



# **Trinity Lutheran Church**

*Seventh Sunday of Easter*  
May 29, 2022

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Seventh Sunday of Easter May 29, 2022
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## + + + GATHERING + + +

**Prelude** Crown Him With Many Crowns

Aaron David Miller

### **Welcome**

*(Stand)*

### **Lamenting for Gun Violence**

God, giver of life, you intend for humans to live together in peace. In this time of grief over gun violence, we pray for your presence among us. That, trusting in your mighty and gentle healing, we may live in hope, we pray:  
**make us instruments of your peace.**

God of resurrection, we remember before you those who have died, Uziyah Garcia, Jose Flores, Amerie Jo Garza, Xavier Javier Lopez, Neveah Bravo, Alithia Ramirez, Tess Marie Mata, Alexandria Aniya Rubio, Layla Salazar, Makenna Lee Elrod, Jayce Luevanos, Jailah Nicole Sigureo, Ellie Garcia, Eliahana Cruz Torres, Annabell Guadalupe Rodriguez, Jacklyn “Jackie” Cazares, Maite Yuleana Rodriguez, Rogelio Torres, Miranda Matthis, Eva Mireles, Irma and Joe Garcia in *Uvalde, Texas*. We commend them to your eternal love. Grant healing and wholeness to the survivors who are wounded or traumatized, and restore all whose spirits are maimed by such violence. That we may serve as your arms of care to those in distress, we pray:  
**make us instruments of your peace.**

God of righteousness, you have laid on our elected leaders the responsibility to protect our land. Strengthen their devotion to our common life, and guide legislators to enact policies that address our plague of gun violence. That our government may support our search for domestic harmony, we pray:

**make us instruments of your peace.**

God of compassion, we give you thanks for first responders, for police officers, firefighters, EMTs, and all who offer compassionate aid in situations of tragedy. Keep them safe from harm, and give them courage and sound judgment as they act. That we may join in support of those who risk their lives for others, we pray:

**make us instruments of your peace.**

God of forgiveness, we ask your mercy on *the one/s who fired the weapon*. With your grace, transform those who from malice or illness inflict violence on others. Console their families. Believing in your power to make all things new, we pray:

**make us instruments of your peace.**

God of the promise in word and sacrament, we pray for the church. Give us a voice, your voice, to plead for a society marked by justice and sustained by cooperation among diverse peoples. Train us to resist the lure of brute force. That by your Spirit we may become words and signs of your mercy, we pray:

**make us instruments of your peace.**

God of true might and redemptive mercy, receive our prayers, and grant us to become your instruments of peace, through Jesus Christ, our Savior and Lord.

**Amen.**

**Gathering Song #654**

The Church's One Foundation

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie

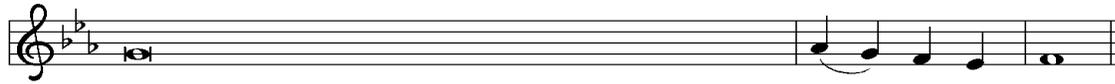
*ELW Setting 1 p. 98*



In peace, let us pray to the Lord.



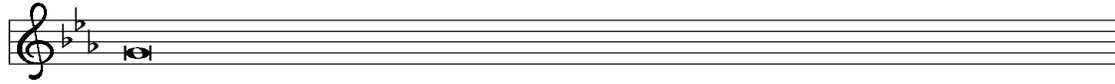
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



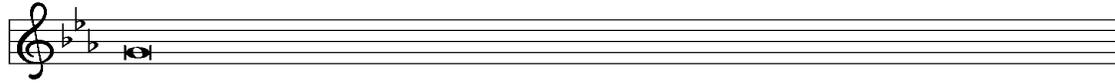
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



**Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



**A - men, a - men.**

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - le - lu - ia.

