



Trinity Lutheran Church

Resurrection of Our Lord: Easter Day
April 9, 2023

TRINITY LUTHERAN CHURCH

304 E. Ferris St.
Galesburg, IL 61401

“the welcome place”

Resurrection of Our Lord: Easter Day April 9, 2023

+ + + GATHERING + + +

Prelude Jesus Christ Is Risen Today William Bates

Welcome

(Stand, turn and face the processional cross. Turn as the cross passes by.)

Easter Dialogue

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

Processional Hymn # 364

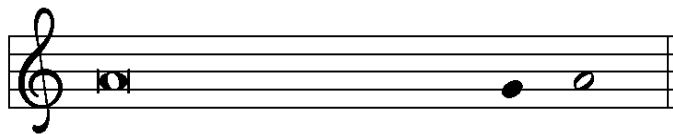
Christ Has Arisen, Alleluia!

Greeting

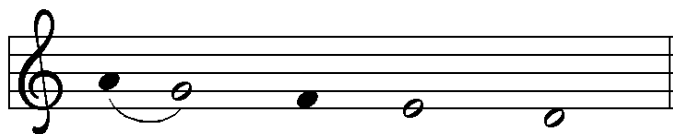
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

ELW Setting 4 p.147-8



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



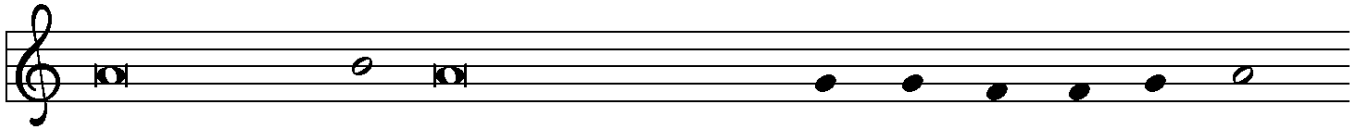
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



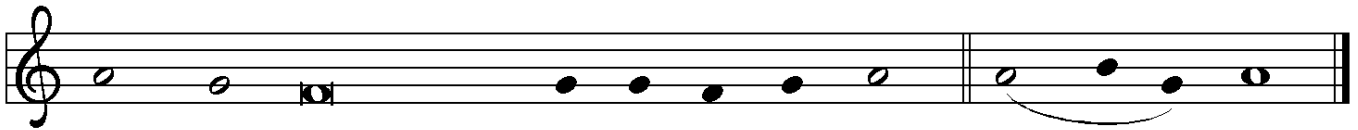
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Hymn of Praise

This is The Feast *ELW Setting 4 p.149-150*

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The Lord be with you.

And also with you.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

+ + + WORD + + +

First Reading Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

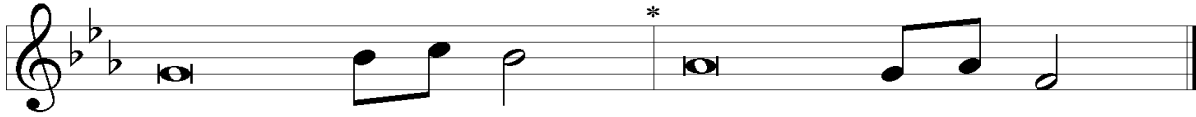
Thanks be to God.

Psalm: Psalm 118:1-2, 14-24

All sing responsively by whole verse, beginning with the Leader.

*Choir sings **Refrain***

On this day the Lord has acted; we will rejoice, rejoice and be glad in it.



Give thanks to the LORD, for | he is good;
His mercy en- | dures forever.

**Let Israel | now proclaim,
“His mercy en- | dures forever.”**

The LORD is my strength | and my song,
and he has become | my salvation.

**There is a sound of exulta | tion and victory
in the tents | of the righteous:**

“The right hand of the | Lord has triumphed!
The right hand of the Lord is exalted!
The right hand of the | LORD has triumphed!”

**I shall not | die, but live,
and declare the works | of the LORD. R**

The LORD indeed pun- | ished me sorely,
but he did not hand me o- | ver to death.

**Open for me the | gates of righteousness;
I will enter them; I will offer thanks | to the LORD.**

“This is the gate | of the LORD;
he who is righ- | teous may enter.”

**I will give thanks to you, for you have | answered me
and have become | my salvation. R**

The same stone which the build- | ers rejected
has become the chief | cornerstone.

**This is | the Lord’s doing,
and it is marvelous | in our eyes.**

On this day the | LORD has acted;
we will rejoice and be | glad in it. **R**

Second Reading Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God, word of life.
Thanks be to God.

(Stand)

Gospel Processional Hymn #385 vs. 1

Good Christian Friends, Rejoice and Sing

Gospel Matthew 28:1-10

The holy gospel according to Matthew.
Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his

disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me

The gospel of the Lord.

Praise to you, O Christ.

