

Trinity Lutheran Church

The Holy Trinity	
June 12, 2022	

TRINITY LUTHERAN CHURCH

304 E. FERRIS St. GALESBURG, IL 61401 "the welcome place"

The Holy Trinity June 12, 2022

+ + + GATHERING + + +

Prelude Holy, Holy, Holy Robert Buckley Farlee, David Cherwien

Welcome

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, Father, Son + Holy Spirit, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path

but have chosen our own way.

Instead of putting others before ourselves,

we long to take the best seats at the table.

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Gathering Song #413

Holy, Holy, Holy Lord God Almighty!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

Kyrie ELW Setting 1 p. 98



This is The Feast



Prayer of the Day

God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + WORD + + +

First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call out? Does not understanding raise her voice? At the highest point along the way, where the paths meet, she takes her stand; beside the gate leading into the city, at the entrance, she cries aloud: "To you, O people, I call out; I raise my voice to all mankind. "The LORD brought me forth as the first of his works, before his deeds of old; I was formed long ages ago, at the very beginning, when the world came to be. When there were no watery depths, I was given birth, when there were no springs overflowing with water; before the mountains were settled in place, before the hills, I was given birth, before he made the world or its fields or any of the dust of the earth. I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, when he established the clouds above and fixed securely the fountains of the deep, when he gave the sea its boundary

so the waters would not overstep his command, and when he marked out the foundations of the earth. Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence, rejoicing in his whole world and delighting in mankind.

Word of God, word of life. Thanks be to God.

Psalm: Psalm 8

All sing responsively by whole verse, beginning with the cantor.



¹O | LORD our Lord,

how majestic is your name in ¹ all the earth!—

²you whose glory is chanted above the heavens out of the mouths of in-¹ fants and children;

you have set up a fortress against your enemies, to silence the foe $^{\rm |}$ and avenger. R

- ³When I consider your heavens, the work [|] of your fingers, the moon and the stars you have set [|] in their courses,
- ⁴what are mere mortals that you should be mind-¹ ful of them, human beings that you should ¹ care for them? R
- ⁵Yet you have made them little less ¹ than divine; with glory and hon-¹ or you crown them.
- ⁶You have made them rule over the works [|] of your hands; you have put all things un- [|] der their feet:

⁷all [|] flocks and cattle,

even the wild beasts ^I of the field,

⁸the birds of the air, the fish [|] of the sea, and whatever passes along the paths [|] of the sea. ⁹O [|] LORD our Lord,

how majestic is your name in I all the earth! R

Second Reading: Romans 5:1-5

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

Word of God, word of life. Thanks be to God.

(Stand) Gospel Acclamation

ELW Setting 1 p.102



Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel: John 16:12-15

The holy gospel according to John **Glory to you, O Lord.**

"I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you."

The gospel of the Lord. **Praise to you, O Christ.**

(Sit) Children's Message Sermon

Rev. Keith Killinger

(Stand) Hymn of the Day #412

Come, Join the Dance of Trinity

Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

(Sit) Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace,

hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief especially those in Uvalde, Texas, Ukraine, and right here in our communities. God of grace,

hear our prayer.

Holy Three-In-One, you are a relating God and you create relationship. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

hear our prayer.

Weaver of justice, let us be your advocates and activists in this changing world. Teach us to see, name, and care for people of all sexual orientations, gender identities, and gender expressions, and their full lives and stories they bring to the table. Let this month of PRIDE be a time to expand our language to help extend hospitality to our siblings; to speak out against injustice and discriminative legislation and become bold change makers. We commit ourselves to the work ahead, looking to your example through Christ. God of grace, **hear our prayer.**

Holy God, we remember your saints for their strong faith and witness, even unto death (*especially the Emanuel Nine, whom we commemorate this week*). Console grieving families. Stir up in us the resolve to combat the myth of white supremacy and pursue courageous paths of justice. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song	And the Father Will Dance	Mark Hayes
(Stand)	Senior Choir	

(Stand) Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the bests of beaven

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Eucharistic Prayer

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes: Christ has died. Christ is risen.

Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom,

all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate, send upon us in this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world. **Amen. Come, Holy Spirit.**

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever. **Amen.**

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us

today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

(Sit)

In Christ's presence there is fullness of joy. Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.



Come, Join the Dance of Trinity I Bind Unto Myself Today James Biery Wilbur Held, David Cherwien

Prayer After Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

+ + + SENDING + + +

Blessing

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

Sending #834

Immortal, Invisible, God Only Wise

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

PostludeCome, Join the Dance of TrinityCharles Ore

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This weeks Radio Broadcast was Sponsored by Brenda Patterson to God be the Glory

Worship Participants

Audio: Sarah Brakenbury Video: Brady Warner Acolytes: Julia Robinson & Stella Wiegand Ushers: Roger & Melissa Williamson Closing Duties: Hillary Hoffman Communion Setup: Hillary Hoffman Communion Wine Server: Charla Taylor Assisting Minister: Isaac Triplett Reader: Carol Brown Saturday Reader/Assist: Bill Sime Organist: Bette Mohr Pastor: Rev. Keith Killinger Coffee Fellowship: Dan & Julie A'Hearn

Readings for Sunday June 19th

First Reading	Isaiah 65:1-9
Psalm	Psalm 22:19-28
Second Reading	Galatians 3:23-29
Gospel	Luke 8:26-39

Announcements:

Camp Kidz

Today is the last day we're collecting items and/or money. Thanks to everyone that has donated to this awesome cause!

Volunteers Still Needed

We still need volunteers for both Saturday and Sunday Worship Services. If you'd like to signup please contact the Office.

Pastor's Schedule: OUT OF OFFICE 6/6-6/22

Drop In Hours: Monday 9:30am-3:30pm

(During these hours Pastor will be at Trinity and available for scheduled meets or walk-ins)

Community Office Hours: Wednesday 1:00pm-3:30pm

(Join Pastor as she works outside of the office/church, location to be announced weekly)

Pastor is in the Office Monday-Thursday outside of the above schedule Please contact Pastor directly or the Office to schedule a meeting

> Dr. Carrie Carnes, Pastor, Out-of-office: Friday Cell phone: 618-803-8778

Church Office: Phone 309-343-4191 Hours 8:00 am- 1:00 pm, Monday-Friday Sunday Worship at 9:30 am; Holy Communion Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook www.trinitygalesburg.org trinitylutheran@trinitygalesburg.org

> Vision Statement Developing Disciples – Connecting to Christ

> > **Mission Statement**

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to ALL, including people of all gender identities and sexual orientations, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for justice, peace and love in all the earth.

Our Guiding Principles

Jesus Christ is Lord and Savior.
We faithfully worship through Word and Sacrament.
We invite and welcome everyone.
We engage all generations in education and ministry.
We serve local and global communities.