



# **Trinity Lutheran Church**

*Third Sunday of Easter*  
May 1, 2022

# TRINITY LUTHERAN CHURCH

304 E. Ferris St.  
Galesburg, IL 61401

*“the welcome place”*

Third Sunday of Easter May 1, 2022
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## + + + GATHERING + + +

**Prelude**

Lift High the Cross

Cindy Berry

**Welcome**

*(Stand)*

**Thanksgiving For Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,

we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister  
gives thanks.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,

through the city,  
through every living thing.  
You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.  
In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.  
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.  
**Amen.**

**Gathering Song #391**

This Joyful Easteride

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

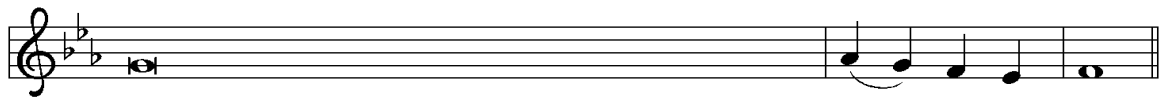
ELW Setting 1 p. 98



In peace, let us pray to the Lord.



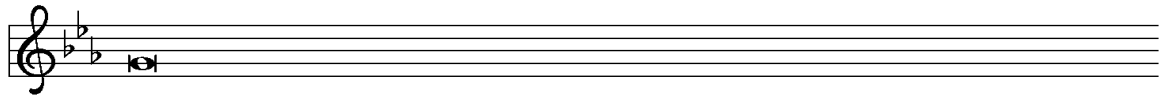
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



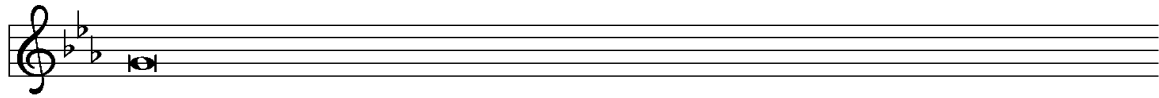
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.



This is the feast of vic - to - ry for our God.



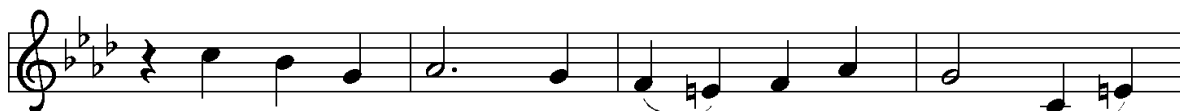
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



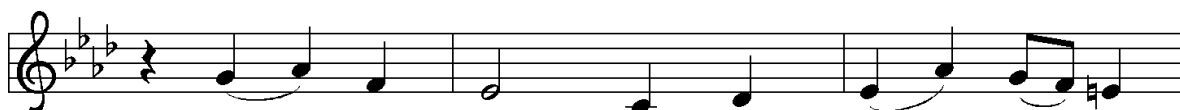
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Sit)*

**+ + + WORD + + +**

## First Reading Acts 9:1-6 [7-20]

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias

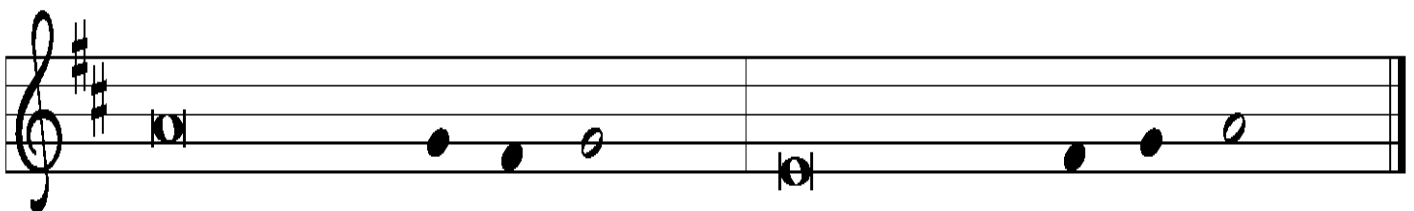
answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

Word of God, word of life.  
**Thanks be to God.**

## Psalm Psalm 30

*All sing responsively by whole verse, beginning with the cantor.*



<sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>l</sup> ed me up  
and have not let my enemies triumph<sup>l</sup> over me.

<sup>2</sup>**O LORD my God, I cried<sup>l</sup> out to you,  
and you restored<sup>l</sup> me to health.**

<sup>3</sup>You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.

<sup>4</sup>**Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance. R**

<sup>5</sup>God's wrath is short; God's favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.

<sup>6</sup>**While I felt se- | cure, I said,  
"I shall never | be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong | as the  
mountains."

