



Trinity Lutheran Church

2nd Sunday After Pentecost
June 19, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

2nd Sunday After Pentecost
June 19, 2022

Prelude

Prelude and Chaconne

Charles Callahan

Welcome

+ + + GATHERING + + +

(Stand)

Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, Father, Son † Holy Spirit, one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

Gathering Song #705

God of Grace and God of Glory

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

Prayer of the Day

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.
Amen.

(Sit)

+++ WORD +++

First Reading: Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, 'Here I am, here I am',
to a nation that did not call on my name.
I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens

and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, 'Keep to yourself,
do not come near me, for I am too holy for you.'
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 22:19-28

Read responsively by Assisting Minister/Congregation

But you, O LORD, be not far away;

O my help, hasten to my aid.

**Deliver me from the sword,
my life from the power of the dog.**

Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

**I will declare your name to my people;
in the midst of the assembly I will praise you.**

You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you off-spring of Israel.

**For the LORD does not despise nor abhor the poor in their
poverty; neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your
hearts live forever!**

All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

**For dominion belongs to the LORD,
who rules over the nations.**

Second Reading: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of

you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a vocal line and a piano accompaniment line. The vocal line is in G major and 4/4 time. The piano accompaniment is in G major and 4/4 time. The first system has a vocal line with lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' and a piano accompaniment line. The second system has a vocal line with lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' and a piano accompaniment line. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Music: "Alleluia 7," Jacques Berthier, 1923-1994, and the "Elzé Community Music" (1984 Les Presses de l'Église, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358). All rights reserved. Used by permission.
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Gospel: Luke 8:26-39

The holy gospel according to Luke
Glory to you, O Lord.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons

met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message Sermon

Rev. Keith Killinger

(Stand)

Hymn of the Day

Cast Out, O Christ

ACS #1016



1 Cast out, O Christ, cast far a - way the
2 Our rag - ing griefs, our jeal - ous fears are
3 Once long a - go, from Gal - i - lee, you
4 Your word breathes life and health and hope that
5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
Le - gion in their name. Our shack - led hearts im -
sailed to storm - tossed shores. And still, in pow'r, you
break through e - vil's thrall. You send us, strength - ened,
de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
plore your grace to loose our bind - ing shame.
brave new paths to breach our bolt - ed doors.
home in peace to live your gos - pel call.
sense your love and spread a - broad your joy.

Text: Mary Louise Brigha, n. 1953
Music: CONSOLATION, A. Davidson, Kentucky (Harmony), 1916
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Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement

sources of energy and food production that do not destroy the earth.

God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence.

God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

hear our prayer.

Divine, be with the leaders of this church. Remind all who lead there is always more to learn when it comes to making faith communities be spaces where all are welcomed, included, celebrated, and advocated for. Humble us in our shortcomings to admit when we are wrong. Fill us with atonement when we have failed our beloved LGBTQIA+ siblings. Soften our hearts and egos to ask and receive help. The role of leadership is one of significance and we know it is only made possible centered in your grace, support, and public accountability.

God of grace,

hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song

Litany

Charles Callahan

(Stand)

Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW # 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
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Elevations 31, 33, 34

Don Paul Benoit

Prayer After Communion
 Life-giving God,

through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

+ + + SENDING + + +

Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending #582

Holy Spirit, Ever Dwelling

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

The Rejoicing

Charles Callahan

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Today's Altar Flowers were donated by

John and Wilma Hessler

In Memory of loved ones

*Carl & Anna Hessler, Anna Morehead,
and Earl & Jennie Reynolds*

Worship Participants

Audio: Dan A'Hearn

Video: Sarah Brakenbury

Acolytes: Lucia Crawford and Brady Warner

Ushers: Carol Brown and John McClean

Closing Duties: Julie Wiegand

Communion Setup: Hillary Hoffman

Communion Wine Servers: Julie A'Hearn and Hillary Hoffman

Assisting Minister: Nick Elders

Reader: Sandra Gray

Saturday Reader/Assist: Marcy Simkins

Organist: Bette Mohr

Pastor: Rev. Keith Killinger

Coffee Fellowship: Mike & Marilyn Gehring

Readings for Sunday June 26th

First Reading 1 Kings 19:15-16, 19-21

Psalm Psalm 16

Second Reading Galatians 5:1, 13-25

Gospel Luke 9:51-62

**THANK
YOU!**

for **Supporting Camp Kidz 2022!**

Your donations were greatly appreciated and surely will bring some smiles and joy to all of the kids involved!

Announcements:

Hey! You're Invited!

Join us after worship for Coffee Fellowship in Fellowship Hall

Worship In the Park is Next Sunday June 26th

We'll be at Lake Storey Shelter #3

Pastor is on Vacation through 6/22

Please contact the Office for assistance

Trinity Links

Let us pray for you and/or your loved ones. Contact the office to be added to our prayers.

This Week at Trinity

Sunday June 19th

Coffee Fellowship

After Service

Tuesday June 21st

Committee Meetings

7:00 pm

Friday June 24th

Committee Minutes Due to Miriah

Funeral for Mr. Ed White

2:00 pm

Saturday June 25th

Worship Service

5:00 pm

Sunday June 26th

Worship in the Park

Lake Storey Shelter #3

9:30 am



May it be Blessed, Enjoy!

Altar Flowers

Forms and Signup Poster Located in the Narthex Bulletin Board

Altar flowers give glory to God, beautify the sanctuary and commemorate an important person or event in your life.

Fresh cut flowers represent the sacrifice and resurrection of Jesus Christ for our salvation.

After service, you may take them with you, or you can give a smile by donating them even further and allowing them to go to our Homebound Members.

Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.