



Trinity Lutheran Church

13th Sunday After Pentecost
September 4, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

13th Sunday After Pentecost
September 4, 2022

Prelude Processional and Voluntary on Lift High the Cross
Charles Callahan

Welcome

(Stand)

+ + + GATHERING + + +

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us.

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

Amen.

Beloved of God:

your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.
Amen.

Gathering Song ELW #660

Lift High the Cross

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Direct us, O Lord God, in all our doings with your continual help, that in all
our works, begun, continued, and ended in you, we may glorify your holy
name; and finally, by your mercy, bring us to everlasting life, through
Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the
potter's house, and there I will let you hear my words." So I went down to
the potter's house, and there he was working at his wheel. The vessel he
was making of clay was spoiled in the potter's hand, and he reworked it
into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house
of Israel, just as this potter has done? says the Lord. Just like the clay in
the potter's hand, so are you in my hand, O house of Israel. At one
moment I may declare concerning a nation or a kingdom, that I will pluck
up and break down and destroy it, but if that nation, concerning which I
have spoken, turns from its evil, I will change my mind about the disaster
that I intended to bring on it. And at another moment I may declare
concerning a nation or a kingdom that I will build and plant it, but if it does
evil in my sight, not listening to my voice, then I will change my mind about

the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 139:1-6, 13-18

Read responsively by Assisting Minister/Congregation

Lord, you have searched me out;

O Lord, you have known me.

**You know my sitting down and my rising up;
you discern my thoughts from afar.**

You trace my journeys and my resting-places
and are acquainted with all my ways.

**Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.**

You encompass me, behind and before,
and lay your hand upon me.

**Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**

For you yourself created my inmost parts;
you knit me together in my mother's womb.

**I will thank you because I am marvelously made;
your works are wonderful, and I know it well.**

My body was not hidden from you,

while I was being made in secret and woven in the depths of the
earth.

**Your eyes beheld my limbs, yet unfinished in the womb; all of them
were written in your book;**

my days were fashioned before they came to be.

How deep I find your thoughts, O God!

How great is the sum of them!

If I were to count them, they would be more in number than the

sand;

to count them all, my life span would need to be like yours.

Second Reading: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart

in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.


Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MUSIC: UNITED METHODIST CHURCH, 1952, and the Tune Committee.
All rights reserved. © 1952 United Methodist Church.
Published by the United Methodist Church, 1212 Avenue K, Kansas City, MO 64114.

Gospel: Luke 14:25-33

The holy gospel according to Luke
Glory to you, O Lord.

Now large crowds were traveling with [Jesus;] and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build

and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

**Children's Message
Sermon**

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW#808

Lord Jesus, You Shall Be My Song

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

(Sit)

Prayers of Intercession

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,

hear our prayer.

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace,

hear our prayer.

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,

hear our prayer.

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care. God of grace,

hear our prayer.

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace,

hear our prayer.

We give thanks for the saints who now rest from their labors (*especially Peter Claver, priest and missionary*). Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

Offering Song Come, Thou Fount arr. Bob Krogstad
Solo Sarah Brakenbury

(Stand)

Offering Prayer

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ invites you to this table.
Come, taste and see.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

ELW #195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Mediation on Lift High the Cross
Let Us Ever Walk With Jesus

William Bates
Paul Manz

(Stand)

Prayer After Communion

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

+ + + SENDING + + +

Blessing

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, † one God,
guide you always in faith, hope, and love.

Amen.

Dismissal

Go in peace, with Christ beside you.

Thanks be to God.

Postlude

The Rejoicing

William Bates

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



Today's Altar Flowers were donated by **Danny and Mary Lou Lindberg,**

In Loving Memory of our mothers,

Katherine J. Lindberg & Pauline L. Sheridan

on their birthdays.

This week's Radio Broadcast was sponsored by the **Martha Ruth Circle, to the Glory of God.**

Worship Participants

Audio: Norm Tippet

Video: Bill Sime

Acolytes: Stella Wiegand/Julia Robinson

Ushers: Dan and Julie A'Hearn

Closing Duties: Hillary Hoffman

Communion Setup: Janet Page

Communion Wine Servers: Annie Maier & Janet Page

Assisting Minister: Jen Robinson

Reader: Carol Brown

Saturday Reader/Assist: Marcy Simkins

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Danny and Mary Lou Lindberg

Readings for Sunday, September 11, 2022

First Reading	Jeremiah 4:11-12, 22-28
Psalm	Psalm 14
Second Reading	1 Timothy 1:12-17
Gospel	Luke 15:1-10

Announcements

Wilbur is Hungry!!

Visit him in the Narthex today and donate to World Hunger!!

God's Work Our Hands 9/11/2022

Mark your calendar and come help your OutReach team pack the hygiene kits that will be donated to those in need. There will be a table set up during Coffee Fellowship, in Fellowship Hall after service next Sunday, and we'd love to have your help!

Offering Envelopes

If you don't use offering envelopes, let us know so we don't order them for you! You can contact the Office or use the form located in the newest Tidings. If you'd like your offering direct deposited, contact Hillary Hoffman for assistance.

This Week at Trinity

Sunday, September 4th

Coffee Fellowship

After Service

Monday, September 5th

Office Closed

Happy Labor Day

Thursday, September 8th

Pastor Community Office Hours

@The Beanhive

1:00 pm-3:30 pm

Saturday, September 10th

Worship Service

5:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

**Led by the Spirit, we receive Christ's love, share God's forgiving grace,
and reach out to welcome, encourage and serve all.**

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.