Then you hid your face, and I was | filled with fear.

<sup>8</sup>**I cried to | you, O LORD;  
I pleaded with | my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper." R**

<sup>11</sup>You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.

<sup>12</sup>**Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever. R**

## **Second Reading Revelation 5:11-14**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,



“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

And the four living creatures said, “Amen!” And the elders fell  
down and worshiped.

Word of God, word of life.  
**Thanks be to God.**

*(Stand)*

## Gospel Acclamation

ELW 174

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Music: Fintan O'Carroll and Christopher Walker  
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## Gospel John 21:1-19

The holy gospel according to John.

**Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples  
by the Sea of Tiberias; and he showed himself in this way.  
Gathered there together were Simon Peter, Thomas called the  
Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and  
two others of his disciples. Simon Peter said to them, “I am  
going fishing.” They said to him, “We will go with you.” They

went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love

me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*(Sit)*

**Children’s Message  
Sermon**

**Pastor Carrie**

*(Stand)*

**Hymn of the Day #377**

**Alleluia! Jesus Is Risen!**

**Apostles’ Creed**

**Let us confess our faith in the words of the Apostles’ Creed.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

### **Prayers of Intercession**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,  
**hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,  
**hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,  
**hear our prayer.**

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,  
**hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,  
**hear our prayer.**

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory.

Reveal Christ's glory to us and through us in our worship. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

## **Offering Song**

The Strife is O'er, the Battle Done

Cindy Berry

**Offering Hymn #674**

Let Us Talents and Tongues Employ

*(Stand)*

## **Offering Prayer**

Living God,

you gather the wolf and the lamb to feed together

in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe

in Jesus Christ, our Savior and Lord.

**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Life up your hearts.

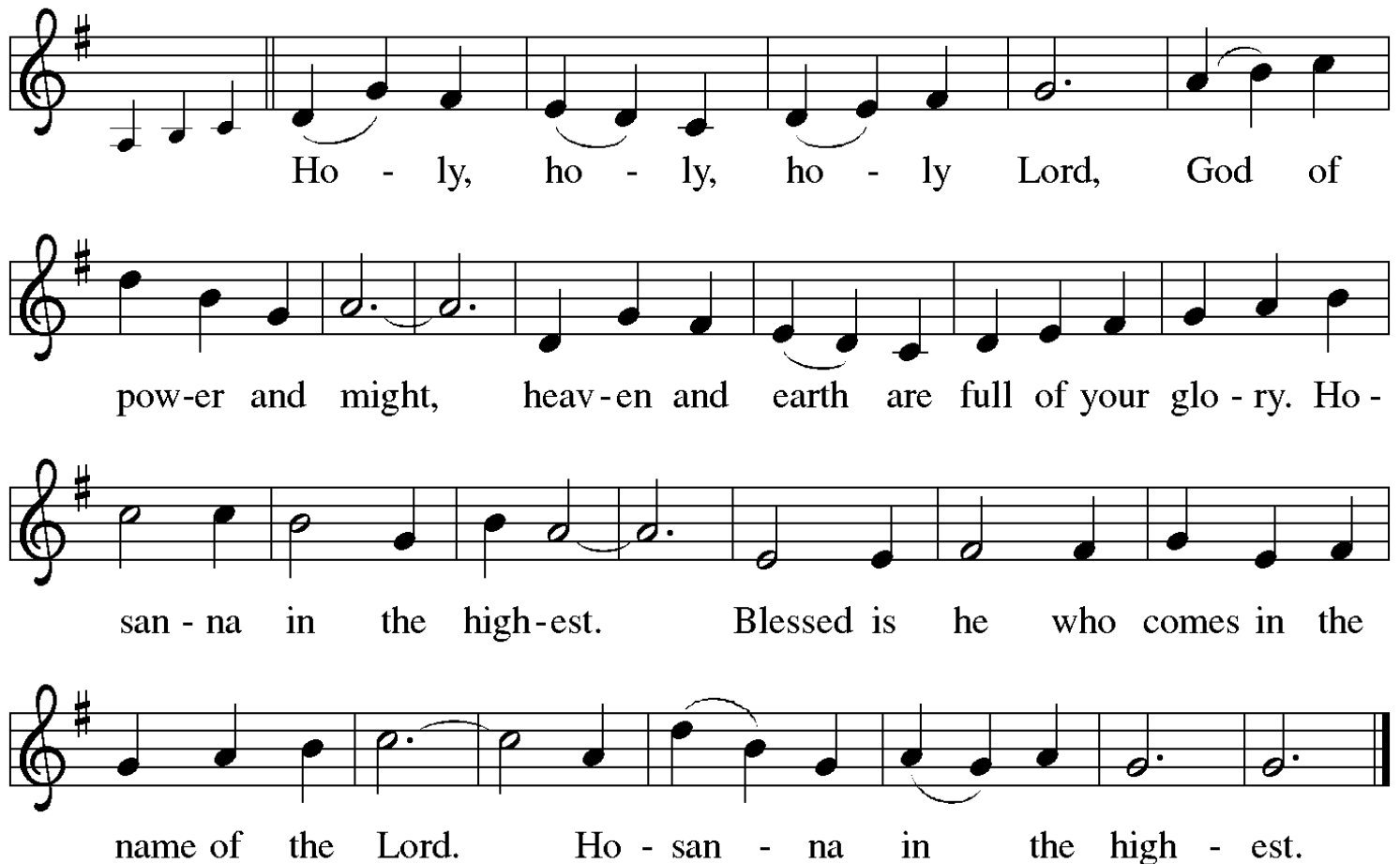
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## **Eucharistic Prayer**

Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;  
into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

### **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Invitation to Communion**

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*



(Sit)

**Distribution of Communion** Lamb of God ELW Setting 1 p. 112-113



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

Let Us Break Bread Together  
Hallelujah! What A Savior

Cindy Berry  
Cindy Berry

**Prayer After Communion**

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
**Amen.**

**+ + + SENDING + + +**

**Blessing**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

**Amen.**

**Sending Song #384**

The Easter Day With Joy Was Bright

**Dismissal**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

**Postlude**      Come Ye Faithful

Arthur S. Sullivan

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**This weeks Radio Broadcast** was Sponsored by Brenda  
Patterson, *To God be the Glory.*

**Worship Participants**

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Tyler Selliers & Noah Crawford

Ushers: Dan & Julie A'Hearn

Closing Duties: Julie A'Hearn

Communion Setup: Jen Robinson

Assisting Minister: Marilyn Gehring

Reader: Laura Saey

Organist: Brady Warner

Pastor: Rev. Carrie Carnes

## **Readings for Sunday May 8<sup>th</sup>:**

First Reading: Acts 9:36-43  
Psalm: Psalm 23  
Second Reading: Revelation 7:9-17  
Gospel: John 10:22-30

## **Announcements**

### **Coffee Fellowship: Cancelled for Sunday 5/1**

We're sad to announce that there will be no Coffee Fellowship today! We were unable to find volunteers. We do have volunteers for the remaining Sundays in May, but will be scheduling June-August very soon. If you'd like to volunteer as a Coffee Fellowship Server for any Sundays in June-August with the exception of the last Sunday of those months, please contact the Office.

### **Worship Participants: Audio and/or Video**

We're still seeking volunteers and we're willing to train for Audio and/or Video positions!

Also, we need volunteers in both positions for multiple dates in May as well as June. If you're a volunteer that hasn't turned in your availability please do so ASAP! If you're willing to learn either or both positions, please contact the Office.

### **Calling all Ushers:**

We need 2-3 Ushers on May 15<sup>th</sup> and 29<sup>th</sup> if you'd like to volunteer for either or both services, please contact the Office for scheduling!

### **May Baskets for Trinity Grandparents: To be Delivered Today**

The children of Trinity have prepared the May baskets created for our new Trinity Grandparents program. This is a program to easily connect our older generation of Members with our youth. Any member can participate, this is just a great way to bring a bit of happiness to everyone involved.

Today, we have about 25 baskets that will most likely need to be delivered, if you'd like to assist in making someone's day by doing so, please see Sarah Helvey after service.

### **Happening Today: Immediately after Worship Service**

1. **Endowment Meeting**- If you're on the Endowment Fund Board please be ready for your meeting as previously discussed
2. **Usher Training:** Disaster Planning-Meet with Hillary Hoffman  
You will be discussing Disaster Training and Evacuation plans

### **Wilbur is Hungry: There's a Need to Feed the Pig**

Now accepting any and all Donations for World Hunger. Please leave your donation in Wilbur or place WHA on the memo line of your check. Envelopes for WHA specifically are available on the side of Wilbur!

### **This Week at Trinity**

#### **Sunday May 1<sup>st</sup>**

Endowment Meeting	After Worship
Usher-Disaster Training	After Worship
Trinity Youth (PRISMS) Banquet	5:00 pm

#### **Tuesday May 3<sup>rd</sup>**

Play Group	10:00 am
Executive Meeting	7:00 pm

#### **Wednesday May 4<sup>th</sup>**

Church Night	4:30 pm
Senior Choir	7:00 pm

#### **Friday May 6<sup>th</sup>**

Executive Minutes Due to the Office

Rev. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778  
Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

#### **Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.