

Trinity Lutheran Church

Reformation Sunday
October 30, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

Reformation Sunday October 30, 2022
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Prelude A Mighty Fortress is Our God

Aaron David Miller

Welcome & Friendship Registries
Temple Talk

Linda Tippey

+ + + GATHERING + + +

(Stand and face the cross as it enters in the procession.)

Invocation

Blessed be the holy Trinity, † one God,
who is eager to forgive
and who loves us beyond our days.
Amen.

Gathering Song ELW #504

A Mighty Fortress is Our God

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.

Final refrain

Glo - ry to God in the high - est.
A - men, a - men.

Prayer of the Day

The Lord be with you.

And also with you.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + **WORD** + + +

First Reading: Jeremiah 31:31-34

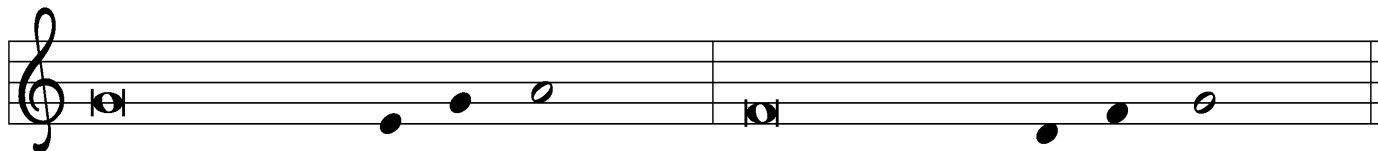
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 46

Responsively by Assisting Minister/Congregation



God is our ref- | uge and strength,
a very present | help in trouble.

**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
though its waters | rage and foam,
and though the mountains tremble | with its tumult.

**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**

The Lord of | hosts is with us;

the God of Jacob | is our stronghold.
**Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**
behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns
the | shields with fire.
**“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the
earth.”**
The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

Second Reading: Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

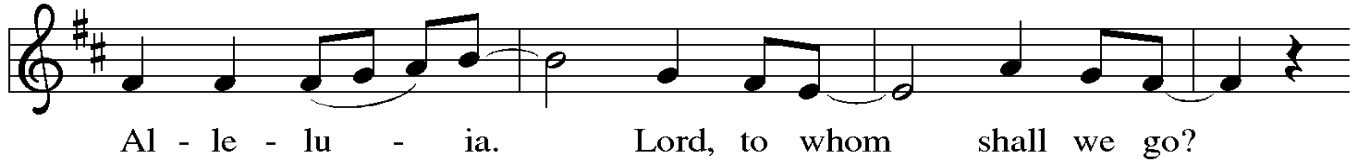
Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

p.171



Gospel: John 8:31-36

The holy gospel according to John
Glory to you, O Lord.

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ACS#1005

By Grace We Have Been Saved
(v.1 choir v. 2&3 congregation)

Refrain

By grace we have been saved— saved by grace through faith,
not be-cause of what we do; it is the gift of God.

1 On the days when you are weak, on the
2 Rest your bod - y, rest your mind, in the
3 You don't need to be a - fraid. You will

days when you are strong, rich or poor,
still - ness you will find you're a love - ly,
nev - er be a - lone. There is mer - cy,

Refrain
young or old, just lis - ten to the song.
pre - cious child, part of the great de - sign.
there is hope, and love will take you home.

Text: Jonathan Rundman, b. 1971

Music: BY GRACE, Nathan Houge, b. 1977, and Jonathan Rundman

Text © 2006 Jonathan Rundman and Salt Lady Music (ASCAP), admin. Augsburg Fortress

Music © 2006 Nathan Houge and Lutefist (ASCAP), and Jonathan Rundman and Salt Lady Music, admin. Augsburg Fortress

RITE OF CONFIRMATION

(Sit)

PRESENTATION

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism through the rite of confirmation.

The following persons, who desire to make public affirmation of their baptism are presented:

Noah Crawford and Stella Wiegand

Let us pray.

Merciful God, we thank you for these sisters and brothers,
whom you have made your own by water and the Word in baptism.
You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.
Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support siblings in Christ and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in name the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

Presentation of Gifts and Verses

Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. Hear us, O God.

Your mercy is great.

God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

Your mercy is great.

God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Hear us, O God.

Your mercy is great.

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis. Hear us, O God.

Your mercy is great.

God our redeemer, we pray for our congregation. Bless all who are preparing for baptism or affirmation of baptism. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

Your mercy is great.