Gospel Recessional Hymn #385 vs. 2

Good Christian Friends, Rejoice and Sing

(Sit)

Children's Message

Sermon

Rev. Dr. Carrie Carnes

(Stand)

Hymn of the Day ELW #361

The Day of Resurrection

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

You call your church to witness to your salvation. We give thanks for Dietrich Bonhoeffer and all theologians, preachers, and teachers who proclaim your gospel. Equip all the baptized to share the joy of the resurrection in all we say and do. Risen Lord, in your mercy,

hear our prayer.

You bring abundant life throughout creation. The green blade rises, and all creation greets the resurrection dawn. Preserve vineyards and orchards and those who tend to them. Feed us with the fruits of creation. Risen Lord, in your mercy,

hear our prayer.

You show your steadfast love without regard to borders, barriers, or human-made divisions. Infuse your justice in every nation of the world especially Ukraine, America, Yemen, and Ethiopia, that all experience the peace that only you can give. Risen Lord, in your mercy,

hear our prayer.

You anointed your Son with the Holy Spirit and with power. Encourage us by his example in our ministries of healing, care, and outreach. We pray for all who are sick or hospitalized

especially Marilyn, Roger, Darlene, Bill, Dena and for all health care workers who care for them. Risen Lord, in your mercy,
hear our prayer.

You have put gladness in our hearts. Inspire musicians and dancers to rejoice with songs of victory. Bless the music ministries of this congregation and all who foster our assembly's song. Risen Lord, in your mercy,
hear our prayer.

As you have raised Jesus from the dead, you show us your resurrection promise. With your holy ones who have sung your praise, free us from fear and empower us to go and tell the good news. Risen Lord, in your mercy,
hear our prayer.

We offer to you these prayers as well as those we now name to you either aloud or in our heart.

brief silence

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

(Sit)

Offering Song

Alleluia! Christ Is Risen
Senior Choir

Robert J. Powell

(Stand)

Offering Prayer

Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord.
Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

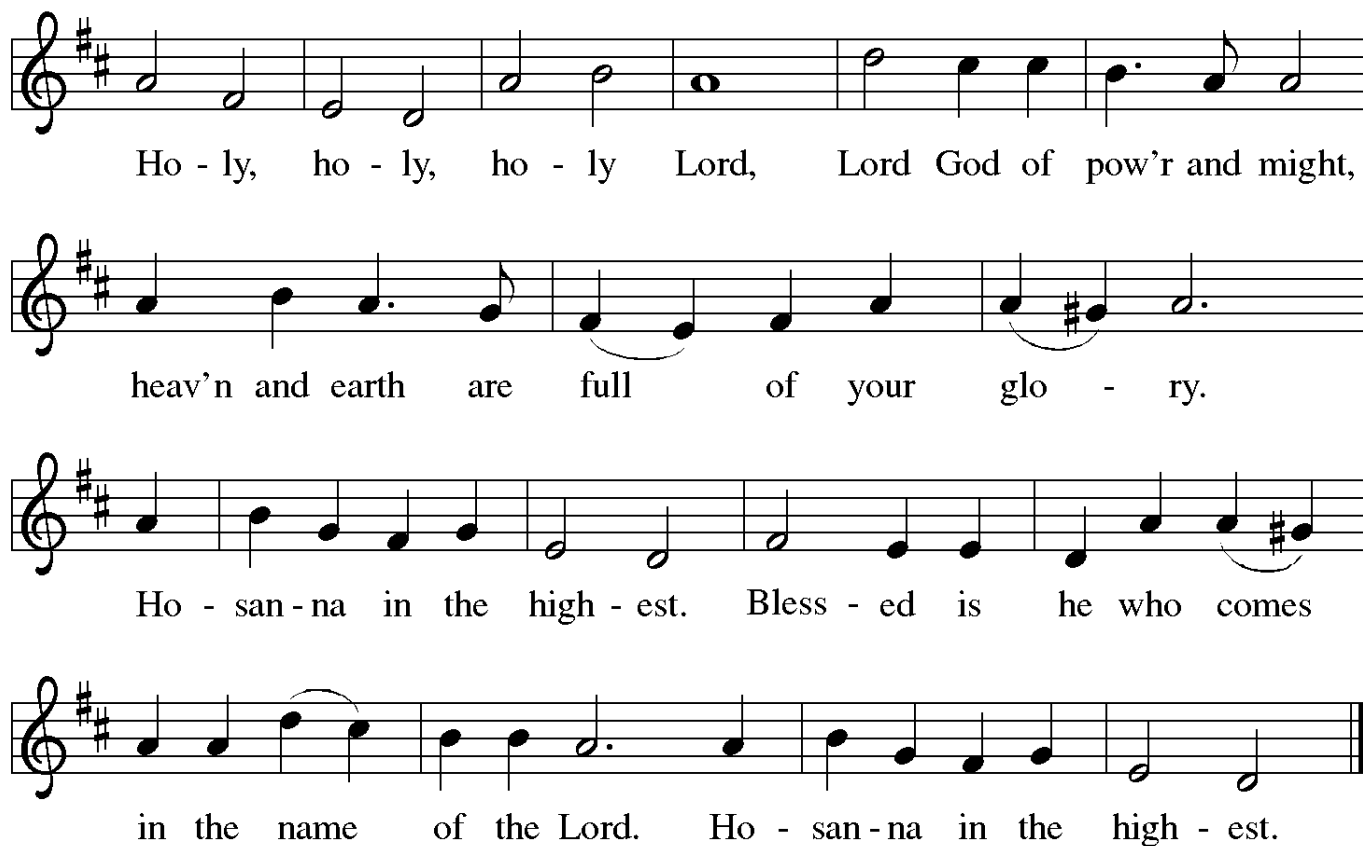
Life up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of
the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:
 you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
 you encircled the globe with air;
 you created fire for warmth and light;
 you nourish the lands with water.
 You molded us in your image,
 and with mercy higher than the mountains,
 with grace deeper than the seas,
 you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
 might be adopted to live in your Spirit,
 you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the
earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,

