



# Trinity Lutheran Church

7<sup>th</sup> Sunday After Pentecost  
July 24, 2022

**TRINITY LUTHERAN CHURCH**

304 E. FERRIS St.  
GALESBURG, IL 61401  
“the welcome place”

7<sup>th</sup> Sunday After Pentecost  
July 24, 2022

**Prelude**

Rise Up, O Saints of God

Wayne Wold

**Welcome**

**+ + + GATHERING + + +**

*(Stand)*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins

but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

## **Gathering Song #742**

What a Friend We Have In Jesus

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### **Prayer of the Day**

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

(Sit)

**+++ WORD +++**

### **First Reading: Hosea 1:2-10** *(Contemporary English Version)*

The Lord said, "Hosea, Israel has betrayed me like an unfaithful wife. Marry such a woman and have children by her." So I married Gomer the daughter of Diblaim, and we had a son.

Then the Lord said, "Hosea, name your son Jezreel, because I will soon punish the descendants of King Jehu of Israel for the murders he committed in Jezreel Valley. I will destroy his kingdom, and in Jezreel Valley I will break the power of Israel."

Later, Gomer had a daughter, and the Lord said, "Name her Lo-Ruhamah, because I will no longer have mercy and forgive Israel. But I am the Lord God of Judah, and I will have mercy and save Judah by my own power—not by wars and arrows or swords and cavalry."

After Gomer had stopped nursing Lo-Ruhamah, she had another son. Then the Lord said, "Name him Lo-Ammi, because these people are not mine, and I am not their God."

Someday it will be impossible to count the people of Israel, because there will be as many of them as there are grains of sand along the seashore. They are

now called “Not My People,” but in the future they will be called “Children of the Living God.”

Word of God, word of life.

**Thanks be to God.**

**Psalm: Psalm 85**

*Read responsively by Assisting Minister/Congregation*

You have been gracious to your land, O Lord;  
you have restored the good fortune of Jacob.

**You have forgiven the iniquity of your people  
and blotted out all their sins.**

You have withdrawn all your fury  
and turned yourself from your wrathful indignation.

**Restore us then, O God our Savior;  
let your anger depart from us.**

Will you be displeased with us forever?

Will you prolong your anger from age to age?

**Will you not give us life again,  
that your people may rejoice in you?**

Show us your steadfast love, O Lord,  
and grant us your salvation.

**I will listen to what the Lord God is saying;  
for you speak peace to your faithful people and to those who turn  
their hearts to you.**

Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.

**Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.**

Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.

**The Lord will indeed grant prosperity,  
and our land will yield its increase.**

Righteousness shall go before the Lord  
and shall prepare for God a pathway.

## Second Reading: Colossians 2:6-15 [16-19]

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Word of God, word of life.

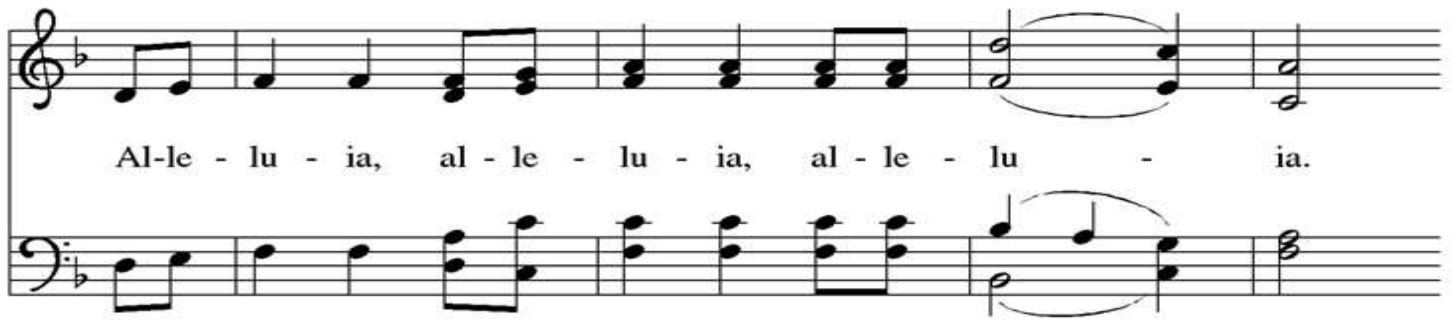
**Thanks be to God.**

*(Stand)*

### Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble staff. The music features a series of eighth and sixteenth notes, with some chords. There are large, sweeping lines above the treble staff and below the bass staff, indicating a long note or a sustained chord. The piece ends with a double bar line.



## **Gospel: Luke 11:1-13**

The holy gospel according to Luke

**Glory to you, O Lord.**

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The gospel of the Lord.

