



# **Trinity Lutheran Church**

19<sup>th</sup> Sunday After Pentecost  
October 16, 2022

# TRINITY LUTHERAN CHURCH

304 E. FERRIS St.  
GALESBURG, IL 61401  
“the welcome place”

19<sup>th</sup> Sunday After Pentecost  
October 16, 2022

**Prelude** Fantasie In C

Cesar Franck

## **Welcome & Friendship Registries**

*(Stand)*

**+ + + GATHERING + + +**

### **Invocation**

Blessed be the holy Trinity, † one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,**

**love kindness,**

**and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,**

**through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

Journey now in God's abiding love  
through the power of the Holy Spirit.

**Amen.**

**Gathering Song** ELW #669

Rise Up, O Saints Of God

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world:  
have mer - cy on us; you are seat - ed at the right  
hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.  
A - men, a - men.

## Prayer of the Day

The Lord be with you.

**And also with you.**

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us

to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

**Amen.**

*(Sit)*

**+++ WORD +++**

### **First Reading: Genesis 32:22-31**

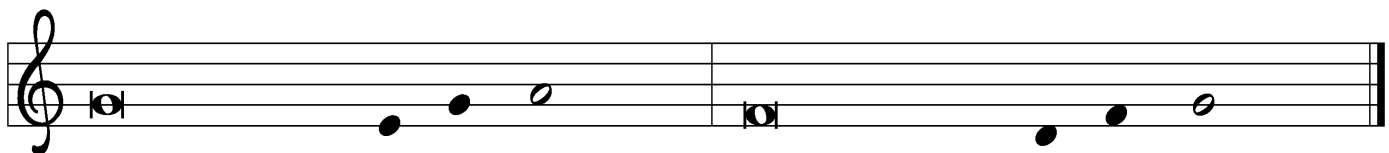
The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Word of God, word of life.

**Thanks be to God.**

### **Psalm: Psalm 121**

*Responsively by Assisting Minister/Congregation*



<sup>1</sup>I lift up my eyes <sup>1</sup>to the hills;  
from where is my <sup>1</sup>help to come?

<sup>2</sup>**My help comes <sup>1</sup>from the LORD,**

**the maker of heav- | en and earth.**

<sup>3</sup>The LORD will not let your | foot be moved  
nor will the one who watches over you | fall asleep.

<sup>4</sup>**Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep;**

<sup>5</sup>the LORD watches | over you;  
the LORD is your shade at | your right hand;

<sup>6</sup>**the sun will not strike | you by day,  
nor the | moon by night.**

<sup>7</sup>The LORD will preserve you | from all evil  
and will | keep your life.

<sup>8</sup>**The LORD will watch over your going out and your | coming in,  
from this time forth for- | evermore.**

## **Second Reading: 2 Timothy 3:14--4:5**

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Word of God, word of life.

**Thanks be to God.**

(Stand)

## Gospel Acclamation

p.171



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel: Luke 18:1-8

The holy gospel according to Luke  
**Glory to you, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The gospel of the Lord.

**Praise to you, O Christ.**

(Sit)

## Children's Message

## Sermon

**Rev. Dr. Carrie Carnes**



(Stand)

Hymn of the Day ACS #1005

Ask The Complicated Questions



1 Ask the com - pli - cat - ed ques - tions.  
2 Seek the dis - con - cert - ing an - swers,  
3 Knock on doors of new i - de - as,  
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes  
fol - low where the Spir - it blows; test com - pet - ing  
test as - sump - tions long grown stale, for Christ calls from  
truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.  
truths for wis - dom, for in ten - sion new life grows.  
shores of won - der, dar - ing us to try and fail.  
ask - ing, seek - ing, we are o - pened, an - swered, found.

Text: David Stebbins, b. 1964  
Music: RESTORATION, W. Walker, Southern Harmony, 1833  
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## Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Sit)*

### **Prayers of Intercession**

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God.

**Your mercy is great.**

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God.

