



Trinity Lutheran Church

9th Sunday After Pentecost
August 7, 2022

TRINITY LUTHERAN CHURCH
304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

9th Sunday After Pentecost
August 7, 2022

Prelude

Arioso

J.S. Bach

Welcome

+ + + GATHERING + + +

(Stand)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

Gathering Song ELW #524

What is This Place

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your
church. Open our hearts to the riches of your grace, that we may be ready
to receive you wherever you appear, through Jesus Christ, our Savior and
Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and
Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of
Judah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?

Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,

I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

If you are willing and obedient,
you shall eat the good of the land;

but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Word of God, word of life.
Thanks be to God.

Psalm: Psalm 50:1-8, 22-23

Read responsively by Assisting Minister/Congregation

The mighty one, God the Lord, has spoken;
calling the earth from the rising of the sun to its setting.

**Out of Zion, perfect in its beauty,
God shines forth in glory.**

Our God will come and will not keep silence;
with a consuming flame before, and round about a raging
storm.

**God calls the heavens and the earth from above
to witness the judgment of the people.**

“Gather before me my loyal followers,
those who have made a covenant with me and sealed it with
sacrifice.”

**The heavens declare the rightness of God’s cause,
for it is God who is judge.**

“Listen, my people, and I will speak: Israel, I will bear witness
against you;
for I am God, your God.

**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

Consider this well, you who forget God,
lest I tear you apart and there be none to deliver you.

**Whoever offers me a sacrifice of thanksgiving honors me;
I will show the salvation of God to those who go the right
way.”**

Second Reading: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 12:32-40

The holy gospel according to Luke

Glory to you, O Lord.

[Jesus said:]“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

**Children's Message
Sermon**

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW#712 Lord, Whose Love in Humble Service

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. Merciful God,
receive our prayer.

Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW #195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Voluntary in C, Set
Ayre

John Stanley
Antonio Vivaldi

(Stand)

Prayer After Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,

both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

+ + + SENDING + + +

Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending ELW #887

This is My Song

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

Finale from Concerto #5

G.F. Handel

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Worship Participants

Audio: Norm Tippey

Video: Brady Warner

Acolytes: Ryan Tapper & Skye Clark

Ushers: Roger & Melissa Williamson

Closing Duties: John McClean

Communion Setup: Jen Robinson

Communion Wine Servers: Roberta Majors & Carol Brown

Assisting Minister: Julie Wiegand

Reader: Carol Brown

Saturday Reader/Assist: Bill Sime

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Brian & Jen Robinson

Readings for Sunday August 14th

First Reading	Isaiah 5:1-7
Psalm	Psalm 80: 1-2, 8-19
Second Reading	Hebrews 11:29-12:2
Gospel	Luke 12:49-56

Announcements

Sorry We Missed Your Special Day It's with a great apology that there were some anniversaries and a birthday that were not listed in the August Tidings. Please acknowledge the following August Anniversaries in prayer: 8/9 Steven & Carolyn Marty, 8/13 Kyle & Cassandra Johnson, 8/14 Norm & Linda Tippey, 8/15 Jim & Jean Musolf, 8/19 Mark & Rebecca Hannam

We would also like to ask you to send a birthday prayer for Linda Miles 8/13

Wilbur the Pig is hungry and is in the Narthex hoping for some World Hunger tidbits.

Church Wide Assembly

This week's churchwide assembly is being held in Columbus, Ohio. During this gathering, representatives will be discussing issues relating to the life of the denomination. The assembly will be live streamed for all who are interested. More information is available at: www.elca.org

Hygiene Drive

Outreach is hosting a drive in August which will start today and run through August 21st. Our drive will have two beneficiaries: The Community Hygiene Pantry and God's Work Our Hands (on GWOH Sunday we will assemble hygiene kits for those who are unhoused in our community). 75% of the funds raised will benefit the Community Hygiene Pantry and 25% will benefit the GWOH project. In addition to financial donations, we are collecting soap, body wash, shampoo, conditioner, deodorant, hand soap, hand sanitizer, lotion, dental care, razors, shaving cream, dryer sheets, and more.

New Member Class

We will be holding a new member class for anyone interested. This 6-week class will be held on Sundays at 11 am beginning August 21st

This Week at Trinity

Sunday, August 8

Coffee Fellowship

After Service

Monday, August 9th

Pastor In Office Hours

9:30 am-3:30 pm

Tuesday, August 10th

Congregational Council

7:00-8:00pm

Thursday, August 11th

Pastor's Community Office Hours @ Beanhive

1:00-3:00 pm

Saturday, August 14th

Worship Service

5:00 pm

Pastor In Office Hours Monday 9:30 am-3:30 pm

Pastor Community Office Hours Thursday 1:00 pm-3:00 pm

Pastor is available at other times, if you'd like to schedule a meeting outside of these hours, please contact the Office or her directly.

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Saturday Worship at 5:00 pm; Holy Communion

Sunday Worship at 9:30 am; Holy Communion

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.