



Trinity Lutheran Church

4th Sunday After Pentecost
July 3, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

4th Sunday After Pentecost
July 3, 2022

Prelude

I Love to Tell the Story

Charles Ore

Welcome

+ + + GATHERING + + +

(Stand)

Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

*Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.*

Amen.

*Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.*

Merciful God,

***we confess that we have not followed your path
but have chosen our own way.***

***Instead of putting others before ourselves,
we long to take the best seats at the table.***

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

*God does not deal with us according to our sins
but delights in granting pardon and mercy.*

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Gathering Song #661

I Love to Tell the Story

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

Prayer of the Day

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her—

that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

For thus says the Lord:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 66:1-9

Read responsively by Assisting Minister/Congregation

Be joyful in God, all you lands;
be joyful, all the earth.

**Sing the glory of God's name;
sing the glory of God's praise.**

Say to God, "How awesome are your deeds!

Because of your great strength your enemies cringe before you.

**All the earth bows down before you,
sings to you, sings out your name."**

Come now and see the works of God,
how awesome are God's deeds toward all people.

**God turned the sea into dry land, so that they went through the
water on foot,
and there we rejoiced in God.**

Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

**Bless our God, you peoples;
let the sound of praise be heard.**

Our God has kept us among the living
and has not allowed our feet to slip.

Second Reading: Galatians 6:[1-6] 7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

The musical score consists of two systems, each with a Soprano part (treble clef) and a Bass part (bass clef). The key signature has one flat (B-flat). The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features a melodic line in the soprano part and a supporting bass line with chords. The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community
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Gospel: Luke 10:1-11, 16-20

The holy gospel according to Luke
Glory to you, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

**Children's Message
Sermon**

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day #576

We All Are One In Mission

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,
hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,
hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,
hear our prayer.

Almighty and merciful God, you are the only source of health and healing; you alone can bring calmness and peace. Grant to us, your children, and Jim, your child, an awareness of your presence and strong confidence in you. In our pain, our weariness, and our anxiety, surround us with your care, protect us by your loving might, and permit us once more to enjoy health and strength and peace; through Jesus Christ, our Savior and Lord. God of grace,
hear our prayer.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving. God of grace,
hear our prayer.

By your power, great God, our Lord Jesus has healed the sick and gave new hope to the hopeless. Though we cannot command or possess your power, we pray for those who want to be healed including Jim. God of grace,
hear our prayer.

Almighty God, your love never fails, and you can turn the shadow of death into daybreak. Help us receive your word with believing hearts,

so that, confident in your promises, we have hope. Lift Shirley out of sorrow and into joy and peace of your presence as she processes the loss of her husband Arley. We also ask you to uplift the friends and family of Arley including Peggy. God of grace,
hear our prayer.

We remember the saints who proclaimed your reign on earth and now rest in you (*especially Thomas the Apostle, whom we remember today*). Make us faithful in our witness to Christ's new creation. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song Bourree

G. F. Handel

(Stand)

Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom
come, your will be done, on earth as in heaven. Give us
today our daily bread. Forgive us our sins as we forgive**

those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW # 195



The image shows a musical score for the hymn 'Lamb of God' in a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The melody is simple and consists of quarter and eighth notes.

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Prayer After Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

+ + + SENDING + + +

Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending #540

Go, Make Disciples

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

Coro

G. F. Handel

Todays Altar Flowers were donated by
Gordon & Judy Holmgren
To the Glory of God



Todays Radio Broadcast was Sponsored by
Brenda Patterson
To God be the Glory

Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Julie Robinson & Skye Clark

Ushers: Carol Brown and Linda Tippey

Closing Duties: Bill Sime

Communion Setup: Marilyn Gehring

Communion Wine Servers: Julie Wiegand, Hillary Hoffman

Assisting Minister: Sarah Brakenbury

Reader: Carol Simpson

Saturday Reader/Assist: Bill Sime

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Jean Heir and Hilma McDorman

Readings for Sunday July 10th

First Reading Deuteronomy 30:9-14

Psalm Psalm 25:1-10

Second Reading Colossians 1:1-14

Gospel Luke 10:25-37



Announcements:

Hey! You're Invited!

Join us after worship for Coffee Fellowship in Fellowship Hall

Wilbur is Hungry!

Don't forget to donate to the WHA!

Worship Volunteers:

Please make sure you have your **non-available** dates turned into the office no later than **July 11th**.

Reminder

There will be NO Council or Committee Meets in July

Homebound Communion Training:

Sunday, July 17th after worship we will have a short training for anyone volunteering to give communion to Homebound

Altar Flower Delivery - *Can You Help?*

We need someone to deliver flowers Sunday, both deliveries are to homes here in Galesburg

This Week at Trinity

Sunday July 3rd

Coffee Fellowship

After Service

Monday July 4th

Office is Closed

Happy Independence Day

Tuesday July 5th

Executive Meet

7:00 pm

Wednesday July 6th

Pastor Community Office Hours

1:00 pm-3:30 pm

Friday July 8th

Executive Minutes Due

Saturday July 9th

Worship Service

5:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.