



Trinity Lutheran Church

18th Sunday After Pentecost
October 9, 2022

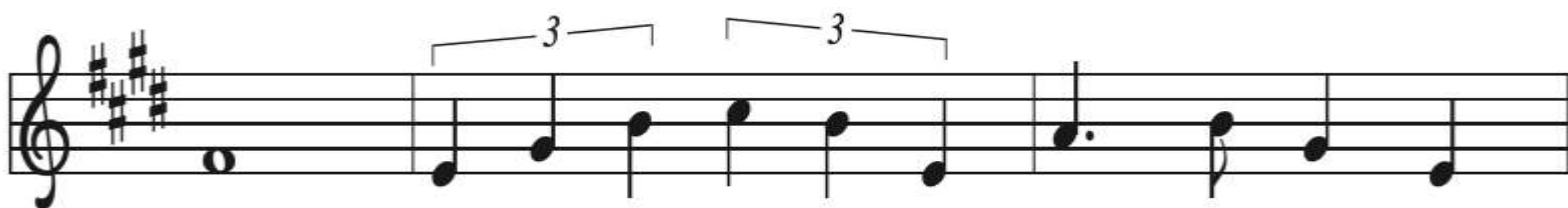
drinking from Jacob's Well,
healing at the pool of Bethesda,
washing the disciples' feet.
We praise you, O God, for water.
We praise you, O God, for water.

We praise you, O God, for this font,
for through this water
you have birthed us into the family of Christ,
bathed us in forgiveness,
and enlivened us in the Spirit.
We praise you, O God, for baptism.
We praise you, O God, for baptism.

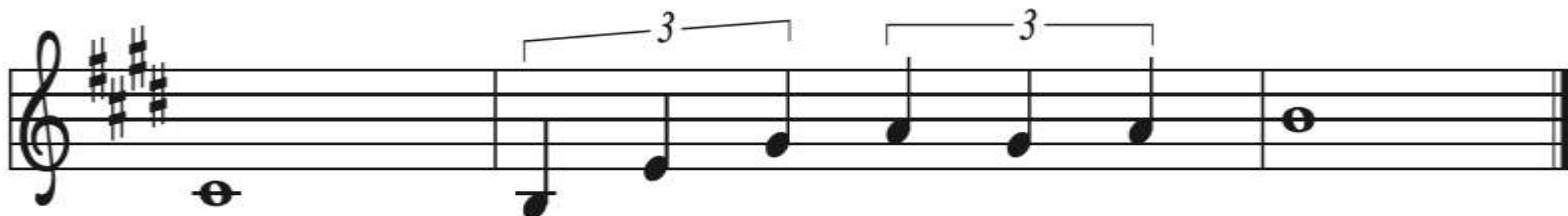
O God, you are the Ocean, sustaining this earth.
O God, you are the River, saving us from death.
O God, you are the Fountain, granting us health and well-being.
We praise you, O God,
today, tomorrow, forever.
Amen, and amen.
Amen, and amen.



1 All who are thirst-y for mer - cy, all who are thirst-y for
 2 All who are thirst-y for heal - ing, all who are thirst-y for
 3 All who are thirst-y for beau - ty, all who are thirst-y for
 4 All who are thirst-y for jus - tice, all who are thirst-y for



love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

Text: Ray Makover, S. 1941
 Music: WATER OF LIFE, Ray Makover
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.

Final refrain

Glo - ry to God in the high - est.
A - men, a - men.

Prayer of the Day

The Lord be with you.

And also with you.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

+++ WORD +++

First Reading: 2 Kings 5:1-3, 7-15

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given

victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

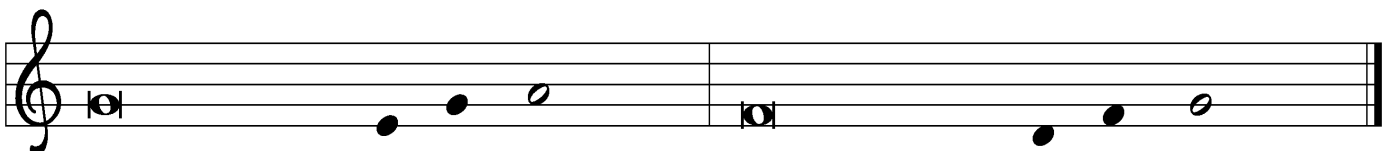
But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Word of God, word of life.
Thanks be to God.