**Your mercy is great.**

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God.

**Your mercy is great.**

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-

stricken. Send healing to all who are hurt or ill, especially, Cody and his family. Hear us, O God.

**Your mercy is great.**

For those in our congregation and community engaged in advocacy work that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God.

**Your mercy is great.**

For those who have taught us faith and now rest in your heavenly peace, that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

**Peace**

The peace of Christ be with you always.

**And also with you**

**+ + + MEAL + + +**

**Offering Song** Jesus the Very Thought of You

Flor Peters

*(Stand)*

**Offering Prayer**

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

**Amen.**

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

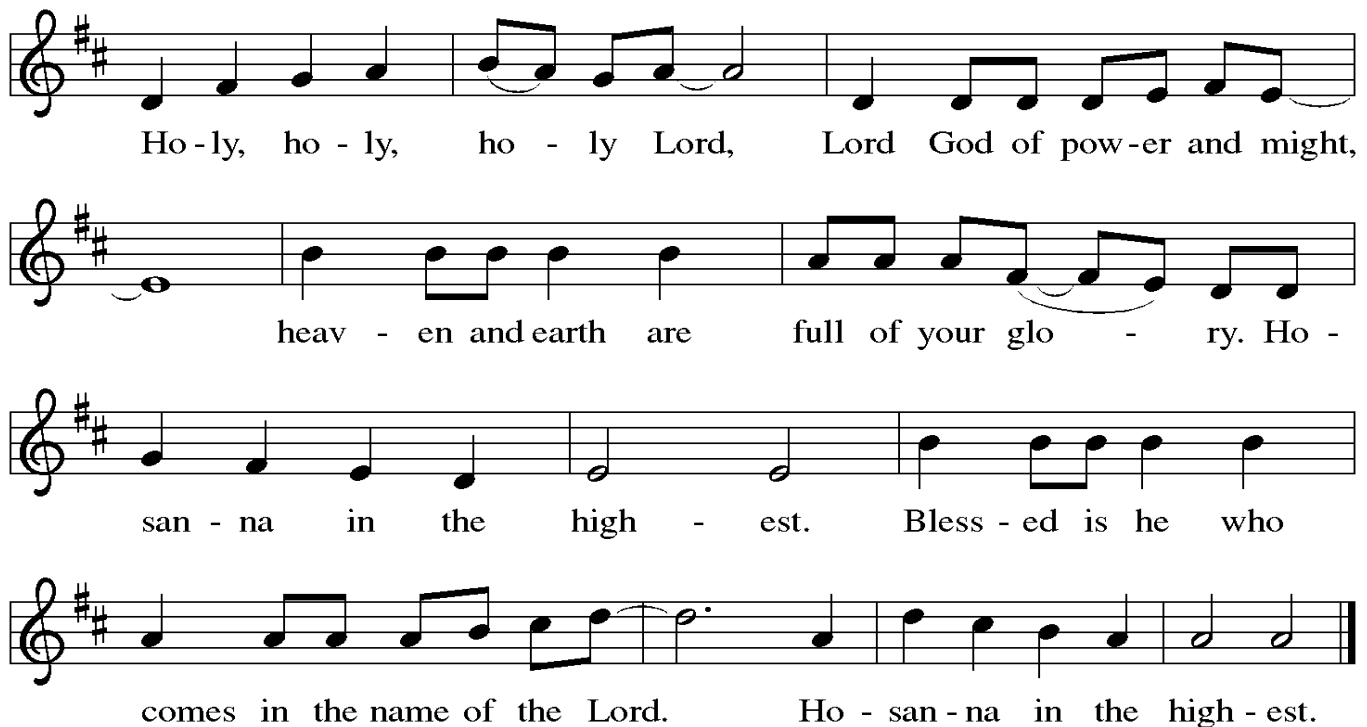
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting  
life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### **Eucharistic Prayer**

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,

and the promise of his coming again,

we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin,

may be formed to live as your holy people

and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

### The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.  
**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and  
forever. Amen.**

### Invitation to Communion

Christ invites you to this table.

