

Trinity Lutheran Church

Christ the King November 20, 2022

TRINITY LUTHERAN CHURCH

304 E. FERRIS St. GALESBURG, IL 61401

"Commitment Sunday"

Christ the King November 20, 2022

If you haven't done so already, we ask that you come forward with your Time & Ability Forms as well as your 2023 Pledge Cards and place them in the Offering Box. Afterwards, please take your seat.

Prelude Prelude, Fugue and Ciacona

Dietrich Buxtehude

Welcome and Friendship Registries

Commitment Sunday-Past, Present, Future

+ + + GATHERING + + +

(Stand)

Invocation

Blessed be the holy Trinity + one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Confession and Forgiveness

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and our neighbors.

We have ignored voices that call for your justice.
We have neglected actions that witness to your righteousness.

We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

Rejoice and be glad!
God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.
Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

Gathering Song ELW #855

Crown Him With Many Crowns

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

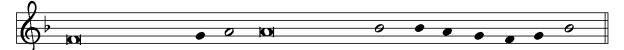
And also with you.

Kyrie



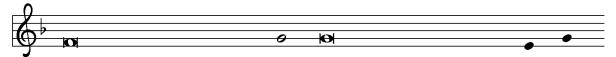
In peace, let us pray to the Lord.



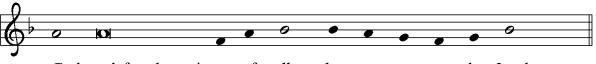


For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



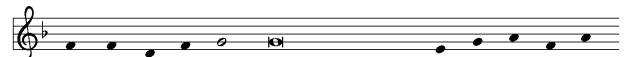


For the peace of the whole world, for the well-being of the church of

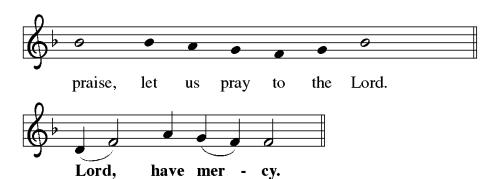


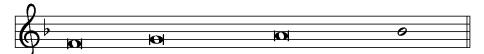
God, and for the uni-ty of all, let us pray to the Lord.





For this ho - ly house, and for all who offer here their wor-ship and



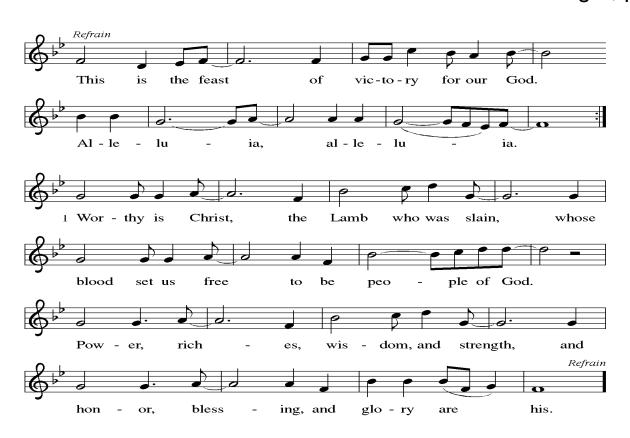


Help, save, comfort, and de - fend us, gracious Lord.



This is the Feast

ELW Setting 6, p. 169





Prayer of the Day

The Lord be with you.

And also with you.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you

for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+++WORD+++

(Sit)

First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

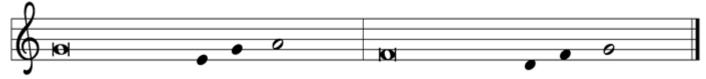
The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 46

Responsively by the Assisting & Congregation.



¹God is our ref- | uge and strength, a very present | help in trouble.

²Therefore we will not fear, though the | earth be moved, and though the mountains shake in the depths | of the sea;

³though its waters | rage and foam,

and though the mountains tremble | with its tumult.

- ⁴There is a river whose streams make glad the cit- | y of God, the holy habitation of | the Most High.
- ⁵God is in the midst of the city; it shall [|] not be shaken; God shall help it at the [|] break of day.
- ⁶The nations rage, and the [|] kingdoms shake; God speaks, and the earth [|] melts away. R

⁷The Lord of [|] hosts is with us; the God of Jacob [|] is our stronghold.

⁸Come now, regard the works of the Lord, what desolations God has brought up- on the earth;

⁹behold the one who makes war to cease in [|] all the world; who breaks the bow, and shatters the spear, and burns the [|] shields with fire.

¹⁰"Be still, then, and know that [|] I am God; I will be exalted among the nations; I will be exalted [|] in the earth."

¹¹The Lord of [|] hosts is with us; the God of Jacob [|] is our stronghold.

Second Reading: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for

in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God, word of life.

Thanks be to God.

(Stand)

Gospel Acclamation

Alleluia!

ELW Setting 6 p.171





Gospel: Luke 23:33-43

The holy gospel according to Luke

Glory to you, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his

chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The gospel of the Lord. **Praise to you, O Christ.**

(Sit)
Children's Message
Sermon

Rev. Dr. Carrie Carnes

(Stand)
Hymn of the Day ELW#838

Beautiful Savior

PRESENTATION

Dear friends, we give thanks for the gift of baptism and for this person, one with us in the body of Christ, who is making public affirmation of their baptism.

We celebrate today this opportunity to welcome them into the membership of Trinity Lutheran Church.

Those making affirmation are presented by a sponsor or another representative of the congregation:

Jim Woods: I present Andrew Stevens, who desires to make public affirmation of his baptism.

The presiding minister may continue with prayer.

Let us pray.

Merciful God, we thank you for this brother, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? *Response:*

I renounce them.