Psalm: Psalm 111

Responsively by Assisting Minister/Congregation



¹Hallelujah! I will give thanks to the Lord with | my whole heart,
in the assembly of the upright, in the | congregation.

²**Great are your | works, O Lord,
pondered by all who de- | light in them.**

³Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

⁴**You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

⁵You give food to | those who fear you,
remembering forev- | er your covenant.

⁶**You have shown your people the power | of your works
in giving them the lands | of the nations.**

⁷The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

⁸**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

⁹You sent redemption to your people and commanded your cove- | nant
forever;

holy and awesome | is your name.

¹⁰**The fear of the Lord is the begin- | ning of wisdom;
all who practice this have a good understanding. God's praise
en- | dures forever.**

Second Reading: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—
that is my gospel, for which I suffer hardship, even to the point of being
chained like a criminal. But the word of God is not chained. Therefore I
endure everything for the sake of the elect, so that they may also obtain
the salvation that is in Christ Jesus, with eternal glory. The saying is
sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid
wrangling over words, which does no good but only ruins those who are

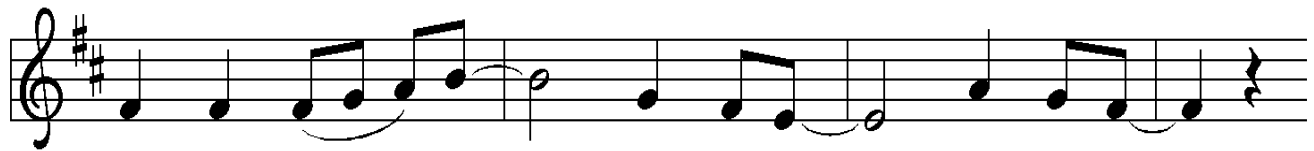
listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

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Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Luke 17:11-19

The holy gospel according to Luke
Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.
Praise to you, O Christ.

(Sit)

**Children's Message
Sermon**

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #610

O Christ, the Healer

Apostles' Creed

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)

Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

Your mercy is great.

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

Your mercy is great.

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer.

Hear us, O God.

Your mercy is great.

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you

+ + + MEAL + + +

Offering Song Now Thank We All Our God

Robert Hobby

(Stand)

Offering Prayer

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

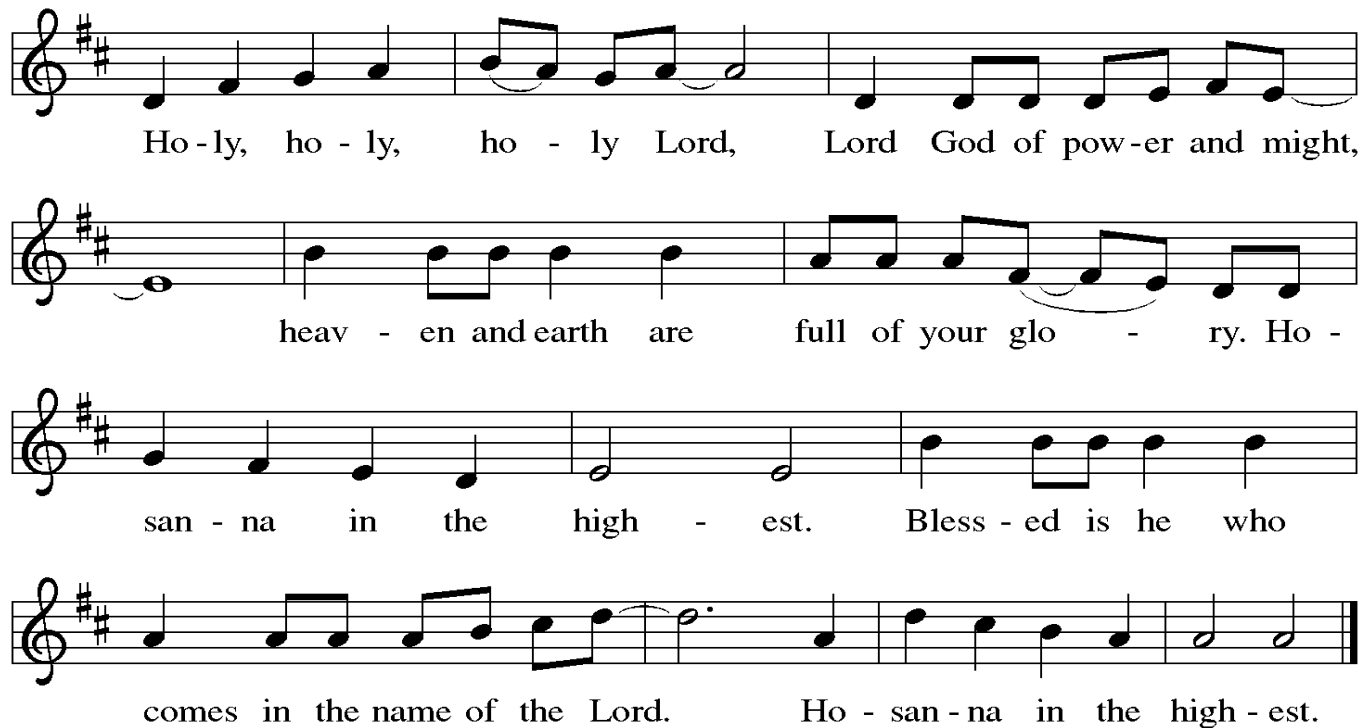
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