Come, taste and see.

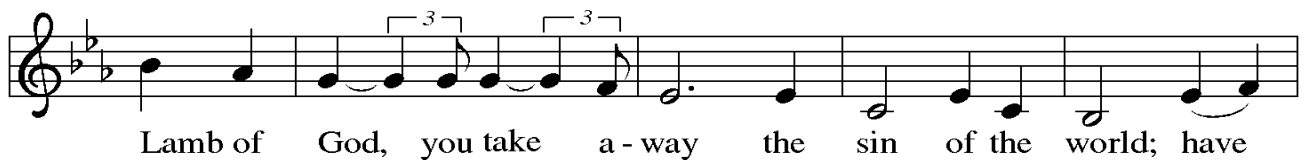
*All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.*

(Sit)

### Distribution of Communion

### Lamb of God

p.174



world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

Communion in E Minor

Cesar Franck

*(Stand)*

**Prayer After Communion**

God of the abundant table,  
 you have refreshed our hearts in this meal  
 with bread for the journey.  
 Give us your grace on the road  
 that we might serve our neighbors with joy;  
 for the sake of Jesus Christ, our Lord.

**Amen.**

**+ + + SENDING + + +**

**Blessing**

God, who gives life to all things  
 and frees us from despair,  
 bless you with truth and peace.  
 And may the holy Trinity, † one God,  
 guide you always in faith, hope, and love.

**Amen.**

**Sending ELW #706**

The People Walk

**Dismissal**

Go in peace, with Christ beside you.  
**Thanks be to God.**

**Postlude March**

G. F. Handel

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## **Worship Participants**

Audio: Brady Warner

Video: Brady Warner

Acolytes: Tyler Selliers/Ryan Tapper

Ushers: Jen & Julia Robinson

Closing Duties: Hillary Hoffman

Communion Setup: Judy Holmgren

Communion Wine Servers: Nancy Sandall/ John McClean

Assisting Minister: Hillary Hoffman

Reader: Erin Crawford

Saturday Reader/Assist: Bill Sime

Organist: Bette Mohr

Pastor: Rev. Dr. Carrie Carnes

Coffee Fellowship: Gordon & Judy Holmgren

## **Readings for Sunday, October 23<sup>rd</sup>**

First Reading                      Jeremiah 14:7-10, 19-22

Psalm                                 Psalm 84:1-7

Second Reading                 2 Timothy 4:6-8, 16-18

Gospel                                 Luke 18:9-14

## **Announcements**

### **Coffee Fellowship, Join in!**

Everyone is welcome to come down to Fellowship Hall after service.

### **Choir Director**

We're looking to hire! If you know someone that would be a good fit or someone that has musical experience/expertise/education, please let us know! Director needed for vocal and/or handbell choirs.



## This Week at Trinity

**Sunday, October 23<sup>rd</sup>**

Coffee Fellowship

After Service

**Monday, October 17<sup>th</sup>**

Pastor In Office Hours

9:30 am-3:30 pm

**Tuesday, October 18<sup>th</sup>**

Committee Meeting

7:00 pm

**Thursday, October 19<sup>th</sup>**

Pastor Community Office Hours

1:00 pm-3:30 pm

**Saturday, October 20<sup>th</sup>**

Worship Service

5:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday  
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191  
Hours 8:00 am- 1:00 pm, Monday-Friday  
Saturday Worship at 5:00 pm; Holy Communion  
Sunday Worship at 9:30 am; Holy Communion  
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook  
[www.trinitygalesburg.org](http://www.trinitygalesburg.org)  
[trinitylutheran@trinitygalesburg.org](mailto:trinitylutheran@trinitygalesburg.org)

## **Vision Statement**

### **Developing Disciples – Connecting to Christ**

## **Mission Statement**

**Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.**

## **Welcome Statement**

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

## **Our Guiding Principles**

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.