



Trinity Lutheran Church

10th Sunday After Pentecost
August 14, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

10th Sunday After Pentecost
August 14, 2022

Prelude

O God of Every Nation

Aaron David Miller

Welcome

(Stand)

+ + + GATHERING + + +

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: Isaiah 5:1-7

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 80:1-2, 8-19

Read responsively by Assisting Minister/Congregation

Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
**In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**
You have brought a vine out of Egypt;
you cast out the nations and planted it.
**You cleared the ground for it;
it took root and filled the land.**
The mountains were covered by its shadow
and the towering cedar trees by its boughs.
**You stretched out its tendrils to the sea
and its branches to the river.**
Why have you broken down its wall,
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it,

and the beasts of the field have grazed upon it.

Turn now, O God of hosts,
look down from heaven;

behold and I tend this vine;

preserve what your right hand has planted.

They burn it with fire like rubbish;

at the rebuke of your countenance let them perish.

**Let your hand be upon the one at your right hand,
the one you have made so strong for yourself.**

And so will we never turn away from you;

give us life, that we may call upon your name.

Restore us, O LORD God of hosts;

let your face shine upon us, and we shall be saved.

Second Reading: Hebrews 11:29--12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Word of God, word of life.

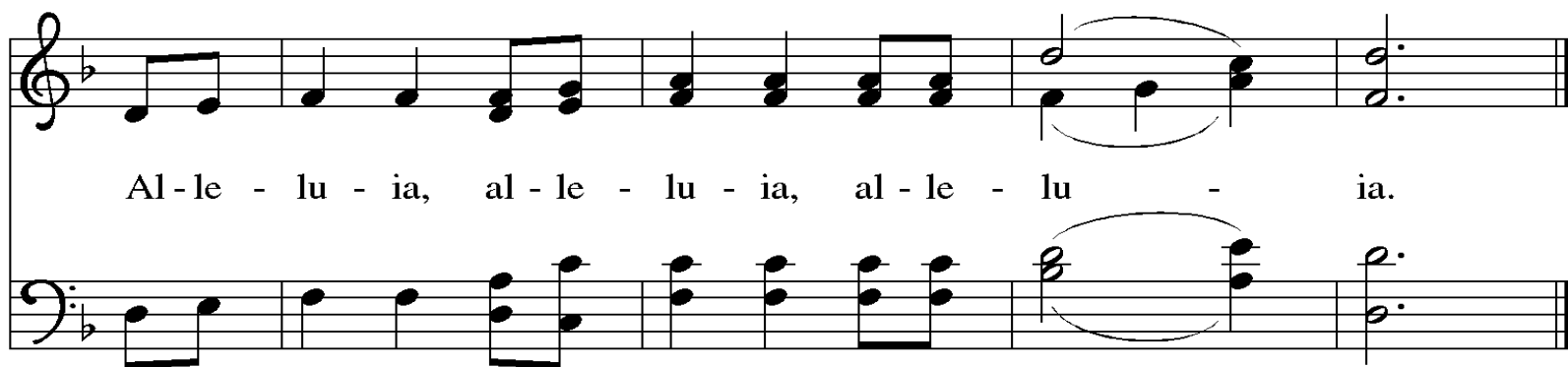
Thanks be to God.

(Stand)

Gospel Acclamation



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 12:49-56

The holy gospel according to Luke
Glory to you, O Lord.

[Jesus said:] “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’, and it

happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The gospel of the Lord.
Praise to you, O Christ.

(Sit)
Children's Message
Sermon

Rev. Dr. Carrie Carnes

(Stand)
Hymn of the Day ELW#713

O God Every Nation

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)
Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners.

Merciful God,

receive our prayer.

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters especially the North American and International Wildfires, the Central Appalachia Floods as well as the floods and mudslides happening worldwide. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful

God,

receive our prayer.

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression.

Merciful God,

receive our prayer.

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation.

Rescue us from all systems that degrade our fellow human beings. Merciful

God,

receive our prayer.

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep.

We pray for the family of Heather H. whose mother passed earlier this month.

We pray for Mrs. Jane Gau and family during the passing of David Gau.

Merciful God,

receive our prayer.

Surrounded by so great a cloud of witnesses, we remember the saints (*especially Maximilian Kolbe and Kaj Munk*) who have gone before us. May we run with perseverance the race set before us until we find our rest in you.