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

Offering Song Our Mission Bold and Blest

Jennings/ Dufner
Sr. Choir

(Stand)

Offering Prayer

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

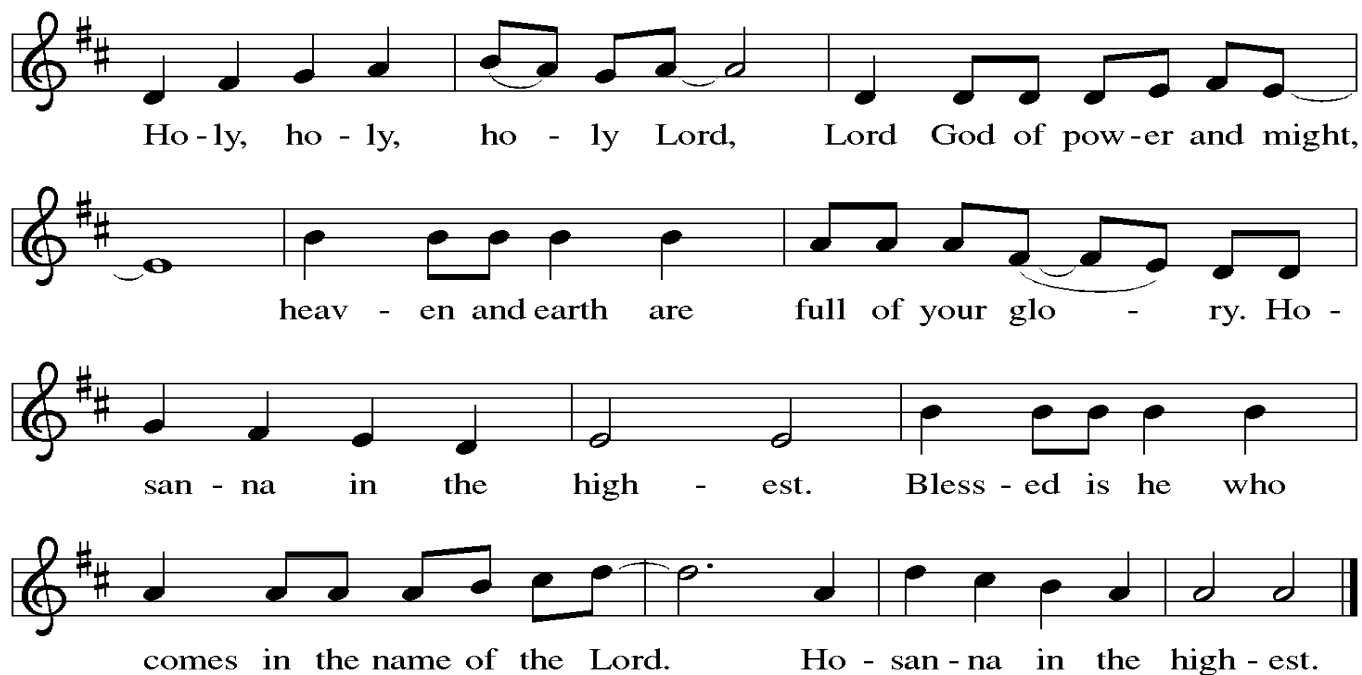
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ invites you to this table.

Come, taste and see.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten-free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion

Lamb of God

p.174

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Now We Join in Celebration

Raymond Haan

(Stand)

Prayer After Communion

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.

Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

+ + + SENDING + + +

Blessing

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.

And may the holy Trinity, † one God,
guide you always in faith, hope, and love.

Amen.

Sending ELW #652

Built on a Rock

Dismissal

Go in peace, with Christ beside you.

Thanks be to God.

Postlude

Built on a Rock

Paul Manz

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Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Henry Gray/Skye Clark

Ushers: Charla Taylor/John McClean

Closing Duties: John McClean

Communion Setup: Judy Holmgren

Communion Wine Servers: Annie Maier/Hillary Hoffman

Assisting Minister: Sarah Brakenbury
Reader: Julie Wiegand
Temple Talk: Linda Tippet
Saturday Reader/Assist: Hillary Hoffman
Organist: Bette Mohr
Pastor: Rev. Dr. Carrie Carnes
Coffee Fellowship: Danny & Mary Lou Lindberg



Today's **Altar Flowers** were donated by Trinity Lutheran Church **to celebrate our confirmands**, *to God be the glory.*

This week's **Radio Broadcast** was sponsored by **Ken Nyman**, *In memory of Willard Nyman.*

Readings for Sunday, November 6th

First Reading	Job 19:23-27a
Psalm	Psalm 17:1-9
Second Reading	2 Thessalonians 2:1-5, 13-17
Gospel	Luke 20:27-38

Announcements

Coffee Fellowship is immediately after Worship Service:

You're all invited to join us down in Fellowship Hall for fellowship and treats as we celebrate our confirmands.

Sunday School Kids: Please join us during Coffee Fellowship, class will begin shortly after

Please help us say...Happy Confirmation
to Noah Crawford and Stella Wiegand today

World Hunger Day is Next Sunday November 6th, we have new coin boxes if you need one, find them in the Narthex

This Week at Trinity

Sunday, October 30th

Confirmation Celebration/Coffee Fellowship

After Service

Youth Fellowship & Sunday School

PRISMS

5:00 pm

Monday, October 31st

Pastor In Office Hours

9:30 am-3:30 pm

Thursday, November 2nd

Pastor Community Office Hours

1:00 pm-3:30 pm

Exec Meet

4:00 pm

Saturday, November 5th

Worship Service

5:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.