

Trinity Lutheran Church

Fifth Sunday After Epiphany
February 5, 2023

TRINITY LUTHERAN CHURCH

304 E. FERRIS St.
GALESBURG, IL 61401
“the welcome place”

February 5, 2023

Prelude
Lovelace

Lord of Light

Mark Sedio, Austin

Welcome & Friendship Registries-Please sign in

(Stand)

+ + + GATHERING + + +

Invocation

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who makes all things new,
whose mercy endures forever.

Amen.

Confession and Forgiveness

Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass

and new things I now declare.”
God’s mercy makes us new.
We are forgiven in the name of † Christ our Savior.
Amen.

Gathering Song ELW #532

Gather Us In


Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

And also with you.

Kyrie

ACS Setting 12, p.31



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

The musical score consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff has a melody with lyrics 'Ky - ri - e e - lei - son. Lord, have mer - cy.' The second staff has a similar melody with lyrics 'Chris - te e - lei - son. Christ, have mer - cy.' The third staff has a melody with lyrics 'Ky - ri - e e - lei - son. Lord, have mer - cy.' The music is written in a simple, accessible style with clear lyrics underneath.



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

The Lord be with you.

And also with you.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

(Sit)

First Reading: Isaiah 58:1-9a [9b-12]

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 112:1-9[10]

Hallelujah! Happy are they who fear the Lord
and have great delight in God's commandments!
**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**
Wealth and riches will be in their house,
and their righteousness will last forever.
**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**
It is good for them to be generous in lending
and to manage their affairs with justice.
**For they will never be shaken;
the righteous will be kept in everlasting remembrance.**
They will not be afraid of any evil rumors;

their heart is steadfast, trusting in the Lord.

**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

They have given freely to the poor, and their righteousness stands fast forever;

they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away;

the desires of the wicked will perish.

Second Reading: 1 Corinthians 2:1-12[13-14]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord

so as to instruct him?”
But we have the mind of Christ.]

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Acclamation

ACS Setting 12 p. 33



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

Gospel: Matthew 5:13-20

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said:] “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord,
Praise to you, O Christ.

(Sit)
Children's Message
Sermon

Rev. Dr. Carrie Carnes

(Stand)
Hymn of the Day ELW#715

Christ Be Our Light

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Sit)
Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice. Merciful God,

receive our prayer.

Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters. Merciful God,

receive our prayer.

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God,

receive our prayer.

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way. Merciful God,

receive our prayer.

Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God,

receive our prayer.

All mighty God, your love never fails, you can turn the shadow of death into daybreak. We pray for the family of Donna Hamann who passed away on January 27th. Merciful God,

receive our prayer.

The cross and resurrection bring redemption from sin and death. We praise you for (*the Martyrs of Japan and*) all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God,

receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

+ + + MEAL + + +

Peace

The peace of Christ be with you always.

And also with you.

Saturday
Sunday

**Here Is Bread
Lightshine**

Carlton Young
Joseph M. Martin
Sr. Choir

(Stand)

Offering Prayer

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

ACS Setting 12 p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread and gave thanks;
broke it and gave it to his disciples saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:

The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthens us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

The Lord's Prayer

Let us pray with confidence in the words our Savior gave us.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever.
Amen.**

Invitation to Communion

Come and taste the joy of God!

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward

(Sit)

Distribution of Communion
Be Known To Us, Lord Jesus

ACS Setting 12 p. 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come, Let Us Eat

David Cherwien, John Ferguson, J. Wayne Kerr

A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -
At last, Lord, your word of prom - ise ful - fill - ing, you let your

jar - a tu sier - vo ir - se en paz. Por - que mis
ser - vant go forth in free - dom and peace. With my own

o - jos han vis - to a tu Sal - va - dor, a quien has
eyes I have seen the sal - va - tion you have pre -

pre - sen - ta - do an - te to - dos los pue - blos: . . .
pared . . . in the sight of all of the peo - ples: a

luz pa - ra a - lum - brar a las na - cio - nes, y
light that will re - veal you to the na - tions, and the

glo - ria de tu pue - blo Is - ra - el.
glo - ry of your peo - ple Is - ra - el.

(Stand)

Prayer After Communion

Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

Blessing

The God who faithfully brings forth justice
and breaks the oppressor's rod

✠ bless, strengthen, and uphold you,
today and always.

Amen.

Sending Song ELW #677

This Little Light of Mine

Dismissal

Go in peace. Follow the way of Jesus.

Thanks be to God.

Postlude

Lord of Light

Michael Burkhardt

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This week's Radio Broadcast was sponsored by **Brenda Patterson**, *to God be the glory!*

Worship Participants

Audio: Grant Robinson

Video: Bill Sime

Acolytes: Kylie Tapper, Stella Wiegand

Usher: Carol Brown, Harold Watters

Closing Duties: Julie Wiegand

Communion Setup: Erin Crawford

Assisting Minister: Isaac Triplett

Reader: Erin Crawford

Wine Servers: Annie Maier, Janet Page

Coffee Fellowship Servers: Norm & Linda Tippey

Saturday Reader: Lisa Shafer

Readings for Sunday, February 12th

First Reading: Deuteronomy 30:15-20

Psalm: Psalm 119:1-8

Second Reading: 1 Corinthians 3:1-9

Gospel: Matthew 5:21-37

Announcements

Wilbur is hungry, please feed him in the Narthex!

Chapel Dedication-February 12th after Worship

Holy Week-We've started scheduling and preparing, if you'd like to participate, please contact the Office.

Condolences to the family of *Donna Hamaan who passed away 1/27*

This Week at Trinity

Sunday, February 5th

Coffee Fellowship

After Worship

Sunday School

PRISMS

5:00 pm

Monday, February 6th

Pastor In Office Hours

9:30 am-3:30 pm

Wednesday, February 8th

Pastor Community Hours

Innkeepers

2 pm-3:00 pm

Executive Meet

3:15 pm

Choir Practice

7:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday

Cell phone: 618-803-8778

Church Office: Phone 309-343-4191

Hours 8:00 am- 1:00 pm, Monday-Friday

Saturday Worship at 5:00 pm; Holy Communion (1st Saturday of the month)

Sunday Worship at 9:30 am; Holy Communion (11 am Worship the 3rd Sunday of the month)

Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook

www.trinitygalesburg.org

trinitylutheran@trinitygalesburg.org

Vision Statement

Developing Disciples – Connecting to Christ

Mission Statement

Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement

Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.
5. We serve local and global communities.