**Praise to you, O Christ.**

*(Sit)*  
**Children's Message**  
**Sermon**

**Rev. Dr. Carrie Carnes**

*(Stand)*  
**Hymn of the Day #669**

**Rise Up, O Saints of God!**

**Apostles' Creed**

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*  
**Prayers of Intercession**

*A brief silence*

Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. Merciful God,  
**receive our prayer.**

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources and strengthen those who defend them. Merciful God,  
**receive our prayer.**

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. Merciful God,

**receive our prayer.**

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer. Merciful God,

**receive our prayer.**

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Merciful God,

**receive our prayer.**

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Merciful God,

**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

**+ + + MEAL + + +**

## **Offering Song**

What a Friend We Have In Jesus

Robert Hobby

*(Stand)*

## **Offering Prayer**

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

**Amen.**



## Great Thanksgiving

The Lord be with you.

**And also with you.**

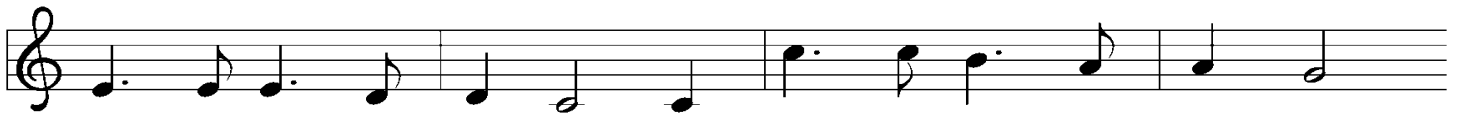
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



*San - to, san - to, san - to, mi co - ra - zón te a - do - ra.*  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



*Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.*  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

## Eucharistic Prayer

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and forever.  
Amen.**

## **Invitation to Communion**

In Christ's presence there is fullness of joy.  
Come to the banquet.

*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

**Distribution of Communion**

**Lamb of God**

**ELW # 195**

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

**The Gift Of Love**

**Janet Linker**

**Prayer After Communion**

Life-giving God,  
 through this meal you have bandaged our wounds  
 and fed us with your mercy.  
 Now send us forth to live for others,  
 both friend and stranger,  
 that all may come to know your love.  
 This we pray in the name of Jesus.  
**Amen.**

**+++ SENDING +++**

**Blessing**

The God of peace,  
 Father, † Son, and Holy Spirit,  
 bless you, comfort you,  
 and show you the path of life  
 this day and always.  
**Amen.**

**Sending #545**

**Lord, Dismiss Us With Your Blessing**

## Dismissal

Go in peace. Love your neighbor.  
**Thanks be to God.**

## Postlude

Tambourin

Jean Phillippe Rameau

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Today's Altar Flowers were donated by  
**Tim & Sandra Gray** in *celebration of*  
*Henry's 11<sup>th</sup> Birthday*

## Worship Participants

Audio/Video: Brady Warner

Acolytes: Tyler Selliers and Kylie Tapper

Ushers: Danny & Mary Lou Lindberg

Closing Duties: John McClean

Communion Setup: Marilyn Gehring

Communion Wine Servers: Janet Page and Julie Wiegand

Assisting Minister: Nick Elders

Reader: Hillary Hoffman

Saturday Reader/Assist: Marcy Simkins

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Dale & Jean Grupe

## Readings for Sunday July 31<sup>st</sup>

First Reading                      Hosea 11:1-11

Psalm                                      Psalm 107:1-9, 43

Second Reading                      Colossians 3:1-11

Gospel                                      Luke 12:13-21

## Announcements:

### **Coffee Fellowship Starts after Worship Service**

Join us in Fellowship Hall, Today!

**We need servers for 8/7 if you can devote your time please contact the Office or signup on the board in Fellowship Hall**

### **Endowment Meeting**

Today immediately after service

### **Worship In the Park**

Please join us next Sunday at the **Lake Storey Pavillion #3** for a wonderful outdoor service

## This Week at Trinity

### **Sunday July 24**

Coffee Fellowship

After Service

### **Monday July 25<sup>th</sup>**

Pastor In Office Hours

9:30 am-3:30 pm

### **Wednesday July 27<sup>th</sup>**

Pastor Community Office Hours

1:00 pm-3:30 pm

### **Saturday July 30<sup>th</sup>**

Worship Service

5:00 pm

**Pastor In Office Hours** Monday 9:30 am-3:30 pm

**Pastor Community Office Hours** Wednesday 1:00 pm-3:00 pm

*Pastor is available at other times, if you'd like to schedule a meeting outside of these hours, please contact the Office or her directly.*

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Saturday Worship at 5:00 pm; Holy Communion

Sunday Worship at 9:30 am; Holy Communion

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

[www.trinitygalesburg.org](http://www.trinitygalesburg.org)

[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

### **Vision Statement**

**Developing Disciples – Connecting to Christ**

### **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

### **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

### **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.