Do you renounce the powers of this world that rebel against God? *Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God? *Response:*

I renounce them.

The presiding minister addresses the candidates and the assembly. Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

AFFIRMATION

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth? *Each person responds:*

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support Andrew and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:

Stir up in Andrew the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly. Let us rejoice with our brother in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

The presiding minister prays for God's blessing. Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

(Sit)

Prayers of Intercession

United with your saints across time and place, we pray for our shared world.

A brief silence.

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy,

receive our prayer.

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,

receive our prayer.

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy,

receive our prayer.

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy,

receive our prayer.

We pray for this assembly. Guide our pastor/s, deacon/s, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy,

receive our prayer.

We give thanks for all who have died in the faith, we especially remember our Transgender and Non-Binary siblings who were lost to violence this year. Console us who mourn and comfort us with the beautiful promise of life in your kingdom, and empower us to build a world free of gender-based violence. Lord, in your mercy,

receive our prayer.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+++MEAL+++

Lo! He Comes With Clouds Descending David Williams Sr. Choir (Stand)

Offering Prayer

Blessed are you, Maker of all things.
As you have entrusted us with all that you have created, now gather our gifts, accept our commitments, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

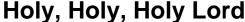
We lift them to the Lord.

Let us give thanks to the Lord our God.

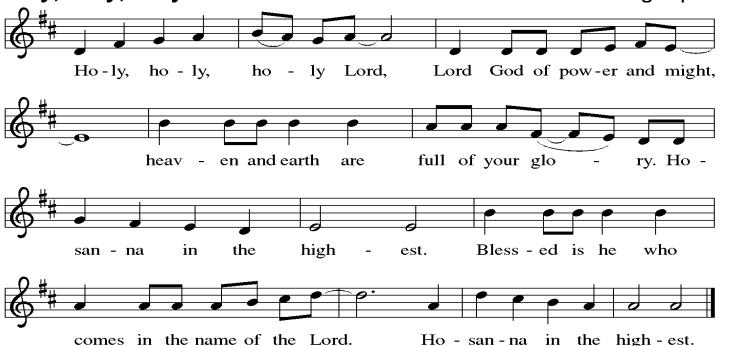
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



ELW Setting 6 p. 173



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ spreads a table before you.

Gather here with all the saints.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Distribution of Communion Lamb of God

ELW Setting 6 p.174









Praise and Thanksgiving Beautiful Savior

John Behnke Max Drischner

(Stand)

Prayer After Communion

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

Amen.

+ + + SENDING + + +

Blessing

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, \oplus bless you now and forever.

Amen.

Sending Hymn ELW #634

All Hail the Power of Jesus' Name

Dismissal

Go in peace. Be a blessing in the world.

Thanks be to God.

Postlude

Crown Imperial

William Walton

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This week's Radio Broadcast was sponsored by **Carolyn Park** *in honor of Commitment Sunday.*

Worship Participants

Audio: Sarah Brakenbury

Video: Bill Sime

Acolytes: Julia Robinson, Ryan Tapper Ushers: Roger & Melissa Williamson

Closing Duties: Nancy Sandall

Communion Setup: Hillary Hoffman

Assisting Minister: Nick Elders Sunday Reader: Erin Crawford

Saturday Reader/Assistant: Marcy Simkins

Wine Servers: Annie Maier, Janet Page

Coffee Fellowship: Jean Hier, Hilma McDorman

Readings for Sunday, November 27th

First Reading: Isaiah 2:1-5

Psalm: Psalm 122

Second Reading: Romans 13:11-14 Gospel: Matthew 24:36-44

Transgender Day of Remembrance

Since 1999, November 20th has been recognized annually as the National Transgender Day of Remembrance. This day honors those Transgender and Gender Non-conforming people who have been lost to violence. According to studies by the Human Rights Campaign those who suffer this violence are disproportionately people of color and women. The 32 known transgender and gender non-conforming people killed so far in 2022 are: Amariey Lej, Duval Princess, Cypress Ramos, Naomie Skinner, Matthew Angelo Spampinato, Paloma Vazquez, Tatiana Labelle, Kathryn "Katie" Newhouse, Kenyatta "Kesha" Webster, Miia Love Parker, Ariyanna Mitchell, Fern Feather, Ray Muscat, Nedra Sequence Morris, Chanelika Y'Ella Dior Hemingway, Sasha Mason, Brazil Johnson, Shawmaynè Giselle Marie, Kitty Monroe, Martasia Richmond, Keshia Chanel Geter, Cherry Bush, Marisela Castro, Hayden Davis, Kandii Redd, Aaron Lynch, Maddie Hofmann, Dede Ricks, Mya Allen, Acey Morrison, Semaj Billingslea, and Tiffany Banks. HRC also tracks additional concerning deaths of transgender and gender nonconforming individuals.

Announcements

Today!

Join us after worship for our Church Potluck, everyone is invited!

Reminder: The Church Office will be CLOSED on November 24th & 25th for the holiday, we will return to regular business on Monday, November 28th.

This Week at Trinity

Sunday, November 20th

Church Potluck
Trinity Youth Night

After Service 5:00 pm

Monday, November 21st

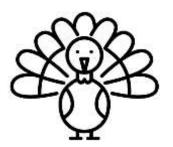
Tidings Deadline

Tuesday, November 22nd

The Tie That Binds

9:00 am

Thursday, November 24th **Happy Thanksgiving**



Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement Developing Disciples – Connecting to Christ Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

- 1. Jesus Christ is Lord and Savior.
- 2. We faithfully worship through Word and Sacrament.
 - 3. We invite and welcome everyone.
- 4. We engage all generations in education and ministry.
 - 5. We serve local and global communities.
 - 5. We serve local and global communities.