



Trinity Lutheran Church

January 8, 2023

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

January 8, 2023

Prelude

The Music Of Setting 12, All Creation Sings

Welcome & Friendship Registries

+ + + GATHERING + + +

Affirmation of Baptism

PRESENTATION

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Today we celebrate the Baptism of Our Lord. We remember that in the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named as God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

(Stand)

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

Gathering Song ELW#214 Springs of Water, Bless the Lord
(Choir verses, Congregation refrain)

Kyrie

ACS Setting 12, p.31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

Prayer of the Day

The Lord be with you.

And also with you.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+ + + WORD + + +

First Reading: Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,

who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 29

¹Ascribe to the ^l Lord, you gods,
ascribe to the Lord glo- ^l ry and strength.

²**Ascribe to the Lord the glory ^l due God's name;
worship the Lord in the beau- ^l ty of holiness.**

³The voice of the Lord is upon the waters; the God of ^l glory
thunders;

the Lord is upon the ^l mighty waters.

⁴**The voice of the Lord is a pow- ^l erful voice;
the voice of the Lord is a ^l voice of splendor. R**

⁵The voice of the Lord breaks the ^l cedar trees;
the Lord breaks the ce- ^l dars of Lebanon;

**⁶the Lord makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the Lord
bursts forth in | lightning flashes.

**⁸The voice of the Lord | shakes the wilderness;
the Lord shakes the wilder- | ness of Kadesh. R**

⁹The voice of the Lord makes the oak trees writhe and strips
the | forests bare.

And in the temple of the Lord all are | crying, “Glory!”

**¹⁰The Lord sits enthroned a- | bove the flood;
the Lord sits enthroned as king for- | evermore.**

¹¹O Lord, give strength | to your people;
give them, O Lord, the bless- | ings of peace. R

Second Reading: Acts 10:34-43

Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

ACS Setting 12 p. 33



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Our hearts burn with - in us as you open to us the scriptures.

Gospel: Matthew 3:13-17

The holy gospel according to Matthew.

Glory to you, O Lord.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

(Sit)

Children’s Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW#453

Baptized and Set Free

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God,
receive our prayer.

Renewing God, you provide the waters of the earth and in Jesus' baptism, you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands like Alabama, and to communities like Flint Michigan, without access to safe water. Merciful God,
receive our prayer.

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God,
receive our prayer.

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis, especially Linda and her family as they cope with the loss of her brother. Merciful God,
receive our prayer.

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God,
receive our prayer.

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will

be united with them and all the saints in Christ's resurrection life.
Merciful God,
receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom
and power revealed in Christ crucified.

Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.

And also with you.

Offering Music You Are Mine

Marilyn Biery

(Stand)

Offering Prayer

Liberating God,

you break the bonds of injustice
and let the oppressed go free.

Receive these offerings in thanksgiving
for all your works of merciful power,

and shape us as people of your justice and freedom.

You we magnify and adore, through Jesus our Savior,

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ACS Setting 12 p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

O God triune, how majestic
is your name in all the earth.

Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and

deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

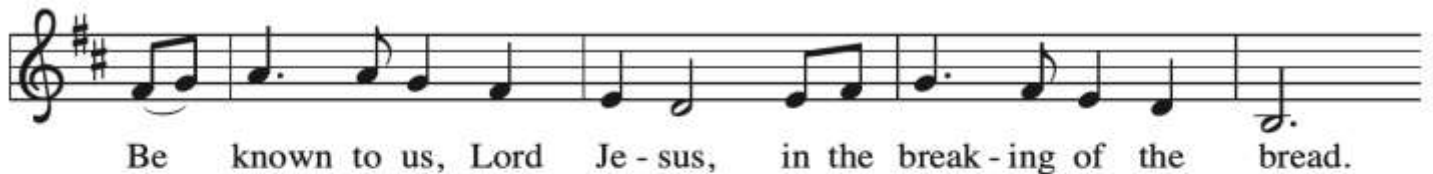
Come and taste the joy of God!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward

(Sit)

Be known to us, Lord Jesus

ACS Setting 12 p. 40



Let All Mortal Flesh Keep Silence

Richard Hillert,
Charles Callahan



A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -
 At last, Lord, your word of prom - ise ful - fill - ing, you let your



jar a tu sier - vo ir - se en paz. Por - que mis
 ser - vant go forth in free - dom and peace. With my own



o - jos han vis - to a tu Sal - va - dor, a quien has
 eyes I have seen the sal - va - tion you have pre -



pre - sen - ta - do an - te to - dos los pue - blos: . . .
 pared . . . in the sight of all of the peo - ples: a



luz pa - ra a - lum - brar a las na - cio - nes, y
 light that will re - veal you to the na - tions, and the



glo - ria de tu pue - blo Is - ra - el.
 glo - ry of your peo - ple Is - ra - el.

(Stand)

Prayer After Communion

Holy One,

we thank you for the healing

that springs forth abundantly from this table.

Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

Blessing

The God who faithfully brings forth justice
and breaks the oppressor's rod

✝ bless, strengthen, and uphold you,
today and always.

Amen.

Sending Song ELW #451

We Are Baptized in Christ

Dismissal

Go in peace. Follow the way of Jesus.

Thanks be to God.

Postlude Songs Of Thankfulness and Praise David Cherwien

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Worship Participants

Audio: Sarah Brakenbury

Video: Bill Sime

Acolytes: Henry Gray, Kylie Tapper

Usher: Danny & Mary Lou Lindberg

Assisting Minister: Isaac Triplett

Reader: Sandra Gray

Closing Duties: Janet Page, Laura Hutchinson

Communion Set-Up: Janet Page

Saturday Reader/Assistant: Nick Elders

Coffee Fellowship: Jean Hier, Hilma McDorman

Organist: Bette Mohr

Pastor: Rev. Carrie Carnes

Readings for Sunday, January 15th

First Reading: Isaiah 42:1-9

Psalm: Psalm 29

Second Reading: Acts 10:34-43

Gospel: Matthew 3:13-17

Announcements

Please take your Offering envelopes from the long table in the Narthex if you haven't done so already!

Annual Committee Reports are Due by January 9th

Worship News for January

With the start of the new year we will be learning a new musical setting of the liturgy. Taken from the All Creations Sings hymnal supplement to ELW you will find the melodies quite singable. The texts to some pieces have been changed a little and others are entirely new. Music was composed by Anne Krentz Organ, and the Glory to God By Susan Palo Cherwien and J. Bert Carlson,

Beginning January 8 we will have brief weekly rehearsals at the end of the prelude. In fact, for the first two weeks the liturgy music will be the prelude so that you may become familiar with the melodies. Come early and follow along in the bulletin! The Sr. choir will help teach you 1-2 pieces each week until you have been introduced to all of the liturgy pieces.

We pray this fresh, new musical setting of the liturgy will enhance your worship and help you give praise and thanksgiving to the God who is made known to us through his Son, who came to earth to live among us, and calls us into community with believers all around the world.

This Week at Trinity

Sunday, January 8th

Coffee Fellowship

Youth Fellowship & Sunday School

PRISMS

After Service

5:00 pm

Monday, January 9th

Pastor In Office Hours

9:30 am-3:30 pm

Tuesday, January 10th

The Tie That Binds

9:00 am

Council Meeting

7:00 pm

Wednesday, January 11th

Pastor Community Hours

2-3 pm

The Orange Cup Side Hustle

Choir Practice

7:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778

Church Office: Phone 309-343-4191
Hours 8:00 am- 1:00 pm, Monday-Friday
Saturday Worship at 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ’s love, share God’s forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ’s love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.
5. We serve local and global communities.