



Trinity Lutheran Church

6th Sunday After Pentecost
July 17, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

6th Sunday After Pentecost
July 17, 2022

Prelude Nuvole Bianche Ludovico Einaudi *Noah Crawford, piano*

Welcome

+ + + GATHERING + + +

(Stand)

Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Gathering Song #522

As We Gather at Your Table

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Eternal God, you draw near to us in Christ, and you make yourself our
guest. Amid the cares of our lives, make us attentive to your presence,
that we may treasure your word above all else, through Jesus Christ,
our Savior and Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He
said, “Amos, what do you see?” And I said, “A basket of summer fruit.”
Then the Lord said to me,

“The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,”
says the Lord God;

“the dead bodies shall be many,
cast out in every place. Be silent!”

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.

The time is surely coming, says the Lord God,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,

but of hearing the words of the Lord.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Word of God, word of life.
Thanks be to God.

Psalm: Psalm 52

Read responsively by Assisting Minister/Congregation

You mighty, why do you boast of wickedness
against the godly all day long?

Continually you plot ruin;

your tongue is like a sharpened razor that commits deceit.

You love evil more than good

and lying more than speaking the truth.

You love all words that devour,

O you deceitful tongue.

Oh, that God would demolish you utterly,

topple you, and snatch you from your dwelling, and root you out
of the land of the living!

The righteous shall see and be awestruck,

and they shall laugh at you, saying,

“This is the one who did not take God for a refuge,

but trusted in great wealth and found strength in destruction.”

But I am like a green olive tree in the house of God;

I trust in the steadfast love of God forever and ever.

I will thank you forever for what you have done;

in the presence of the faithful I will long for your name, for it is
good.

Second Reading: Colossians 1:15-28

[Christ Jesus] is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a treble and bass staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' repeated twice. The first system has a fermata over the final 'ia' of the first phrase. The second system has a fermata over the final 'ia' of the second phrase.

Gospel: Luke 10:25-37

The holy gospel according to Luke
Glory to you, O Lord.

Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children's Message

(Stand)

Hymn of the Day #706

The People Walk

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,

hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind (*in the spirit of Bartolomé de Las Casas, whom we commemorate today*) and to protect and improve the lives of Indigenous peoples. God of grace,

hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit especially Janis. Sustain all who are afflicted and those who serve as caregivers, especially our members. God of grace,

hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,

hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song Musette

Bach, arr. Augustine

Noah, Lucia, Cecilia Crawford, baritone & organ

(Stand)

Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting

life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

In Christ's presence there is fullness of joy.

Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW # 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Amazing Grace

Largo in Eb Major

arr. Vandal

Chopin

Lucia Crawford, piano

Noah Crawford, piano

Prayer After Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

+++ SENDING +++

Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

Toccata In 7

John Rutter

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Today's Altar Flowers were donated by **Heather Hellenga** to honor the wedding of her daughter *Harper Lee who married Joshua Lorentzson on July 16, 2022*



Today's Radio Broadcast was sponsored by **John & Margaret Thulin**,
to God be the Glory, great things he has done.

Worship Participants

Audio: Norm Tippey

Video: Sarah Brakenbury

Acolytes: Julia Robinson and Stella Wiegand

Ushers: John McClean and Julie Wiegand

Closing Duties: Hillary Hoffman

Communion Setup: Marilyn Gehring

Communion Wine Servers: Annie Maier and Charla Taylor

Assisting Minister: Carol Simpson

Reader: Brian Robinson

Saturday Reader/Assist: Bill Sime

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Mike & Marilyn Gehring

Readings for Sunday July 24th

First Reading	Hosea 1:2-10
Psalm	Psalm 85
Second Reading	Colossians 2:6-15[16-19]
Gospel	Luke 11:1-13

Announcements:

Coffee Fellowship Starts after Worship Service

Join us in Fellowship Hall, Today!

Homebound Communion Training:

Today immediately after service in the sanctuary.

Reminder: Endowment Meet **Sunday July 24th** after service

Tidings Starts Back in August!

If you have information you'd like to see in the next Tidings please turn it into the Office by Friday, July 22nd!

A message from the Office:

Sending a special *Thank You* to everyone that has reached out to volunteer for the open August positions and for all of you that returned your non-availability, it's appreciated! -Miriah

This Week at Trinity

Sunday July 17th

Coffee Fellowship

After Service

Monday July 18th

Pastor In Office Hours

9:30 am-3:30 pm

Wednesday July 20th

Pastor Community Office Hours

1:00 pm-3:30 pm

Saturday July 23rd

Worship Service

5:00 pm

Pastor In Office Hours Monday 9:30 am-3:30 pm

Pastor Community Office Hours Wednesday 1:00 pm-3:00 pm

Pastor is available at other times, if you'd like to schedule a meeting outside of these hours, please contact the Office or her directly.

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Saturday Worship at 5:00 pm; Holy Communion

Sunday Worship at 9:30 am; Holy Communion

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.