

Trinity Lutheran Church

11th Sunday After Pentecost
August 21, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
"the welcome place"

11th Sunday After Pentecost
August 21, 2022

Prelude Selections from Carol Tornquist's "Hymns for Today"

Welcome

(Stand)

+ + + GATHERING + + +

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: Jeremiah 1:4-10

Now the word of the Lord came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 71:1-6

Read responsively by Assisting Minister/Congregation

In you, O Lord, have I taken refuge;
let me never be put to shame.

**In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God,
my confidence since I was young.

**I have been sustained by you ever since I was born; from my mother's
womb you have been my strength;
my praise shall be always of you.**

Second Reading: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God

an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Word of God, word of life.
Thanks be to God.

(Stand) **Gospel Acclamation**

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The lyrics are 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The melody is simple and repetitive, with a final cadence on the word 'ia'.

MUSIC: "Alleluia" by Thomas Tallis, D.D., 1542, and the Latin Credo
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Gospel: Luke 13:10-17

The holy gospel according to Luke
Glory to you, O Lord.

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free

from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Children's Message

Sermon

Rev. Dr. Scott Carnes

(Stand)

Hymn of the Day ELW#732 I Was There to Hear Your Morning Cry

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,
receive our prayer.

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,
receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,
receive our prayer.

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,
receive our prayer.

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service, our Pastor, volunteers, worship participants, executive, council, and committee members. Merciful God,
receive our prayer.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song Selections from Carol Tornquist's "Hymns for Today"

(Stand)

Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever.
Amen.**

Invitation to Communion

In Christ's presence there is fullness of joy.

Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit) **Distribution of Communion** Lamb of God ELW #195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

(Stand)

Prayer After Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

+++ SENDING +++

Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,

and show you the path of life
this day and always.
Amen.

Sending ELW #677

This Little Light of Mine

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude Holy, Holy, Holy

arr. H. Livingston

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This weeks Radio Broadcast was sponsored by **Brenda Patterson**

To God be the Glory.

Worship Participants

Audio: Norm Tippey

Video: Sarah Brakenbury

Acolytes: Noah Crawford & Kylie Tapper

Ushers: Gordon & Judy Holmgren

Closing Duties: Nancy Sandall

Communion Setup: Jen Robinson

Communion Wine Servers: Annie Maier & Hillary Hoffman

Assisting Minister: Carol Simpson

Reader: Mary Lou Lindberg

Saturday Reader/Assist: Bill Sime

Organist: Carolyn Kellert

Pastor: Rev. Dr. Carrie Carnes & Rev. Scott Carnes

Coffee Fellowship: Harold & Dorothy Ziehr/Nancy Machura

Readings for Sunday August 28th

First Reading Jeremiah 2:4-13

Psalm Psalm 81:1-1, 10-16

Second Reading Hebrews 13:1-8, 15-16

Gospel Luke 14:1, 7-14

Announcements

Happening Today:

-New Member Classes are starting today, if you want to join or have questions, please see Pastor Carrie.

-Last day for the Hygiene Drive, please leave your donations in the Narthex, we appreciate your support!

-Coffee Fellowship after service make your way downstairs to mingle, everyone is welcome!

-Friendship Registries are back in the pews! Please use them to sign in.

Attention Ministers of Communion:

Please return your kits by 8/28 to be replenished. You can drop them off during Worship next week, or bring them to the church during office hours. They'll be ready for you again after blessing on 9/4.

Worship in the Park- Join us next Sunday at Lake Storey Shelter #3

This Week at Trinity

Sunday, August 21st

Coffee Fellowship

After Service

Monday, August 22nd

Pastor In Office Hours

9:30 am-3:30 pm

Tidings Deadline

Thursday, August 25th

Pastor Community Office Hours

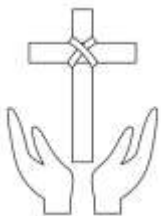
@The Beanhive

1:00 pm-3:30 pm

Saturday, August 27th

Worship Service

5:00 pm



*Wondering how to Sponsor a **Radio Broadcast**? Want to donate **Altar Flowers**? Visit the bulletin board in the Narthex and submit a completed form today*

Pastor In Office Hours Monday 9:30 am-3:30 pm

Pastor Community Office Hours Thursday 1:00 pm-3:30 pm

Pastor is available at other times, if you'd like to schedule a meeting outside of these hours, please contact the Office or her directly.

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
**Led by the Spirit, we receive Christ's love, share God's forgiving grace,
and reach out to welcome, encourage and serve all.**

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.