that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Come and know Christ,
broken and poured out for you.

All are welcome to receive communion at Trinity Lutheran Church. If you wish to receive you may come forward as dismissed by the usher and will be given a wafer in the center aisle. Then you may take a small cup from the tray. Red wine is along the outside, and white grape juice is located in the center of the tray. Gluten free bread is also available. Place empty cups in the bowls located at the side aisle as you return to your pew. If you prefer to receive a blessing rather than communion, you may indicate that by crossing your arms over your chest as you come forward. (Sit)

Distribution of Communion Lamb of God ELW Setting 4 p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Music: Now the Green Blade Rises Wayne Wold

Post-Communion Hymn ELW #674

Let Us Talents and Tongues Employ

(Stand)

Prayer After Communion

Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine

pour us out in service to the world;
through Christ our Lord.
Amen.

+ + + SENDING + + +

Blessing

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.
Amen.

Recessional Hymn #365

Jesus Christ Is Risen Today

Dismissal

Go in peace. Serve the Risen One.
Thanks be to God.

Postlude

Rondo in G

John Bull

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As you leave, please take a moment to greet one another.



Today's Radio Broadcast was sponsored by
The McClean Family *In Memory of Sarah McClean.*

Worship Participants

Audio: Norm Tippey

Video: Bill Sime

Acolytes: Julia Robinson & Stella Wiegand

Ushers: Brian Robinson & Harold Watters

Communion Setup: Jen Robinson

Assisting Minister: Jen Robinson
Reader: Sandra Gray
Wine Servers: Jennifer Holmes & Nancy Sandall
Brass Players: Noah Crawford, Lucia Crawford & Henry Gray
Drums & Percussion: Isaac Triplett
Easter Handbell Choir
Closing Duties: John McClean
Organist: Bette Mohr
Director of Choirs: James Hutchings
Pastor: Rev. Carrie Carnes
Coffee Fellowship: John & Lynn Armstrong

Readings for Sunday, April 16th

First Reading: Acts 2:14a, 22-32
Psalm: Psalm 16
Second Reading: 1 Peter 1:3-9
Gospel: John 20:19-31

Announcements

Coffee Fellowship is immediately after service!

There will be **NO Sunday School or PRISMS** today!

Pastor is on vacation from **April 10th-16th** please contact the Office during this time if you need something

Guest Pastor-Rev. Dr. Keith Killinger will be officiating **Saturday and Sunday Services (April 15th & 16th)**

A Very Special Thank You:

To all Worship Leaders, Choirs, Musicians, Readers, Acolytes, Ushers, Sound/Video Personnel, Decorators, Church Staff, our Church President, and our Pastor for making 2023 Community Holy

Week Services and our Congregation's Holy Week Services a meaningful worship experience.

Giving made simple, use the QR Code below:



Rev. Dr. Carrie Carnes, Pastor, Out-of-office: Friday
Cell phone: 618-803-8778
Church Office: Phone 309-343-4191
Hours 8:00 am - 1:00 pm, Monday-Friday
1st & 3rd Saturdays; Worship 5:00 pm; Holy Communion
Sunday Worship at 9:30 am; Holy Communion
Sunday Radio Ministry at 9:30 am on WRAM – 1330 AM, Facebook
www.trinitygalesburg.org
trinitylutheran@trinitygalesburg.org

Vision Statement
Developing Disciples – Connecting to Christ

Mission Statement
Led by the Spirit, we receive Christ's love, share God's forgiving grace, and reach out to welcome, encourage and serve all.

Welcome Statement
Members of Trinity Lutheran Church are freed by the Gospel to seek reconciliation and wholeness in a world that is frequently an unloving place. We extend welcome people of all sexual orientations, gender identities, and gender expressions, whether believer, doubter, or seeker. In Christ's love we invite you, so that led by the power of the Holy Spirit we will join together to strive for racial equity, justice, peace and love in all the earth.

Our Guiding Principles

1. Jesus Christ is Lord and Savior.
2. We faithfully worship through Word and Sacrament.
3. We invite and welcome everyone.
4. We engage all generations in education and ministry.
5. We serve local and global communities.