Merciful God,

receive our prayer.

As school returns, Dear God, we pray for your blessing and favor over our teachers, our kids, and our schools. Please allow your face to shine on them, be gracious to them Lord. Fill them with your Spirit and light; and give them peace in every circumstance. We know that every gift and every blessing comes straight from your hand. We will not take it for granted. Remind us of

your love, and care over all those we love. We thank you Lord that you work powerfully on our behalf, and we commit our ways to you. May each purpose and plan you have for our teachers, succeed, flourish, and prosper in every way. Merciful God,

receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song

O God of Every Nation

Thomas Keesecker

(Stand)

Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,

the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever.
Amen.**

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit) Distribution of Communion

Lamb of God

ELW #195



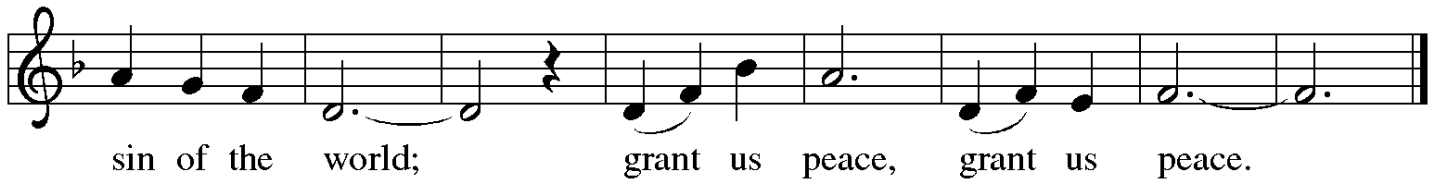
Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



Jesus Has Come
For the Fruit of All Creation

John Behnke
Barry Bob

(Stand)

Prayer After Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Amen.

+ + + SENDING + + +

Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

Sending ELW #890

Mine Eyes Have Seen the Glory

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

Mine Eyes Have Seen the Glory

Charles Ore

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

H A P P Y
Anniversary

This weeks Altar Flowers were donated by
Gordon & Judy Holmgren,
in honor of All August Anniversaries

This weeks Radio Broadcast was sponsored by **the Marth Ruth Circle**, *to God be the Glory*.

Worship Participants

Audio: Sarah Brakenbury

Video: Bill Sime

Acolytes: Brady Warner & Lucia Crawford

Ushers: Carol Brown/ Roger & Melissa Williamson

Closing Duties: Sarah Helvey

Communion Setup: Hillary Hoffman

Communion Wine Servers: Erin Crawford & Hillary Hoffman

Assisting Minister: Nick Elders

Reader: Julie Wiegand

Saturday Reader/Assist: Lisa Shaffer

Organist: Bette Mohr (Sunday) & Carol Simpson (Saturday)

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Jean Hier & Hilma McDorman

Readings for Sunday, August 21st

First Reading Jeremiah 1:4-10

Psalm Psalm 71:1-6

Second Reading Hebrews 12:18-29

Gospel Luke 13:10-17

Announcements

New Member Class

This is a 6-week class that will start next Sunday, August 21st, if interested, please contact Pastor or the Office 343-4191

Hygiene Drive: Happening Now

Visit the Narthex for a full list of acceptable items, help us help the community

Guest Preacher Coming Soon!

We ask that you join our Guest Preacher, Rev. Dr. Scott Carnes on August 20th and 21st for Worship Service

Tidings Deadline for September 2022

Please have any information into the Office no later than Monday, August 22nd for it to be placed in the next Tidings

Help our Neighbors at Mt. Zion: Friday August 19th

From 11a-7p they're selling tacos & desserts everything is \$1-\$1.25 each

This Week at Trinity

Sunday, August 14

Coffee Fellowship

After Service

Monday, August 15th

Pastor In Office Hours

9:30 am-3:30 pm

Tuesday, August 16th

Committee Meets

7:00 pm

Saturday, August 20th

Worship Service

5:00 pm

Pastor In Office Hours Monday 9:30 am-3:30 pm

Pastor Community Office Hours Thursday 1:00 pm-3:00 pm

Pastor is available at other times, if you'd like to schedule a meeting outside of these hours, please contact the Office or her directly.

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Saturday Worship at 5:00 pm; Holy Communion

Sunday Worship at 9:30 am; Holy Communion

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.