## Prayer of the Day

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

**+ + + WORD + + +**

### **First Reading** Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

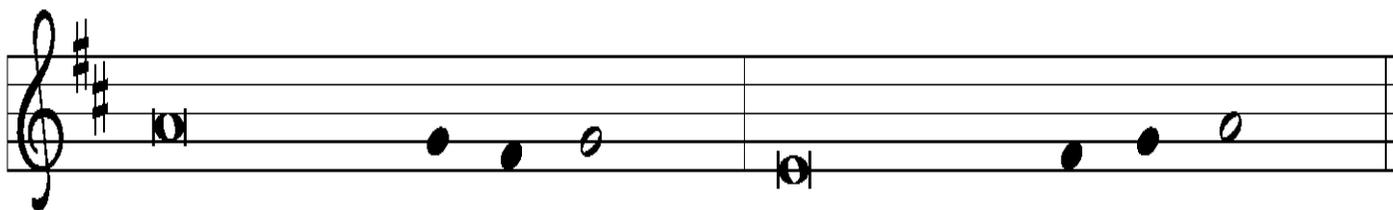
About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm

yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, word of life.  
**Thanks be to God.**

## Psalm Psalm 97

*All sing responsively by whole verse, beginning with the cantor.*



- <sup>1</sup>The LORD reigns; let the | earth rejoice;  
let the multitude of the | isles be glad.
- <sup>2</sup>**Clouds and darkness sur- | round the LORD,**  
**righteousness and justice are the foundations | of God's**  
**throne.**
- <sup>3</sup>Fire goes be- | fore the LORD,  
burning up enemies on | every side.
- <sup>4</sup>**Lightnings light | up the world;**  
**the earth | sees and trembles.**
- <sup>5</sup>The mountains | melt like wax  
before the Lord of | all the earth.
- <sup>6</sup>**The heavens declare your righteous- | ness, O LORD,**  
**and all the peoples | see your glory.**
- <sup>7</sup>Confounded be all who worship carved images and delight | in false  
gods!  
Bow down before the LORD, | all you gods.

<sup>8</sup>**Zion hears and is glad, and the cities of Ju- | dah rejoice,  
because of your judg- | ments, O LORD.**

<sup>9</sup>For you are the LORD, most high over | all the earth;  
you are exalted far a- | bove all gods.

<sup>10</sup>**You who love the | LORD, hate evil!**

**God guards the lives of the saints and rescues them from the  
hand | of the wicked.**

<sup>11</sup>Light dawns | for the righteous,  
and joy for the hon- | est of heart.

<sup>12</sup>**Rejoice in the | LORD, you righteous,  
and give thanks to God's | holy name.**

## **Second Reading** Revelation 22:12-14, 16-17, 20-21

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Word of God, word of life.

**Thanks be to God.**

*(Stand)*

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is written on a treble clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Music: Pietra O'Connell and Christopher Walker  
 Music: © 1985 Finis O'Connell and Christopher Walker, admin. OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213.  
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## Gospel John 17:20-26

The holy gospel according to John.  
**Glory to you, O Lord.**

“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord.  
**Praise to you, O Christ.**

(Sit)

# Children's Message

Sermon

Dr. Carolyn Carnes

(Stand)

## Hymn of the Day

It's Me, O Lord

*Refrain*

It's me, it's me, O Lord, stand-in' in the need of prayer;

it's me, it's me, O Lord, stand-in' in the need of prayer.

1 Not my broth - er, not my sis - ter, but it's me, O Lord,  
 2 Not the preach - er, not the dea - con, but it's me, O Lord,  
 3 Not my fa - ther, not my moth - er, but it's me, O Lord,  
 4 Not the strang - er, not my neigh - bor, but it's me, O Lord,

stand-in' in the need of prayer; not my broth - er, not my sis - ter, but it's  
 stand-in' in the need of prayer; not the preach - er, not the dea - con, but it's  
 stand-in' in the need of prayer; not my fa - ther, not my moth - er, but it's  
 stand-in' in the need of prayer; not the strang - er, not my neigh - bor, but it's

*Refrain*

me, O Lord, stand-in' in the need of prayer.  
 me, O Lord, stand-in' in the need of prayer.  
 me, O Lord, stand-in' in the need of prayer.  
 me, O Lord, stand-in' in the need of prayer.

