



Trinity Lutheran Church

Maundy Thursday
April 6, 2023
7:00 pm

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Maundy Thursday

April 6, 2023

7:00 pm

Maundy Thursday is the beginning of the Three Days—the ancient observance of the mystery of our salvation, which plunges the faithful into the death of Jesus and brings them with him to resurrection life. The Three Days begin with one liturgy extending from Thursday evening through the Easter Vigil.

*The Maundy Thursday liturgy focuses on three significant actions. First, the confession of sins and announcement of forgiveness brings to a conclusion the Lenten discipline of repentance that began on Ash Wednesday. Second, the church obeys Jesus’ command (in Latin, *mandatum*, from which this day receives its name) to follow his example and wash each other’s feet. Third, we celebrate our meal of deliverance, taking our place at the supper Jesus shared with his disciples on this night.*

+ + + GATHERING + + +

Prelude *Love Divine, All Loves Excelling*

Charles Callahan, Mark Sedio

Welcome & Friendship Registries-Please Sign In

(Stand)

Gathering Hymn ACS #930

Three Days Enfold Us

Now



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

Text © 1995 GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us

from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray. Holy God, source of all love, on the night of his

betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+ + + WORD + + +

(Sit)

First Reading Exodus 12:1–4, 11–14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the dieties of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

Thanks be to God.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

(Stand)

Gospel Acclamation ELW #642

Ubi caritas et amor

First time sung in Latin, second time sung in English

Gospel: John 13:1-17, 31b-35

The holy gospel according to John.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never

wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in God’s own self and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

Praise to you, O Christ.

(Sit)

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day #708

“Jesu, Jesu, Fill Us with Your Love”

(Sit)

Footwashing

If you wish to participate in the Footwashing by having your feet washed, you are welcome to do so. Please simply make your way up the center aisle and form a line next to the chairs. As the person in front of you finishes with the Footwashing, you may sit in the empty chair and begin removing your shoes.

Hymn ELW#360

“Love Consecrates the Humbles Act”

(Stand)

Prayers of Intercession

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You make a new covenant with your people. Gather your church around word and table in love and promise as these three holy days unfold us. Open us to behold the mystery of our salvation. Merciful God,
receive our prayer.

You give us our daily bread, fruit of the earth and work of human hands. Bless those who labor and tend to their crops and those who prepare our meals. Strengthen us to advocate for food justice and a fair distribution of resources. Merciful God,
receive our prayer.

You, our Savior and Teacher, stoop down to us in servant love. Inspire national and local leaders with a renewed sense of public service. Increase in them a humility to serve with equity and fairness. Teach us to pray for our enemies. Merciful God,
receive our prayer.

You incline your ear to us in every need. Befriend all who are lonely. Comfort those who grieve. Soothe any who are anxious. Console all who are distressed. Graciously tend to the hurts of your children who suffer in body, mind, and spirit especially Marilyn, Roger, Darlene, Bill, and Dena. Merciful God,
receive our prayer.

You inspire your people to praise in word, song, and art. We give thanks for artists especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach whose gifts enrich the church's worship. Kindle in us appreciation for all who beautify our worship space throughout the changing seasons. Merciful God,
receive our prayer.

Precious in your sight is the death of your faithful ones. We remember and give thanks for those who have died. With them, we trust your promise to love your own until the end. Merciful God,
receive our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our heart.

A Brief silence.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

(Sit)

Offering

Offering Anthem

The Lord Gave His Life
Senior Choir

Paul Ratzlaff

(Stand)

Offering Prayer

Let us pray. God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

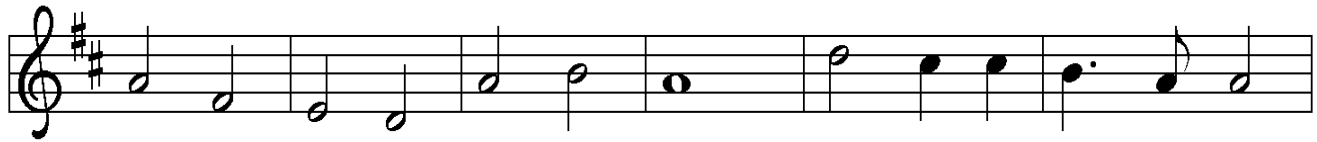
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.

You gather your people around the tree of the cross,
transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

As the shadows lengthen,
we bless you, sheltering God.
We glorify you for the endless, starlit sky,
deep with the mystery of your creative labor
through all time and space.
We praise you for the fertile earth
and for the life its darkness holds and births:
plants of every variety,
animals curled in sleep,
humankind you shaped by your own hand.
Stay with us, for it is evening.
Stay with us, for it is evening.

Through the night

you led your people into freedom.
At day's end
you rained down manna in the wilderness.
At sundown
your Son brought healing to people in need.
In the midday night
when Jesus died on the cross,
life came forth for all.
Stay with us, for it is evening.
Stay with us, for it is evening.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Our hearts burn within us
as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Like a mother hen,
hold us close through the coming night.
Watch with those who labor,
accompany those who long for peaceful sleep,
welcome those whose waking will be only in you.
Into our deepest night, come, Lord Jesus.
Come, Lord Jesus.

Come, Holy Spirit,
make here the body of Christ:
in the breaking of the bread,
in justice for our broken world,
in rest for the weary, come, Holy Spirit.
Come, Holy Spirit.

To you, O God,
painter of both night and day,
guiding star and healing sun,
breath of peace and wind of change,
be all glory, all honor, all praise
this night unto the coming dawn, now and forever.
Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten-free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward.

(Sit)

Communion Music Now We Join in Celebration David Cherwin

(Stand)

Prayer After Communion

Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

+ + + SENDING + + +

(Sit)

Stripping of the Altar

Plainte

Jean Langlais

The stripping of the altar is symbolic of Jesus' humiliation by the soldiers. All furnishings, paraments, and linens are removed from the altar and chancel. There is no Benediction; the liturgy continues with the Good Friday service.

All depart in silence.

+++

From Sundays and Seasons.com. Copyright 2023. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23928. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolyte: Julia Robinson

Ushers: John & Lynn Armstrong

Assisting Minister: Marilyn Gehring

Reader: Roger Williamson

Stripping of the Altar: Pastor Carrie, Julia & Jen Robinson, Roger & Melissa Williamson, John McClean, Hillary Hoffman, and Nick Elders

Closing Duties: Bill Sime
Communion Setup: Hillary Hoffman
Organist: Bette Mohr
Director of Choirs: James Hutchings
Pastor: Rev. Dr. Carrie Carnes

Announcements

Office is Closed on Friday April 7th
Holy Week Services - Good Friday

12:05 – 3:00 p.m

This Week at Trinity

Friday, April 7th – Good Friday
Holy Week

12:05 – 3:00 pm

Saturday, April 8th – Easter Vigil
Easter Vigil Service

7:00 pm

Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays, Worship at 5:00 pm, Holy Communion
Sunday Worship at 9:30 am; Holy Communion; Facebook
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome to people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace, and love in all the earth.

- Our Guiding Principles**
1. Jesus Christ is Lord and Savior.
 2. We faithfully worship through Word and Sacrament.
 3. We invite and welcome everyone.
 4. We engage all generations in education and ministry.
 5. We serve local and global communities.