Invitation to Communion

Christ invites you to this table.

Come, taste and see.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God

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Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

As the Grains of Wheat
We Place Upon Your Table, Lord

Marilyn Biery
Robert Powell

(Stand)

Prayer After Communion

God of the abundant table,
you have refreshed our hearts in this meal

with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

+ + + SENDING + + +

Blessing

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.

And may the holy Trinity, † one God,
guide you always in faith, hope, and love.

Amen.

Sending ELW #840

Now Thank We All Our God

Dismissal

Go in peace, with Christ beside you.

Thanks be to God.

Postlude Now Thank We All Our God Gerhard Krapf
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This week's Radio Broadcast was sponsored by **Gordon & Judy
Holmgren** *To the glory of God!*

Worship Participants

Audio: Sarah Brakenbury

Video: Bill Sime

Acolytes: Stella Wiegand/Julia Robinson

Ushers: Gordon & Judy Holmgren

Closing Duties: Nancy Sandall
Communion Setup: Judy Holmgren
Communion Wine Servers: Carol Brown/Annie Maier
Assisting Minister: Nick Elders
Reader: Charla Taylor
Saturday Reader/Assist: Nick Elders
Organist: Bette Mohr
Pastor: Rev. Dr. Carrie Carnes
Coffee Fellowship: Norm & Linda Tippey

Readings for Sunday, October 16th

First Reading	Genesis 32:22-31
Psalm	Psalm 121
Second Reading	2 Timothy 3:14--4:5
Gospel	Luke 18:1-8

Announcements

Coffee Fellowship, Everyone is Welcome

Come on down to Fellowship Hall and join in Fellowship

This Week at Trinity

Sunday, October 9th

Coffee Fellowship

After Service

Monday, October 10th

Pastor In Office Hours

9:30 am-3:30 pm

Tuesday, October 11th

Council Meeting

7:00 pm

Wednesday, October 12th

Play Group

9:00 am

Thursday, October 13th
Pastor Community Office Hours

1:00 pm-3:30 pm

Saturday, October 15th
Worship Service

5:00 pm

A pastor never gets to say “I’m off duty”. Never gets to punch out at 5. Never gets to have a normal schedule. We don’t know how many sleepless nights they spend on their knees praying for their church. How much opposition they face. How many family opportunities they miss to meet with hurting people. We can’t carry their burden for them but we can do what the Bible tells us to: **Pray for them. Encourage them. Support them.** By blessing them we will only be blessed in return.

**Pastor
Appreciation
Day:**

Thanks Pastor
Carrie for all
you do, Trinity
is blessed to
have someone
like you,
you’re
appreciated!

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.