## **Apostles' Creed**

**Let us confess our faith in the words of the Apostles' Creed.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

## **Prayers of Intercession**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,  
**hear our prayer.**

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,  
**hear our prayer.**

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. Especially in Ukraine. God, in your mercy,

**hear our prayer.**

Lord, we come to you with heavy hearts as there were at least 19 children and 2 adults murdered by gun violence while in school in Uvalde, Texas. Please provide comfort to everyone in need. You are a waymaker, you are our redeemer, you are the truth, and the light. God, in your mercy,

**hear our prayer.**

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,

**hear our prayer.**

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters (*like Jiří Tranovský, whom we commemorate today*). Lead us into new visions and fresh expressions of your presence. God, in your mercy,

**hear our prayer.**

Powerful God, you protect and shelter, we ask that you provide peace and understanding to Marty White and family in the passing of Ed White. God in your mercy,

**hear our prayer.**

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

**Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

**Offering Song**

I Am the Bread of Life

Lynn Trapp

*(Stand)*

**Offering Prayer**

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.

**Amen.**

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Life up your hearts.

**We lift them to the Lord.**

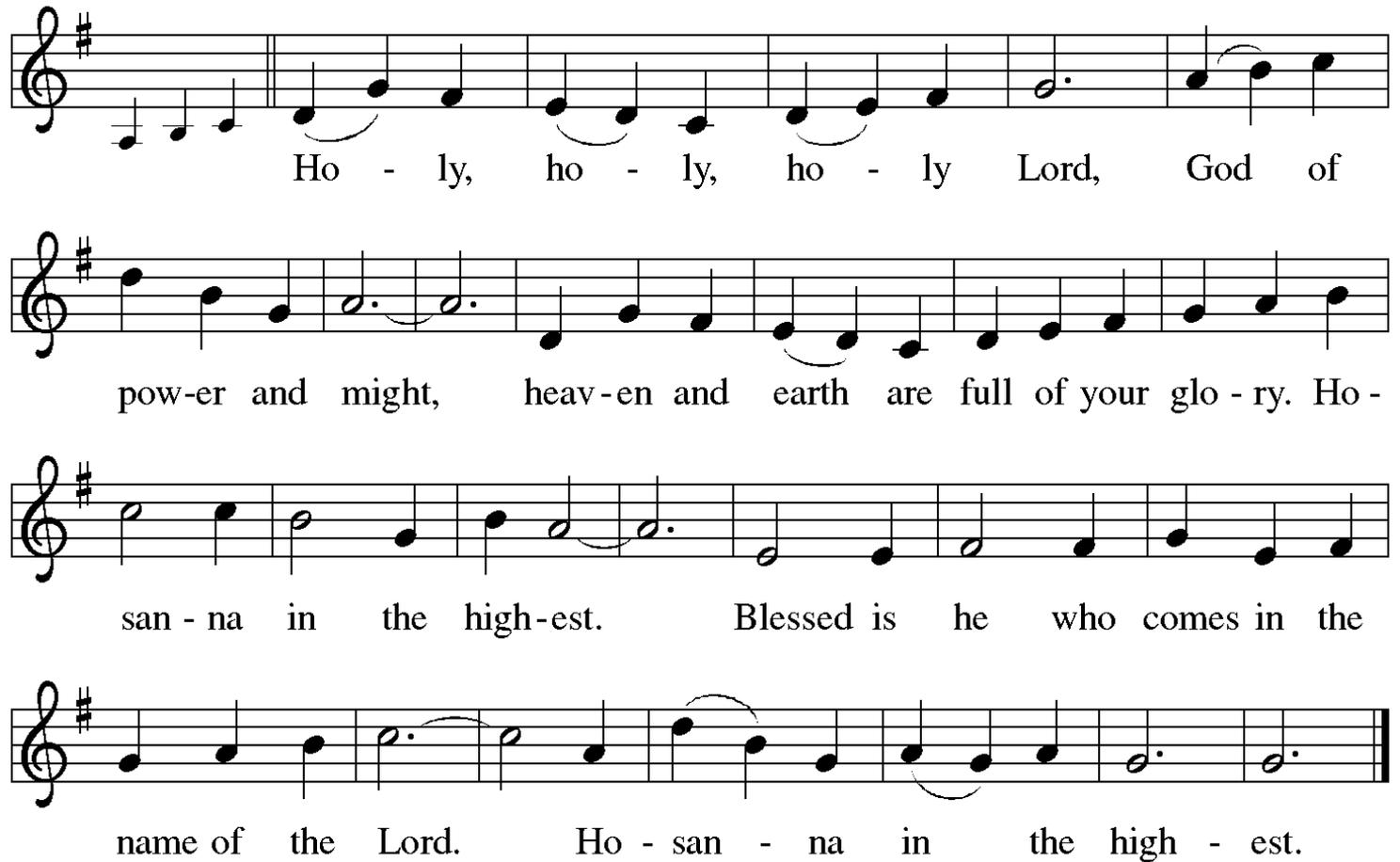
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### **Eucharistic Prayer**

Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.

### **We praise you, O God.**

Generations bless your faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;

into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)  
**Distribution of Communion Lamb of God ELW Setting 1 p. 112-113**

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

Up Through Endless Ranks of Angels

Robert Hobby

*(Stand)*

## **Prayer After Communion**

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

**+ + + SENDING + + +**

## **Blessing**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

**Amen.**

# Sending Song

# Go To the World



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

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## Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

**Postlude**      Crown Him With Many Crowns      Kevin Hildebrand

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This weeks Altar Flowers were donated by

Norm & Linda Tippey

*in Celebration of their Grandson's 3<sup>rd</sup> Birthday*

## Worship Participants

Audio: Dan & Julie A'Hearn

Video: Bill Sime

Acolytes: Noah Crawford & Henry Gray

Ushers: Erin & Cecilia Crawford

Closing Duties: Hillary Hoffman

Communion Setup: Janet Page

Assisting Minister: Hillary Hoffman

Reader: Julie Wiegand

Saturday Reader/Assist: Sarah Brakenbury

Organist: Bette Mohr

Pastor: Dr. Carrie Carnes

Coffee Fellowship: Keith & Roberta Majors

## Readings for Sunday June 5<sup>th</sup>

First Reading: Acts 2:1-21

Psalm: Psalm 104-24, 34, 35b

Second Reading: Romans 8:14-17

Gospel: John 14:8-17 [25-27]

## Announcements

### FREE Table in the Narthex:

Please take as many hymnals and whatever else you find on the table

### Camp Kidz Donations: Let's Help Get the Ball Rollin'

The totes in the Narthex are open and ready for your donations. Please remember to bring in any new or gently used yard toys, balls, jump ropes, sidewalk chalk etc.

If you prefer to donate money, make checks payable to:

**Triumph Services/Camp Kidz**

### Volunteers:

Please Contact the Office or use SignUpGenius to schedule

### Altar Flowers for Homebound-Need a Delivery Volunteer or Two

We need someone that's willing to drop off flowers one set will go to the Kensington, while the other needs to go to Seminary Manor.

Please see Hillary.

## This Week at Trinity

### Sunday May 29<sup>th</sup>

Coffee Fellowship

After Worship

### Monday May 30<sup>th</sup>

Office Closed

### Tuesday May 31<sup>st</sup>

Play Group

10:00 am

### Saturday June 4<sup>th</sup>

Saturday Worship Service

5:00 pm

## **Pastor's Schedule:**

### **Drop In Hours: Monday 9:30am-3:30pm**

*(During these hours Pastor will be at Trinity and available for scheduled meets or walk-ins)*

### **Community Office Hours: Wednesday 1:00pm-3:30pm**

*(Join Pastor as she works outside of the office/church, location to be announced weekly)*

Pastor is in the Office Monday-Thursday outside of the above schedule  
Please contact Pastor directly or the Office to schedule a meeting

Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

## **Vision Statement** **Developing Disciples – Connecting to Christ**

**Mission Statement**  
**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

**Welcome Statement**  
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
  2. We faithfully worship through Word and Sacrament.
  3. We invite and welcome everyone.
  4. We engage all generations in education and ministry.
  5. We serve local and global communities.