High the Cross

Janet Linker

Pastor's Schedule:

Drop In Hours: Monday 9:30am-3:30pm

(During these hours Pastor will be at Trinity and available for scheduled meets or walk-ins)

Community Office Hours: Wednesday 1:00pm-3:30pm

(Join Pastor as she works outside of the office/church, location to be announced weekly)

Pastor is in the Office Monday-Thursday outside of the above schedule
Please contact Pastor directly or the Office to schedule a meeting

Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

**Led by the Spirit, we receive Christ's love, share God's forgiving grace,
and reach out to welcome, encourage and serve all.**

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.